

Randall County 4-H Newsletter

Extension Office Staff

Leesa Wood Calvi
CEA—FCS

J.D. Ragland
CEA—Ag

Vera Shorter
Office Manager

Sue Walker
Secretary

County 4-H Food Show-January 4th

Judging Schedule:

Abby Burkham	CK	Bread & Cereal	4:00
Lainye Meador	Jr	Bread & Cereal	4:15
Craig Odom	Jr	Fruits & Vegetables	4:25
Teagen Johnson	Jr	Nutritious Snacks	4:35
Emily Boschen	Jr	Nutritious Snacks	4:45
Clay Burkham	Int	Nutritious Snacks	4:25
Hannah Hawkins	Int	Main Dish	4:55
Ben Cochran	Int	Main Dish	5:05
Thea Coffman	Sr	Bread & Cereal	3:15
Bryan Arvello	Sr	Main Dish	3:30
Brady Sayers	Sr	Main Dish	3:45
Mackenzie Odom	Sr	Fruits & Vegetables	3:15



4-H Clothing Project

The 4-H Clothing project meeting will take place from 4:30 to 5:30 p.m. on Mon., Jan. 10th where we will plan our county meetings and set the date of the County Fashion Show.

Sewing will take place weekly:

1:30-4:30 p.m.: Jan. 17th (School holiday)

4:30-6p.m.: Jan. 24th & 31st, February 7th, 24th & 28th and March 7th

Call the Extension Office to sign up for sewing.



Extension programs serve people of all ages regardless of socioeconomic level, race, color, religion, disability or national origin.

The Texas A&M System, U.S. Department of Agriculture, and County Commissioners Courts of Texas Cooperating.

Fashion Show

Entry Deadlines

Dist Stage Design: January 24th

For more information, go to

<http://fcs.tamu.edu/clothing/4h/packet/index.php>

County Council Meeting

When: 6:30 p.m., Tuesday, Jan. 18th

Where: Kuhlman Extension Center in Hinders Conference Room

Adult Leaders Meeting

When: 6:30 p.m. Tuesday, Jan. 25th

Where: Kuhlman Extension Center in Hinders Conference Room



Food Challenge

Christy Ramos will be the Food Challenge leader. Contact her at 655-0194 if you have any questions. Meetings will be at 7 p.m. in the Dillehay Education Room of the Kuhlman Extension Center on the following days:

January 18

February 1, 15 & 22

District Food Challenge is Feb 26th at the Bushland High School.



4-H Day at the Texas Capitol

When: February 2nd

Where: Austin, TX

Who: 4-H members age 8-18



This event will allow 4-H members to visit with their Representatives and Senator. A registration fee of \$25 must be through 4-H Connect. E-mail Dr. Toby Lepley at t-lepley@tamu.edu for more information.

IMPORTANT

Watch Your Family's E-mail Address

We will be communicating most important 4-H information to your family's e-mail address in place of sending you a letter. This is a speedier and more dependable method of communication, and it is easier on the secretaries while we are so short handed.

Senior State Photography Contest

**Entry Deadline: Midnight, April 15, 2011
via 4-H Connect**



Major changes have been made to the State Photography Contest. All submissions will be done electronically and will not require the expense of printing, mounting, and mailing photos. Be sure to check the state website <http://texas4-h.tamu.edu> to find out about other changes.

Attention Club and Project Leaders

If you have information for the 4-H newsletter, **e-mail it to randall-tx@tamu.edu by the 20th of each month.** Please help make our job easier by observing this deadline.

County Community Service Project

Each month, Randall County Council will be collecting items which they will box at their April 19th meeting and distribute to a selected homeless shelter. Please bring any items you would like to donate to the Extension Office (hours are 8 a.m.-Noon and 1-5 p.m.)

Help us, help others!!

January-T-shirts

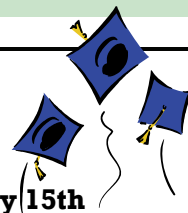
February-Blankets

March-Soap

April-Small snacks



Scholarships



TEEA Scholarships

Applications due to Extension February 15th

State applications postmarked by February 15th

TEEA scholarship information can be found at <http://teea.tamu.edu/manual/chapter12.pdf>

4-H Opportunity Scholarships

Rough Drafts Due to Extension-Jan 28th for review

Final Applications Due to Extension-Feb 4th

Scholarship Workshop:

Jan. 6th, 7-9 p.m., Centra Session

Find out more at http://texas4-h.tamu.edu/youth/scholarships/index_youth_scholarships.php. Centra enrollment instructions are available at <http://d14-h.tamu.edu/texas-4-h-foundation-scholarship-training/>.

Randall County Junior

Livestock Show Scholarship

Due to Extension: February 4th

Available to all graduating seniors who:

- Have participated in the RCJLS Show the year in which they apply
- Hold an overall 80 average on a 100 point scale
- WT Ag Development Scholarship applicants must attend WTAMU and choose a major within the Division of Agriculture.



Applications are available at the Extension Office.

Texas CattleWomen Scholarships

Applications are due January 15 and can be found at <http://txcattlewomen.org/programsactivities.html>.

4-H Center Summer Camps

Bit, Bytes & Bots Technology Camp June 6-10

Texas 4-H Outdoor Challenge July 9-10

Prime Time

Session I July 24-July 27 (12-13 years of age)

Session II July 27-July 30 (9-11 years of age)

SpecTra July 18-22

Register for these camps on 4-H Connect. For more information, visit the 4-H Center website at <http://texas4h-ctr.tamu.edu>.



Beekeeping Essay Contest



This year's essay topic is "U. S. Honey: A Taste for Every Preference" Essays must be submitted electronically by January 10, 2011. For more information go to http://texas4-H.tamu.edu/youth/beekeeping/index_youth_beekeeping.php.

San Antonio Stock Show & Rodeo Youth Day

When: Saturday, February 5th

The day starts with a photography contest at 9 a.m. and continues with many other events including a salute to S.A.L.E. scholars and a Wagon & Wheelbarrow Parade. For more information go to http://www.sarodeo.com/annual/youth_day.HTML.

Houston Livestock Show Public Speaking Contest

When: March 13-14

The division the student wishes to enter and the speech title must be submitted no later than December 1st. For rules and more information, go to the Houston Livestock Show website at www.rodeohouston.com.

Consumer Decision Making

We're looking for a Consumer Decision Making project leader. If you are interested in leading or participating, contact Leesa.



Food Challenge @ San Antonio Stock Show

When: February 20th

For more information go to their website <http://www.sarodeo.com>.



Opportunities for 2011 Texas 4-H Roundup (Contact the Extension Office if Interested.)

4-H Healthy Lifestyles Invitational

Similar to 4-H Consumer Decision Making. Contact the Extension Office if you wish to start or lead a team.

4-H Recipe Rally

4-H members are invited to create a recipe and submit a video, via YouTube. Winners will be invited to attend 4-H State Roundup next June. More details can be found at <http://texas4-H.tamu.edu> on the Healthy Lifestyles Program page.

4-H Has Talent

For more information <http://texas4-h.tamu.edu/youth/roundup/index.php>.

4-H Veterinary Science Skillathon

When: June 16th at State Roundup

Applications Due: March 18

This contest is open to intermediate and senior 4-H members. For information go to <http://texas4-h.tamu.edu/youth/roundup/index.php>.

4-H T-shirts for Sale
Current Year's \$10
Past Year's \$5 or 3/\$10
(limited Sizes)



Entomology

Are you interested in bugs? Contact Jeanice Kett at 282-4240 to find out how you can learn about bugs and compete in the Ento ID contest this spring.

WHEP Contest

The Texas 4-H Wildlife Habitat Evaluation Program (WHEP) State Contest will take place May 14-15 in the Eisenhower State Park on Lake Texoma in northern Grayson County. For more information find the Texas 4-H website (texas4-H.tamu.edu) and search for "WHEP". You may direct questions to Larry Hysmith at lhymith@tamu.edu.

The Livestock Lowdown

Randall County Junior Livestock Show

SHOW SCHEDULE

Friday, January 14

- 3-6 p.m. Weigh in of all species
- 5 p.m. Begin Heifer Show
Begin Breeding Gilt Show following the Heifers
- 5:30 p.m. Rabbits must be in place
- 7:00 p.m. Begin Rabbit Show

Saturday, January 15

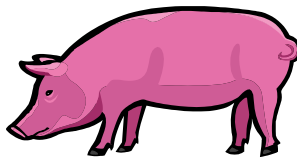
- 7 a.m. All steers must be in place and weighed in
- 8 a.m. Goat show begins
Lamb Show following the Goat Show
- 11 a.m. Steer Show begins
- 1 p.m. Market Swine Show

Sunday, January 16

- 1 p.m. Cleanup of WT Horse Center

Monday, January 17

- 6 p.m. Begin serving Buyers' Meal
- 7 p.m. Awards and Sale



Concession Stand!!

We need a volunteer to manage the concession stand at the County Stock Show. The food will be purchased and all set up, but we need someone to take charge during the show. Contact Donae Smith at 683-4302 if you could help us.

Club Work Schedules:

Friday	2:45-5:45	Livestock Project Club
	5:45-close	Sundown
Saturday	6-10 a.m.	Palo Duro
	10-2 p.m.	T-Anchor
	2-6 p.m.	Bushland
	6-close	Cowboy



Clipping & Washing Schedules

If you would like to use the J. O. Parker Building to get your livestock project ready for competition, contact the Extension Office to reserve a time.

Randall County Livestock Board

Stock Show Set-Up Meeting

When: 7 p. m. Tuesday, January 4th

Where: Kuhlman Extension Center

Stock Show Tear-Down Plans

When: Approx 1 p.m. Sunday, January 16th

Where: WTAMU Horse Center

Attendance will be taken. If we all help, it won't take long.



RCJLS Sale Meal Tickets

As you know, buyers get complimentary tickets to the steak dinner prior to the sale at 6 p.m. Monday, January 17th. **Exhibitors and parents can eat at this event for \$10/plate beginning at 6:30 p.m. after the buyers have been served. If you plan on eating, please buy tickets for your family from any RCJLS Board member or from J. D. before the sale so that we can have an accurate meal count.**

RCJLS Sale Give-Away

Starting at validation, youth will be receiving Give-Away tickets which they can sell to help raise money for the Randall County Stock Show Auction. A portion of the proceeds from tickets they sell will be added to the check for their animal. Contact Norissa Aguirre, 206-1494, or Gary Vogel, 655-7645, for tickets or information.

Randall County Stock Show & Sale Committee

Parents of livestock exhibitors are encouraged by the Randall County Livestock Association to become involved with the Show and Sale. There's a committees that fits everyone. Contact J. D. if you are interested.

Stock Shows Travel Meetings

Ft Worth & San Antonio

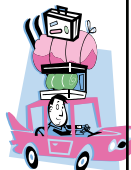
When: 7 p.m. Monday, January 24th

Houston

When: 7 p.m. Monday, February 28th

Were: Kuhlman Extension Center

At least (1) member per family must attend for all exhibitors planning to attend and exhibit at one of these show. These are very important meetings at which livestock travel plans for our county group must be made. **MARK YOUR CALENDAR!!**



Stock Show Dates

Top of Texas: Jan 1-2
Odessa: Jan-5-8
Randall County: Jan 14-17
Ft Worth: Jan 14-Feb 5

San Antonio: Feb 3-20
San Angelo: Feb 17-27
Houston: March 1-20
Star of TX: Mar 11-26

Iron Cowboy Invitational

When: February 19th

Where: Super Bowl

Discount tickets start at \$15 for great seats. Contact the Extension Office for more information.



Rabbit Showmanship Workshop

When: 6:30-7:30 p.m. Thursday, January 6th

Where: Karchers' Barn

Anyone interested in competing in rabbit showmanship at the County Stock Show should attend. Rebecca Noggler will be giving showmanship demonstrations. Bring your rabbit. Contact Kathryn Karcher, 382-6105, or boergoat-lady@gmail.com for directions are additional information.

Ft Worth Calf Scramble

Who: 4-H members ages 14-17 on January 1, 2011

Applications are available at fwssr.com or call 817-877-2400.

Livestock Judging

There will be no practice in January.

District Judging is April 15th



Shooting Sports

Shooting Sports Coach Training

When: March 25-26, 2011

Where: Lubbock



The trainings inform participants on the basics of and history of 4-H, risk management procedures, range safety and regulations, proper practices for coaching youth audiences, and discipline specific aspects of shooting sports. For more information, call 979-845-1214 or check out the web site http://texas4-h.tamu.edu/library/files/youth_ss_training_coach_training_information_packet_11_new.pdf.

Texas 4-H Shooting Sports Extravaganza

When: April 9th

Where: Brownwood, TX

Event information can be found at <http://texas4-h.tamu.edu/youth/shootingsports/index.php#bmevents>

Rifle Project Practices

When: 6 p.m. Monday evenings beginning

January 3rd (BEGINNERS ONLY)

Each Monday after (EVERYONE)

Where: Amarillo Rifle and Pistol Club

<http://www.amarillorpc.com>.

Cost is \$20, and rifles, ammo and targets will be provided. We will be practicing for District in May. Beginners through experienced shooters are welcome, but you must be at least 10 years old to participate. Contact Scott (351-2385) or Kathryn (382-6105) Karcher or boergoatlady@gmail.com.

Indoor Archery Matches

When: March 11-12 in Bay City & March 18-19 in Graham

Registration Deadline via 4-H Connect: Feb. 11th

For more information, contact Karen Kubos at 979-845-1214 or go to <http://texas4-h.tamu.edu/youth/shootingsports/index.php>.



Horse Happenings



Horse Judging

When: 4:30 p.m. each Tuesday

Where: Pluhars' (unless told differently)

Call Darwin, 679-3540, for information.

Big 5 Meeting

When: 6:30 p.m. Monday, Jan. 31st

Where: Happy State Bank in Canyon

Big 5 meetings usually take place at 6:30 p.m. the last Monday of the month. Everyone is welcome to attend.

TX State Youth Reining Horse Clinic

When: March 26-27

Where: Glen Rose, TX

For additional information, contact Vicki Hoggett at 254-897-9180 or hoggettranch@aol.com or visit www.reiningintexas.com



Club News



T Anchor 4-H Club

When: 5:30 p.m. (officers only)

6:30 p.m. (Members)

Monday, January 10th

Where: Kuhlman Extension Center

Meal: Mexican Pile-On (Meat provided by the club) Please bring fixings to go with the meal or other side dishes.

Community Service: Making Valentine Cards for nursing home residents

Leader: Sheri Artho, 353-0056 or 220-9557, or slartho@hotmail.com

A HAPPY
NEW YEAR

Palo Duro 4-H Club

When: 6:30 p.m. Thursday, January 13th

Where: Kuhlman Extension Center

Contact Laura & Bryan Smith at 655-5420 or bryanlaurasmith@aol.com for meeting plans

Sundown 4-H Club

When: 6:30 p. m. Thursday, January 20th

Where: Kuhlman Extension Center

Contact Gary & LeAnne Vogel at 655-7645 or gltjv9011gltjv@aol.com for meeting plans.

Livestock Project Club

When: 3 p.m. Sunday, January 9th

Where: Kuhlman Extension Center

Contact Richard Dillehay, 433-2087, rdillehay@yahoo.com for meeting plans.



Cowboy 4-H Club

Contact Leta Smith, 764-3338, or letasmith@msn.com for information.

Bushland 4-H Club

When: 7-8:30 p.m. Tuesday, January 11th

Where: Bushland School Cafeteria

Contact Norissa Aguirre, 206-1494, or fgaguir@aol.com for meeting plans.

Lone Star 4-H Club

Contact the Extension Office for more information.



Project & Clover Kid News



Rifle Project

Leaders: Scott & Kathryn Karcher, 351-2385

Shotgun Project

Leader: Greg Curry, 655-0561

Archery Project

Leader: John Kelly, 656-0433

T-Anchor Pony Express Clover Kids

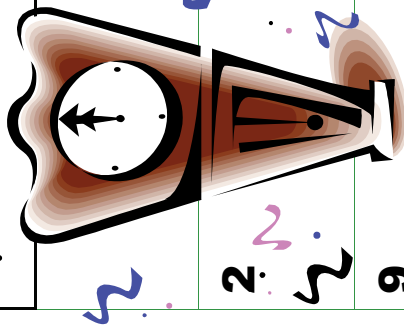
See T-Anchor club meeting plans.

Leader: Melisa Compos, 488-2326

Rabbit Project

Leader: Kathryn Karcher, 351-2385

January 2011



Sun	Mon	Tue	Wed	Thu	Fri
					1
2	3 Rifle Project Practice (Beginners) 6 p.m.	4 Horse Judging 4:30pm; County Food Show; Stock Show Set-Up Meeting, 7 p.m.	5	6 Rabbit Showmanship Workshop 6:30-7:30 p.m.	8
9	10 Clothing Project Meeting, 4:30 p.m.; Rifle Project Practice 6 p.m.	11 Horse Judging 4:30pm	12	13	14 Texas CattleWomen Scholarships Due
16 Stock Show Tear Down-Everyone make plans to come!	17 Sewing Workshop 1:30-4:30 p.m.; RCJLS Sale 6 p.m.; Rifle Project Practice 6 p.m.	18 Horse Judging 4:30pm; Food Challenge Practice 7 p.m.; County Council 6:30 p.m.	19	20 Newsletter Info due to Extension	21 Randall County Junior Livestock Show
23	24 Sewing Workshop 4:30-6 p.m.; Rifle Project Practice 6 p.m.; Ft Worth & San Antonio Stock Shows Travel Meeting, 7 p.m.	25 Horse Judging 4:30pm; Adult Leaders 6:30 p.m.	26	27	28 29
30	31 Sewing Workshop 4:30-6 p.m.; Rifle Project Practice 6 p.m.; Big 5 Meeting 6:30 p.m.				

Texas AgriLife Extension Service

Randall County 4-H

200 N Brown Rd
Canyon, TX 79015

Phone: 806-468-5543
Fax: 806-468-5547
E-mail: randall-tx@tamu.edu

"To Make the Best Better"

Check us out on the web!

<http://randall-tx.tamu.edu>



Leesa Wood Calvi

Leesa Wood Calvi,
County Extension Agent-
Family & Consumer Science

J. D. Ragland

J.D. Ragland
County Extension Agent-
Agriculture

Educational programs of Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Information contained in this letter is for educational purposes only. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Texas A&M AgriLife Extension Service of the Texas A&M University Systems is implied.