

Randall County 4-H Newsletter

Extension Office Staff

Leesa Wood Calvi
CEA—FCS

J.D. Ragland
CEA—Ag

Shannon Walsh
Urban Program Dir.

Vera Shorter
Office Manager

Sue Walker
Secretary



Please welcome Kim Peters, our new 4-H Agent, who will join our staff on November 1st. Kim graduated from Texas Tech with a Masters in Ag. Education in August and a Bachelors in December 2009. She also attended South Plains College. Kim coordinated student recruiting for the College of Ag. Sciences at Texas Tech. She was also camp counselor for the Texas 4-H Center. She grew up on the Yellow House Ranch of the XIT. Come by in November and get acquainted with her. We're looking forward to having her working at the Randall County Extension Office.

Since this will be Kim's first professional job and long distance move from home, the Adult Leader's Association is putting together a welcome basket for her. Let's do an old fashion "Pounding". Bring a pound of non-perishable food to put in her basket or a small gift card to the grocery store you like to shop. Whatever you would like to give, be sure to write a welcome note even if it's just on a sticky note to say we're glad to have her here. There's a large basket at the Extension Office.



Extension programs serve people of all ages regardless of socioeconomic level, race, color, religion, disability or national origin.

The Texas A&M System,
U.S. Department of
Agriculture, and County
Commissioners Courts of
Texas Cooperating.



facebook

"Texas AgriLife Extension, Randall County 4-H" is Randall County's 4-H new Facebook Page! It is Packed full of events, information and pictures of our 4-H Fun and Learning.

Here's how to find us!

First - Log onto your own Facebook and search "Texas AgriLife Extension, Randall County 4-H".

Next - Once you are on our page, click on the "Like" button right below the title of the page. This will put 4-H updates on your Facebook News Feed!

Make sure to "Subscribe via SMS" to get updates from our Facebook Page via Text Message right to your phone!

Here's How!

From our Facebook Page, click on the "Subscribe via SMS" link in the lower left hand corner. Then simply click confirm when the window pops up!



Tri State Fair

Amateur Photography

Abby McCarty—1st & Best Senior Youth of Show

Art

Ruby Wilkerson—3rd & 4-H Best of Show

Abby McCarty—1st & 4-H Best of Show

Youth Culinary Department

Clay Burkham—1st, 3rd

Abby Burkham—2-2nds

Sarah McCarty—1st

Youth Textiles

April Artho—1st, 3rd, 2nd

Abby Burkham—3-2nds, 2-1sts, 3rd

Karena Kett—5-2nds, 2-3rds, 5-1sts

Katy Kett—3rd, 1st, 2nd

Sarah McCarty—3-1sts

Abby McCarty—2nd, 1st

Brady Sayers—3-1sts, 3-2nds

Livestock Judging

Team—10th, 3rd, 3-5ths, 2nd, 8th

Quay Owen—5th, 6th, 7th

Cheraye Aguirre—3rd

Tyler Nelson—7th

Macy Thurman—8th

Miniature Herefords

Cheraye Aguirre—1st & Reserve Intermediate Champion Females

Andrew Aguirre—Champion Yearling Heifer

Youth Barrow Show

Makayla Reynolds—2nd

Karlie Harter—4th, 6th

Sydnee Stewart—4th

Kaleigh Meador—3rd

Tessa Sanchez—3rd

Colton Meyer—9th

Colton Townsley—12th, 13th

Cody Harter—4th

Kamron Tobar—13th

Youth Heifers

Ethan Smith—Champion, 2-1sts

Cheraye Aguirre—Res Champ, 1st

Andrew Aguirre—1st

Alea Smith—1st

Madison Parker—2nd

Brooke Parker—1st

Jake Nelson—2nd

Youth Lamb Show

Jordan Vogel—Res Grand Champ, Res Breed Champ, 1st, 2-2nds, 3rd, 10th

Sarah Winters—5th, 3rd

Brynn Owen—Breed Champion, 1st, 2nd

Bretton Strickland—2nd, 2-3rd, 8th

Jace Owen—3rd

Alyssa Owen—1st

Gracie Smith—5th

Luke Smith—10th

Jake Smith—11th

Tyler Mogford—3rd

Kellie Baxter—4th, 10th

Youth Market Goats

Lilly Thurman—6th

Macey Thurman—2-2nds, 10th, 13th

Andrew Aguirre—6th

Tyler Mogford—4th, 3rd, 2nd, 1st

Cheraye Aguirre—6th, 2nd

Logan Moore—8th

Ryan Karcher—12th

Emily Karcher—15th, 6th

Logan Moore—5th

Emily Thurman—8th

Emily Karcher—11th, 12th

Youth Rabbit

Ryan Karcher—1st Reserve, Best of Breed

Youth Steer Show

Lexie Bain—Res Grand Champ

Myles Cranmer—3rd

Kennedy Gill—3rd

Owen Carver—9th, 5th

Jayton Hollis—Breed Champ

Bailey Johnson—3rd, 8th

Madison Parker—8th

Rhett Bain—2-1sts

Raylee Bain—2-1sts

Tyler Nelson—1st, 12th

Jake Nelson—6th

McKalah Robinson—7th, 3rd

Madison Parker—6th

Bailey Johnson—8th

Colton Shaw—6th, 2nd

Brook Parker—2-8ths

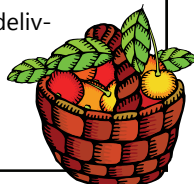
Lexie Bain—1st

Rebecca Andrews—14th

4-H Fruit Sales

Once again this year Randall County 4-H will be selling River Star Fruit as a fund raising activity. Each family is asked to sell a minimum of 5 items. Please promote it as Christmas gifts. Sale brochures will be distributed to you by your 4-H Club Managers at your next regular 4-H Club Meeting. All possible fruit packages and prices are indicated in the sale brochure. **We are asking that the sales campaign run from November 1-10.** All sale brochure orders must be returned to the Extension Office by 5pm on Thursday November 10. Checks need to be made to Randall County Adult Leaders Association (ALA).

Truck delivery day will be Tuesday, Dec. 13th, or Wednesday December 14th, (call the Extension Office, 468-5543, to find out if the fruit has been delivered before making a trip to the office.) All orders must be picked up at the Extension Office the day after delivery (that day ONLY) and personally delivered by the seller to the purchaser. Please do your part in assisting with this county wide 4-H fund raising event.



We apologize if we've failed to recognize any of your 4-H accomplishments. Contact the Extension Office, and we'll be glad to mention them in next month's newsletter.

Come and Get It!

We have the following items at the Extension Office which need to be picked up by October 15th.

Record Book Pins

Tavianna Williams Adin Mizer

Jayden Williams Addison Merkel

Roundup Bag & T-shirt

Blakelee Brownd Katelyn Brownd

Record Books

Blakelee Brownd Katelyn Brownd

Blair Thompson

Club Appreciation Gift

Richard Dillehay Livestock Club

Melissa Campos Pony Express

Adult Leaders Meeting

When: 6:30 p.m. Tuesday, Oct 11th
Where: Hinders Conference Room of Kuhlman Extension Center



State Roundup 2012 June 11-15, 2012

Several changes have been made to State Roundup 2012. This year it will be held on the Texas Tech University campus in Lubbock. In addition to the new location, numerous contest changes are also taking place. For a complete list of these changes, go to the Texas 4-H Roundup website at <http://texas4-H.tamu.edu/youth/roundup/index.php>

4-H Clothing Project Meeting

Hold Mondays in January-March from 4-6 p.m. for clothing classes.

County Roundup

When: 4-7 p.m. Thursday, November 3rd
Where: Kuhlman Extension Center

Watch your email for entry deadline. District Roundup is December 3rd.



One Day 4-H

When: October 8th

Make plans on how your group can make a difference on this 4-H community service day. For more information go to texas4-h.tamu.edu/oneday. **National 4-H Week is October 2nd to the 8th.** Please help us recognize and promote the largest National Youth organization with over 600,000 members strong. For information on National 4-H Week visit <http://texas4-h.tamu.edu/news/national4Hweek/index>.

4-H Recipe Rally

The contest is open to Intermediates and Seniors, with the top three in each age division invited to participate in the 2012 Texas 4-H Roundup. The theme for the contest is "Summer Snacks" More information is available at http://texas4-h.tamu.edu/projects/healthy_lifestyles/index_healthy_lifestyles.php.



Scholarships (For graduating seniors)



2012 Randall County Junior Livestock Association Scholarships

Applications due: December 15th.

Scholarship applications are available at the Extension Office or on our web site Randall-tx.tamu.edu under forms. **Completed applications are due back to the Extension Office by December 15th.**

2012 Texas

4-H Opportunity Scholarship

Scholarship applications will not be released until around November 15, 2011. If you're a graduating senior and you're interested in applying for this scholarship, here are some things you can be working on in the meantime to prepare for the application.

- Ensure you have taken the SAT or ACT. Minimum requirements on scores are 1350 on SAT and 19 on ACT.
- Begin working on your Free Application for Federal Aid (FAFSA). This is a free application and can be found at fafsa.gov.

Attention Food Project Participants

There are many changes to the District Food Show and all new junior and intermediate categories.

The County Food Show is scheduled for 4-7 p.m. Thursday, October 27th. Watch your email for the County entry deadline. The food show district contests date is November 19th.

Food Challenge

Christi Ramos is coaching the Food Challenge teams. Contact her at 676-8469 or ramos.christi@gmail.com and let her know you want to compete. They will be practicing:

October 1st	3-4 p.m.
October 22nd	2-3 p.m.
November 12th	2-3 p.m.

The district contest is November 19th.





Clothing & Textiles Advisory Board

Clothing and Textiles Advisory Board applications are due by October 21st. For more information and the application go to <http://fcs.tamu.edu/clothing/4h/packet/index.php>.

Junior Leadership Retreat

When: November 11-13, 2011

Where: Texas 4-H Conference Center in Brownwood

Who: Jr & Int 4-H members

Cost: \$105 for youth and \$70 for adult chaperones

Check out the 4-H Center website for registration information at texas4hcenter.tamu.edu.

Operation Bit of Home

Donate new and used DVDs and help the morale, welfare and relaxation of our military men and women serving overseas. Please mail DVDs to either of the following addresses:

OPERATION: A Bit of Home

Attn: Ken Meyer

324 N 10th St, Unit B

Nolanville, TX 76559

Or *Bell County Extension Office*

1605 N Main, Rm 102

Belton, TX 76513

Please include 75 cents per disk to help with shipping costs.



"Smitten by Mittens, Love for Gloves" Campaign

The Randall County 4-H Council has officially launched the county wide Community Service Project "Smitten for Mittens, Love for Gloves" campaign. 4-Hers and families are asked to donate gently used or new mittens and/or gloves of all sizes. All donated items will be divided into two groups and donated to two charitable groups selected by the 4-H County Council. Simply drop your donated items by the Extension office any time and help us keep all hands warm during this upcoming winter season. Remember it's "Smitten for Mittens, Love for Gloves". The campaign ends December 10th.

New 2011-2012 4-H Recordkeeping System

Centras: October 19th & 26th

November 2nd & 9th

- Parts of the report form will be standardized to allow for ease of completion and judging.
- Much of the data from previous record books that a member may have saved on their home computers may be "cut and pasted" into the new forms
- All 4-H members will use the new online forms or new paper forms that will be available for download from the Texas 4-H website beginning in the 2011-2012 4-H Year.
- Record books will still be printed and turned in (in hardcopy form)

If you have any questions, please contact Derrick Bruton at d-bruton@tamu.edu or Jodi McManus at j-mcmanus@tamu.edu.

Photography Fieldtrip

When: 4 p.m. Monday, October 17th

Where: The Photo Store, 3706 Olsen Blvd.



We'll interview photographers, learn a little about digital enhancement, and investigate indoor and outdoor studios. Bring your own camera and take photos in their studios. Contact Cathy McCarty at jimor-cathy@suddenlink.net if you're interested in attending.

There will be a Fall Photography Series in College Station. Contact Amy Dromgoole at 979-458-4227 or amy.dromgoole@tamu.edu for more information.

2012 Texas 4-H Senior Photography Contest

This year's theme category is "Trains" (both real and model). Photos must be either of the engine or a train car. Entries will be done through 4-H Connect from April 1, 2012 to April 15, 2012. The rules and guidelines are posted on the Texas 4-H and Youth Development Website at http://texas4h.tamu.edu/youth/photography/index_youth_photography.php.



Texas 4-H Beekeeping Essay Contest

Entry Deadline: January 13, 2012

The topic for this year's essay is "The Results of Honey Bee Pollination in My Community". Note: For 2012, only essays submitted electronically will be accepted. For more information, go to the state 4-H website.



Nutrition Quiz Bowl

District: October 19th



If you would like to volunteer for a county team or be a leader, contact the Extension Office at 468-5544.

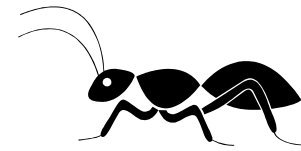
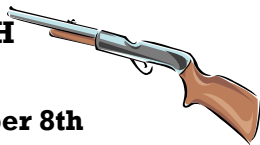
Attention: Club and Project Leaders

If you have something you would like placed in the 4-H newsletter, please e-mail the Extension Office at Randall-tx@tam.u.edu by the 20th of each month or the following Monday if the 20th is on the weekend.

Henderson County 4-H Sporting Clays Shoot

When: Saturday, October 8th

Where: Rose City Flying Clays in Athens, TX
Contact Shannon Silvey at 903-724-0375 or Steve Van Dusen 903-681-4033 for more information or a registration form.



Entomology

Are you interested in bugs? Contact Jeanice Kett at 282-4240 to find out how you can learn about them and compete in the Ento ID contest this spring.

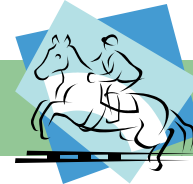
VERY IMPORTANT!!

(We can't stress this enough)

Watch Your Family's E-mail Address

We will be emailing the 4-H newsletter and communicating important 4-H information to your family's e-mail address with "**Randall 4-H**" in the subject line in place of sending you a letter. Many of these will come from Sue because organizational policy does not allow us to use the Randall County box for outgoing mail. **You don't want to miss receiving your newsletter, information on contest registrations or deadline reminders.**

Horse Happenings



Big 5 Meeting

When: 6:30 p. m. Monday, October 31st

Where: Happy State Bank in Canyon

Big 5 meetings usually take place at 6:30 p.m. the last Monday of the month. Everyone is welcome to attend.

Horse Quiz Bowl Practice

When: 6 p.m. each Tuesday in October

Where: 16301 Country Road, Canyon

This is for any age 4-H member who would enjoy learning about the horse (physical, usage, contests, language and more about question/answer contests). Contact Mary Beth Sayers at 655-1260, or say-ersmb@suddenlink.net if you would like to attend or you need directions to her home.

Houston Livestock Show and Rodeo

Quarter Horse Youth Show

When: March 2012

For details, visit the stock show website at <http://www.hlsr.com/>.



Horse Judging

When: 4:30 p.m. each Tuesday

Where: Pluhars' (unless told differently)

Call Darwin, 679-3540, for information.

The Livestock Lowdown

RCJLS Sale Give-Away

Starting at validation, youth will be receiving Give-Away tickets which they can sell to help raise money for the Randall County Stock Show Sale. A portion of the proceeds from the tickets you sell will be added to the check for your animal. Contact Norissa Aguirre, 206-1494, or Gary Vogel, 655-7645, for tickets and information.

Randall County Stock Show Sale Committee Meeting

When: 7 p.m. Tuesday, December 6th

Where: Kuhlman Extension Center

Parents and livestock exhibitors are encouraged to become involved with the show and sale. There's a committee to fit everyone. Why don't you volunteer to help make this year's show and sale the best ever!

R. W. "Digger" Howard 4-H Livestock Barn Feeding Facility Pen Request Requirements

Many of you may still not be aware of our phenomenal feeding facility which is available to all Randall County 4-H Youth. The Digger Howard 4-H Barn is located on South Georgia directly behind the Randall County Jail. Two livestock feeding barns are equipped with 12-8x8 indoor pens with 16-foot runs and automatic stainless steel heated waterers. Additionally, each pen has its own feed room. All pens are designed for small animal projects (lambs, goats or swine.) To reserve your pen(s) it's simple, just come by the Extension office and complete the pen contract agreement form. A \$100 pen rent fee will be required with \$50 being reimbursed to you after we verify that your pen has been cleaned up. Remember its available for all Randall County 4-Hers.



"Quality Counts" Training/Testing

A new requirement for all 2012 County as well as all major stock show participants is the Quality Counts Training and Testing. This is an online training that basically covers livestock feeding and medication as well as ethic topics. It takes about 20 minutes to complete the training and test. There is a junior level as well as a senior level test. Juniors must pass their test only once at which time you will be issued a certificate of completion number. When they become a senior they must take and pass a senior test at which time you will be issued another completion number. **THESE NUMBERS ARE VERY IMPORTANT** as it will be a requirement to be recorded on all major show entry forms. **BE SURE TO KEEP UP WITH IT.**

To access the Quality Counts Training and Testing, simply go to the following website, log in, provide your name, address, etc. and start the training. Once the training is reviewed, then take the test. You may take it as many times as needed. To learn more about verification process, go to <http://qualitycounts.tamu.edu>. **AFTER YOU PASS THE TEST, PRINT OUT THE CERTIFICATE AND KEEP UP WITH IT. MEMBERS WILL HAVE TO HAVE THAT CERTIFICATE NUMBER TO ENTER STOCK SHOWS IN NOVEMBER.** Call J.D. if you have any questions. Here's the login instructions-

- **Juniors** 9-13 years of age by September 1st of current year.

Go to the Quality Counts web page at <http://qualitycounts.tamu.edu>. On the top bar click on Texas Trail, then click on the picture of the Texas Trail logo to get started watching the presentation. Then on the top bar again, click on Verification then follow Junior/Senior directions below.

- **Seniors** 14-19 by September 1st of current year

Go to the Quality Counts web page at <http://qualitycounts.tamu.edu>. On the top bar click on Curricula then click on the Quality Counts Book and CD (this has information and examples of what will be on the test). Study the information. Then on the top bar again, click on Verification and follow Junior/Senior directions below.

Junior and Seniors

- ENTER THE EXACT NAME YOU USE FOR MAJOR SHOW ENTRIES
- CHOOSE 4-H AND FFA IF YOU ARE UNSURE WHICH YOU WILL SHOW UNDER

Click on Take the test and become verified. You must make a score of 80 or better to pass. Take the test as many times as necessary.

After you receive your verification number, we recommend that you go into your 4-H Connect family profile and record it in the notes box. That way if you leave it at home on entry day, you can pull it up on our computer.

The Livestock Lowdown

Validation for County And Major Stock Shows

Stock Show Calf Scramble Information

Fort Worth—fwssr.com

Houston—hlsr.com till Dec. 1st

County Stock Show
Entry deadline - December 15th

Swine Validation

Tag Order Deadlines (For County & Major Shows)



After September 30th-\$12 per tag
until October 31st

After October 31st-\$12 per tag + \$20/family
per order Until November 9th

Please note that this information is somewhat different from dates and prices in Important Dates handout given at August New Livestock Show Requirements Meetings. The 2012 Swine Validation Tag Order Form is available at <http://randall.agrilife.org/website> under forms.

Judy Moore Memorial Lamb & Goat Jackpot

When: Saturday, October 15th

**Where: Moore County Community
Building in Dumas, TX**

For more information contact Moore County
Extension Office at 806-935-2593

Livestock Boosters Steakout Dance & Reverse Drawing

When: 7 p.m. Saturday, October 15th

**Where: Country Home Weddings
24900 S Soncy, Canyon**

Cost: \$100 couple

**Contact Michele Robinson, 231-0406, for
more information or if you want tickets to
sell.**



Sheep & Goats @ Digger Howard 4-H Livestock Barn:

October 11th 3 p.m.-7 p.m.

October 13th 3 p.m.-7 p.m.

Swine @ Digger Howard 4-H Livestock Barn:

November 19th 9:30 a.m.-4 p.m.

@ Canyon FFA School Farm

November 20th 12:30 p.m.-6:30 p.m.

Rabbits @ Digger Howard 4-H Livestock Barn

November 13th 2-4 p.m.

Major Stock Show Entry Days in November

7th (8 a.m.-Noon & 1 p.m.-7 p.m.)

8th-10th (8 a.m.-Noon & 1 p.m.-5 p.m.)

Desperado Rabbit "Spooktacular" Double Show

When: October 22nd

Where: Albuquerque, NM

Entry Deadline: October 15th

For more information contact Virginia Akin 325-
236-4032 or TANRBT@aol.com

4-H Rabbit Extravaganza

Where: Gatesville, TX

When: November 19th

<http://texas4->

[h.tamu.edu/youth/rabbit%20extravaganza/in
dex_rabbit.php](http://texas4-h.tamu.edu/youth/rabbit%20extravaganza/index_rabbit.php)



Livestock Project Blue Form-If you plan on showing at one of the 2012 stock shows, please fill out the 2012 Stock Shows Livestock Project Form available at the Extension Office or on our web site [Randall-tx.tamu.edu](http://randall-tx.tamu.edu) under Forms. As soon as you know your intentions, let's get one filled out

State Fair Passes

If you entered Livestock in the State Fair of Texas, your passes are ready to be picked up at the Extension Office. They will not be mailed this year unless you call and ask us to mail them.



Club News



T Anchor 4-H Club

When: 6:30 p.m. Monday, October 10th
officers be there at 6 p.m.

Where: Mizers' Barn

For directions, contact Casey Mizer
caseymizer@peoplepc.com

Meal: Chili Dogs (please bring sides to go
with meal)

Recreation: Decorate pumpkins

Leader: Sheri Artho, 353-0056 or 220-9557, or
slartho@hotmail.com

PLEASE CHECK YOU EMAILS DAILY. THIS
WILL BE OUR CLUB'S WAY OF SENDING IN-
FORMATION AND UPDATES

Livestock Project Club

When: 3 p.m. Sunday, October 9th

Where: Kuhlman Extension Center

Program: TBA

This club is in need of a new club manager and assistant manager. Richard has done a great job, but is no longer able to lead the club due to personal as well as work related conflicts. This is one of Randall County's largest 4-H clubs with current membership of 89 strong. So, you can see the importance of maintaining leadership support for this club. If anyone is willing to serve, contact J. D at the Extension Office and he will provide you with details.

Palo Duro 4-H Club

When: 6:30 p.m. Thursday, October 13th

Where: Dillehay Education Room
Kuhlman Extension Center

Contact Laura & Bryan Smith at 655-5420 or
bryanlaurasmith@aol.com for more information.

Sundown 4-H Club

When: 6:30 p.m. Thursday, October 20th

Where: Kuhlman Extension Center

Program: "Cup Cake Wars" Food and Nutrition
And Method Demonstrations

Community Service: Bring Canned Food

Contact Gary & LeAnne Vogel at 655-7645 or
glitjv9011glitjv@aol.com for meeting information.

South Amarillo 4-H Club

When: 7 p.m. Friday, October 7th

Where: Digger Howard Livestock Building

We'll be getting our float ready for the WTAMU Homecoming Parade. All clubs are welcome to help and ride the float. If you wish to ride our float contact Norissa Aguirre, 206-1494, or
fgaguir@aol.com for information.

Cowboy 4-H Club

Contact Tricia Odom, 764-3560, or
triciaodom@sbcglobal.net for information.



Project & Clover Kid News



Rifle Project

Leaders: Scott (351-2385) or Kathryn (382-6105)
[Karcher or boergoatlady@gmail.com](mailto:Karcher.boergoatlady@gmail.com).

Shotgun Project

Leader: Greg Curry, 655-0561, or
gdc Curry@amaonline.com

Photography

Leader: Cathy McCarty, 282-8176, or
jimorcathy@suddenlink.net

Horse Quiz Bowl

Mary Beth Sayers, 655-1260, or sayersmb@suddenlink.net

T-Anchor Pony Express Clover Kids

See T-Anchor club meeting plans.

Leader: Melisa Compos, 488-2326

Rabbit Project

Leaders: Lynne McCright, 282-3627, or
lynne@famcampserv.com & Kathryn Karcher,
382-6105

Food Challenge

Leader: Christi Ramos, 676-8469, or
Ramos.christi@gmail.com

October 2011

To: All 2012 Randall County Junior Livestock Show Exhibitors

Each year Randall County 4-H and FFA Youth Livestock exhibitors have the opportunity to apply as a Randall County Junior Livestock Ambassador. A total of 12 Ambassadors will be selected by application and interview process.


Ambassadors (12 selected) will serve as junior leaders and will assist show and auction sale officials during this year's Sixty Fourth Annual Randall County Junior Livestock Show set for January 20-23, 2012. Criteria for Junior Ambassador include:

- 1) Must have exhibited livestock at the RCJL Show
- 2) Must be **9-18 years** of age as of August 31, 2011
- 3) Be willing to serve in leadership role assisting show officials during show and auction sale
- 4) Be prepared to promote the 2012 RCJL Show at any time to Civic clubs, T.V., radio and newspaper
- 5) **MUST BE PRESENT FOR AN INTERVIEW** on Monday, November 21, 2011 between 4:30 and 6 p.m.
- 6) Must wear Ambassador shirts during entire Randall County Stock Show (expect while you are actually showing) and auction sale

This is a youth leadership opportunity that is directly associated with the Randall County Junior Livestock Show. The enclosed applications are due into the Extension office by 5pm Thursday, **November 10, 2011**. All potential candidate interviews will be held on Monday, November 21, 2011 starting at 4:30pm. A three judge panel will interview each applicant with questions that primarily pertain to your livestock experience, what you've learned along with various leadership roles you have held. Each interview is scheduled for 10 minutes; however most will not run that long.

If you choose to submit an application, please call the Randall County Extension Office at 468-5543 to schedule your interview time on or before 5pm. **November 10, 2011**.

Sincerely,



J. D. Ragland
County Extension Agent-Agriculture

Kuhlman Extension Center
200 N Brown Rd
Canyon, TX 79015

Tel: 806-468-5543
Fax: 806-468-5547
Randall-bx@ag.tamu.edu
<http://Randall-bx.ag.tamu.edu>

2012 RCJLS Junior Livestock Ambassador Application

Due to Extension Office by 5 p.m. Thursday, November 10, 2011

There will be 12 Ambassadors Selected (9-18 years old)

Name: _____

Phone #: _____

Email Address: _____

Please circle your collared t-shirt size: **Youth:** S / M / L / XL **Adult:** S / M / L / XL

I've had experience with:

Sheep for _____ years

Goats for _____ years

Heifers for _____ years

Swine for _____ years

Rabbits for _____ years

Please attach a separate sheet with the answer to the following question, preferably typed.

Ambassador Candidates - Why do you want to be a Junior Livestock Ambassador?

(For more information, contact J. D. Ragland, 468-5543)
(Interviews to become a Jr. Livestock Ambassador will be on November 21, 2011)

October 2011



Sun	Mon	Tue	Wed	Thu	Fri	Sat	
						1	
2	3	4 Horse Judging, 4:30 pm; Horse Quiz, Bowl Practice 6 p.m.	5	6	7	8	
9	10	11 <i>Sheep & Goat Validation 3-7 p.m.</i> Adult Leaders Meeting 6:30	National 4-H Week				One Day 4-H
16	17	18 Horse Judging, 4:30 pm; Horse Quiz Bowl Practice 6 p.m.	19 4-H Recordkeeping Centra	20 Deadline to email Newsletter information to Extension Office	21	22	
23	24	25 Horse Judging, 4:30 pm; Horse Quiz Bowl Practice 6 p.m.	26 4-H Recordkeeping Centra	27 County Food Show	28	29	
30	31 Big 5 Meeting, 6:30 p.m. Swine Validation Tag Order Deadline for \$12/tag	1 Kim's first day in Randall County					



Texas AgriLife Extension Service

Randall County 4-H

Herbert F & Jeannie Kuhlman Extension Center
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Return service requested

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<http://randall.agrilife.org/>



Leesa Wood Calvi

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County Extension Agent-
Family & Consumer Science

J. D. Ragland

J.D. Ragland
County Extension Agent-
Agriculture

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