



The Cloverleaf

Randall County 4-H Newsletter



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

TEXAS A&M
AGRILIFE
EXTENSION

November 2016

Important News

Extension Office Staff

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Office Manager

Newsletter Editor, Layout & Design:

Sue Walker

4-H Boosters Club Meeting

When: 6 p.m. Monday, November 7th

Where: Kuhlman Extension Center

Club managers are asked to attend. Parents and leaders are welcome too.

Dinner will be provided!



4-H Fruit and Food Fundraiser

Turn in Money and Orders November 4th

Don't forget our annual fundraiser going on right now. Our 4-Hers are selling fresh fruit from South Texas and delicious foods from South Texas Milling. This fundraiser will help everyone in Randall County 4-H and go towards funding our annual achievement banquet, State Roundup competitor travel and scholarships as well as many other areas during the 4-H year. If you would like to help support Randall County 4-H and get something delicious in return, contact any 4-Her to order. Orders will be delivered the second week in December just in time for Christmas.

Randall 4-Hers and their families:

Please make sure that you have your orders totaled and have checked your cash/checks before turning them in. Also plan to spend a few minutes here in the office when you turn your orders in as we are going to double check totals as they come in. Thank you for all your help in making this another successful fundraiser!





4- Stars!



Tri State Fair

Swine		Sunny Cowley	1st & 2nd	Heifers	
Sterling Boyles	2nd & 5th	Camryn Drake	4th	Katelyn Brownd	1st & Breed Champ
William Bunch	5th	Kaylee Hjerpe	13th	Emma Hollis	1st, 2nd & Res Breed Champ
Samuel Carver	2nd & 7th	Jonathan Martin	4th & 6th	Graham Hollis	1st & Res Breed Champ
Makynna Cranmer	5th	Gracie Smith	1st, 3rd, 7th & Res Grand Champ	Lainye Meador	1st
Addie Hicks	1st	Jake Smith	1st, 6th & 7th	Cash Miller	1st, 5th & Breed Champ
Josie Hicks	2nd & 5th	Goats		Brooke Parker	1st, 2nd & 3rd
Calvin Lamm	7th	Abby Burkham	2nd, 4th, 5th, 7th & 8th	Steers	
Claire McCormick	1st & Res Breed Hamp	Jake Cowley	2nd	Raylee Bain	1st, 2nd & Div Champ
Hart Skidgel	10th & Res Breed Champ	Sunny Cowley	3-1sts, & Grand Champ	Claire McCormick	3rd
Courtney Williams	2nd	Greysen Culwell	16th	Jake Nelson	1st, 3rd & 5th
Lambs		Maclin Culwell	3rd	Brooke Parker	8th & Res Champ
Barrett Bradshaw	3rd & 6th	Cash Miller	9th & 14th	Cash Wallace	7th
Lucas Bradshaw	1st, 2nd & Div Champ	Emily Thurman	5th		
	1st Sr Rec Bk	Macey Thurman	1st & 2-3rds		
Sophie Bradshaw	2nd & 3rd				
Cooper Carroll	7th				

Dallas State Fair

Swine		Beef Skillathon	
Addie Hicks	Breed Chamion	Juniors	1st
Josie Hicks	3rd	Hope Gleghorn	1st
Claire McCormick	1st	Lathan Lewter	3rd
Hart Skidgel	5th	Riley Wilson	
Gracie Smith	8th	Kyle Guerrero	4th
Courtney Williams	3rd	Intermediates	
Goats		Alexis Wilson	1st
Sunny Cowley	Division Champ	Kade Lawrence	4th
		Surcy Peoples	
		Jacie Guerrero	
		Seniors	
		Gage Lewter	



County Food Show

Clover Kids	
Wyatt Leonard	Fruit Salad
Kember Mowry	Crafty Foods
Cole Wagner	Crafty Foods
Easton Wagner	Yogurt Dish
Juniors	
Kyle Guerrero	Yogurt Dish 1st
Roxanne Taylor	Stuffed Eggs 1st
Intermediates	
Kierra Andresen	Fruit Pie w/Homemade Crust 1st
Kinslee Millican	Fruit Pie w/Homemade Crust 2nd
April Artho	Ground Meat 1st
Jacie Guerrero	Fresh Fruit Dish 1st
Kadenze Mowry	Crafty Foods 1st
Berdena DeGroot	Cheese Dish 2nd
Lauren Moore	Cheese Dish 1st
Seniors	
Craig Odom	Protein 1st

District 4-H Food Fight

Intermediates	
Fruit Dish	1st
Kadenze Mowry	Lauren Taylor
Jacie Guerrero	
Veggie Sculpture	3rd
April Artho	Berdena DeGroot
Kierra Andresen	Kinslee Millican

We apologize if we've failed to recognize any of your 4-H accomplishments. Contact the Extension Office, and we'll be glad to mention them in next month's newsletter.

What's Happening

Randall County Livestock 4-H Club

CHILI COOK-OFF & DINNER

SUNDAY
NOVEMBER 13, 5:00PM
RANDALL COUNTY EXTENSION OFFICE

\$5.00 PER ENTRY
ALL MONEY PAID BACK
(70% JUDGES' PICK, 30% FAN FAVORITE)
OPEN TO ALL RANDALL COUNTY 4-H MEMBERS
ONE FAMILY MEMBER MUST HAVE AN ENTRY IN THE COOK-OFF FOR

THE ENTIRE FAMILY TO EAT DINNER.

FOR MORE INFORMATION, CONTACT MANDY COWLEY AT (806) 786-3807

IT'S TIME TO "FIRE IT UP", RANDALL COUNTY 4-H!

**4-H Enrollment Fee increases
from \$20 to \$25 on November
1st. If you haven't enrolled
yet, do so before the 1st.**

Thank You from Louisiana

Let me extend my sincere thanks to our Texas colleagues, 4-H members and 4-H volunteers for your support during the flood. The outpouring of support for our Louisiana 4-H youth is very much appreciated. As youth are having to deal with being displaced, split school schedules and availability of school supplies, Texas A&M AgriLife 4-H programs have heeded the call and have given unselfishly.

Dr. Janet Fox

Louisiana State University



NOV. 4TH-5TH
WEST TEXAS
A&M UNIVERSITY,
CANYON, TEXAS

CONTESTS

FRIDAY
• NUTRITION QUIZ BOWL
• FOOD SHOW

SATURDAY

• BEEF QUIZ BOWL
• HORSE QUIZ BOWL
• SWINE QUIZ BOWL
• SET POSTER CONTEST
• SWINE SKILLATHON
• FOOD CHALLENGE

Scholarship Opportunities

Take Care of Texas and Waste Management of Texas, Inc. invite students to submit a 30-second video public service announcement that portrays positive ways Texans can help keep our air and water clean, conserve water and energy, or reduce waste. Three 9th-12th grade students with the best videos will be awarded scholarship funds; 1st place - \$2,500, 2nd place - \$1,500, and 3rd place - \$500. Three 6th-8th grade students with the best videos will be awarded GroPros cameras with accessories.

The contest closes Dec. 16, 2016. The videos will then go through three rounds of judging, including a public voting period from Jan. 11 – 25, 2017. More contest details are available [here](#).

Is there a way to get the information out to 4-H sponsors and members? I'm happy to provide additional information or contact another staff member, if needed.

Dana Wendler Macomb/Take Care of Texas Program/512-239-4745

What's Happening



Christmas Sewing Workshops

5:30—7 p.m. December 5th, 6th & 7th

Watch your emails and December's newsletter for more information. Please let us know you wish to participate.

Daddy Daughter DATE NIGHT
Presented by F. Randolph & A.

TEXAS A&M
AGRI LIFE
EXTENSION

Friday, December 2, 2016
6:30-8:30 P.M.
West Texas A&M, Activity Center Ballroom
Hot Chocolate Bar, Dancing and D!

All girls PreK-12 grade are cordially invited!
Girls may be escorted by Dad, or any other male adult

Tickets are \$25 per couple (\$5 for an additional sibling)
For reservations, go to <http://844-h.tamu.edu/>

For questions, please contact:
Shawrite Clawson, shclawson@ag.tamu.edu or 806.677.5635 (p)

D. Felicity PHOTOGRAPHY
Official photographs to capture the evening.
Images will be available for purchase for \$15.00
proceeds going to District 14-H Council

The members of Texas A&M AgriLife will provide equal opportunity in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, marital status, sexual orientation, or gender identity and will make no distinction in hiring or promotion on the basis of race, color, sex, religion, national origin, age, disability, genetic information, marital status, sexual orientation, or gender identity.

What's Happening

JUNIOR LEADERSHIP RETREAT

NOV. 11-13



ABOUT JLR

Junior Leadership Retreat is designed for kids between the ages of 8 and 14 to learn to lead. All programming is led by Texas Council members. This year's theme is Under the Sea.



EDUCATIONAL SESSIONS

- Leadership
- Food Challenge
- STEM Lab
- Dance Culture

COST AND REGISTRATION

Cost is \$120
Sign up at
texas4hcenter.tamu.edu



TEXAS A&M
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2016 Junior Leadership Retreat Presents:

Finding 4-H

WHO? 4-H members from 8 to 14

WHEN? November 11-13th

WHERE? Texas 4-H Conference Center 5600 FM 3021 Brownwood, TX 76801

HOW MUCH? \$120 Including two nights lodging in the dorms (bring your own linens), four meals, two evening snacks and all the program supplies.

WHAT TO EXPECT: Arrive Friday night between 6:00 and 8:00 pm, we'll start with recreation and getting to know one another through ice breakers and other activities. Saturday there will be five concurrent educational workshops for STEM, Food Challenge, Share the Fun-Dancing, and lots of different recreation! Other workshops on team building and leadership round out the day's program. Saturday night — the Dance theme is "Finding 4-H" from Pixar's *Finding Dory!* You'll see Council members from dressed like characters from the movie and who knows — Nemo and Dory may show up! Choose your favorite character from either *Finding Dory* or *Finding Nemo* and 'wear the part'. There will be a costume parade and prizes! Sunday it's rise and shine and then we'll wrap up all the activities. You'll be on your way home by 11:00 am!

Sign up by going to texas4hcenter.tamu.edu!

clothing & textiles



TEXAS A&M
AGRI LIFE
EXTENSION

2016-2017 service project

Did you know that in the U.S., the average person discards 71 lbs. of clothing annually, with 85 percent winding up in landfills? In 1989 President George Bush issued a proclamation designating April as National Recycling Month. The Texas 4-H Clothing & Textiles Advisory Board members are challenging 4-H members across Texas to think about turning your trash into someone else's treasure by participating in the 2016-17 Texas 4-H Clothing & Textiles Service Project.

WHO

Texas 4-H members, volunteers and Extension personnel are invited and encouraged to participate.

WHAT

4-H members are asked to collect gently used clothing, shoes, accessories and/or textile-based household items (i.e., towels) and recycle by donating to a worthy cause. One person representing each group will need to complete an online report by April 30, 2017. The site can be accessed through the following link, https://agrilife.az1.qualtrics.com/SE/?SID=SV_55XgkvpvOgYWS. Posts and photos of the service project should be shared on Facebook using the following Hashtags: #(county), #texas4h, #clothing&textiles.

WHEN

Since every county implements the 4-H Clothing & Textiles project at different times of the year, a large timeframe has been set for the local service project to take place. It should happen between September 2016 through April 2017. Maybe a recycling project could serve as a One Day 4-H event in October?

WHERE

Our goal is for 4-Hers in all 254 Texas counties to make it their mission to take part in the recycling project.

HOW

4-H members should work with their club volunteers and County Extension Agents to identify a community need and develop a service project plan to implement. Examples of national organizations that accept gently used clothing, shoes and household items are included. Remember that any service makes a huge impact, but keeping it local individualizes it.

CELEBRATION

Results of the impact made state-wide through participation in the Texas 4-H Clothing & Textiles Service Project will be shared and celebrated during National Recycling Month, April 2017, on multiple Texas 4-H social media outlets and during the 2017 Texas 4-H Roundup event.



WHERE TO DONATE LOCALLY?

Local Churches
Most churches accept many different types of donations, including clothing. Often, the clothing is given to other church members. For example, a church may host a clothing drive for a family that lost all their belongings in a house fire. Contact local churches in your area for more information.

Community Outreach Centers
Community outreach centers often accept clothing donations, and any clothing you donate will be given to a needy family in your area. For example, a local community outreach center may do an annual clothing drive to collect school uniforms, coats, and play clothes for low-income kids in the area.

Homeless Shelters and Missions
The main goal of a homeless shelter or mission is to provide people with a safe place to stay, but many shelters also accept clothing donations. These shelters accept all kinds of clothing, but have a serious need for coats and warm blankets during the cold winter months.

QUESTIONS

Contact Angela McCorkle, amccorkle@ag.tamu.edu, or Charlene Belwe, c-belwe@tamu.edu.

SAVE THE DATE

TEXAS A&M
AGRI LIFE
EXTENSION

2017
4-H DAY AT
THE CAPITOL

February 8, 2017
Details released in the Fall

Recordbooks!

Gold Star!

Leadership Opportunities!

Is your child in need of more leadership opportunities? We have an awesome opportunity for them to lead an afterschool group in the following activities/4-H promotions. These programs will take place from 4-5pm on a Tuesday at City View and a Wednesday at Reeves Hinger. We will need the same group of 4-H'ers to do the same program at both schools, so please make sure that you can lead both days.

To sign up, call the office talk to Sue at (806) 468-5543.

City View		Reeves Hinger	
November 1 st	Entomology	November 2 nd	Entomology
November 15 th	Clothing & Sewing	November 16 th	Clothing & Sewing
February 7 th	Shooting Sport/ Archery	February 8 th	Shooting Sport/ Archery
February 21 st	Horses	February 22 nd	Horses
March 7 th	Judging Teams	March 8 th	Judging Teams
March 21 st	Gardening	March 22 nd	Gardening
April 4 th	Photography	April 5 th	Photography
April 18 th	Dogs	April 19 th	Dogs

Scholarships!

Silver Star!

Bronze Star!

What's Happening

Entomology

If you're interested in the study of insects and would like to form an entomology team, contact Bonnie Pendleton, 651-2554. bpendleton@wtamu.edu.



Take Care of Texas Video Contest

Take Care of Texas and Waste Management of Texas, Inc. invite students to submit a 30-second video public service announcement that portrays positive ways Texans can help keep our air and water clean, conserve water and energy or reduce waste.

Three 9th—12th grade students with the best videos will be awarded scholarship funds: 1st place-\$2,500, 2nd place-\$1,500 and 3rd place-\$500. Three 6th—8th grade students with the best videos will be awarded GroPros cameras with accessories.

The contest closes December 16, 2016. For more information on the contest, contact Dana Wendler Macomb, 512-239-4745.

Meeting Room Reservation Requests

If you want to schedule a meeting in one of the Kuhlman Extension Center meeting rooms, please fill out a Meeting Room Reservation Request Form found at <http://randall.agrilife.org/4h-youth-development-2/forms-2/misc-forms/>.

You may bring the completed form to the Extension Office or send it to the Randall County box Randall-tx@ag.tamu.edu. We'll confirm that your meeting has been placed on the calendar. Remember, it's first come, first served so make a reservation as soon as you find out you're having a meeting.

VERY IMPORTANT!!

Watch Your Emails

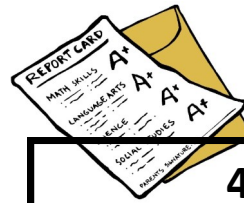
We will be emailing the 4-H newsletter, a weekly news blast and communicating important 4-H information to your family's e-mail addresses with "Randall 4-H" in the subject line.



4-H Memorials

If you wish to make a memorial donation to Randall 4-H in honor of a loved one or friend, Opportunity Plan Inc has agreed to handle these donations. Please make your checks out to the Randall County 4-H Memorial Fund, and note on the memo portion the person that the donation is in remembrance of. Mail your donation to:

Opportunity Plan Inc
504 24th St
Canyon, TX 79015



4-H Academic Eligibility

You must be enrolled in 4-H and be making passing grades in school before you can compete in any 4-H contest. The reason we ask you to notify us so early that you want to compete in county contests is because we must check with your school to see if you are passing at least two weeks in advance of the contest. Extension sends a letter to your school with the contest name, date and whether competition will require you to miss any school.

Don't forget that it is still your responsibility to let your school know the exact dates you will be absent from school so they will know how to code your absence. If they don't know why you're not at school, you may be given an unexcused absence. You should also get assignments from your teachers before leaving.

If you are not academically eligible to compete, the school will notify a county agent who will let one of your parents know that there is a problem with your grades.

Attention: Club and Project Leaders

If you have something you would like placed in the 4-H newsletter, please e-mail the Extension Office at Randall-tx@tam.u.edu by the 20th of each month or the following Monday if the 20th is on the weekend. We will no longer be calling you for this information. Your club will be told to contact a club leader for meeting information.

Livestock Lowdown

County and Major Stock Shows Sign Up

When: 8-Noon and 1-5 p.m. , November 1-3

Where: Kuhlman Extension Center

Entry forms may be picked up early and returned by the 3rd. There will be an additional \$25 late fee per family if you register after the 3rd. Don't forget to bring your children's Social Security Number and their Quality Counts Numbers.

Major Stock Show Information

Got a question about one of the major stock shows, you can find a link for each of them at <http://d14-h.tamu.edu/about-2/>.



Livestock Validations

Steers

Deadline is Nov 1 Contact J. D. to coordinate a time

Swine

Nov 12th	9:30 a.m.- 4 p.m.	Digger Howard Barn
Nov 13th	12:30 p.m.- 6:30 p.m.	CHS FFA School Farm

County Stock Show

Entry Deadline: December 16th

Major Stock Shows & Randall County Stock Show Swine Tags

\$14/ea + \$20 priority mailing if ordered after October 27th and by 5 p.m. Friday, November 4th
Order forms are available at the Extension Office.

Quality Counts Certification Numbers

If you plan on competing in any of the fairs, the County or any major stock show and have not completed the Quality County Training and Testing, you must get this done. This is an online training that basically covers livestock feeding and medication as well as ethic topics. It takes about 20 minutes to complete the training and test.

There is a junior level as well as a senior level test. Juniors (ages 9-13 as of September 1st) must pass your test only once during their 4-H career at which time you will be issued a certificate of completion number. When you become a senior (ages 14-19 as of September 1st) you must take and pass a senior test at which time you will be issued another completion number.

THIS NUMBER IS VERY IMPORTANT as it will be a requirement to be recorded on all major show entry forms. **BE SURE TO KEEP UP WITH IT.** For compete instructions on how to take this test, go to: <http://randall.agrilife.org/files/2013/04/quality-counts-packet.pdf>

2017 Junior Livestock Ambassadors

Completed applications are due to the Extension Office by 5 p.m. Friday, November 4th.

Each year, 15 Junior Livestock Ambassadors are selected to serve in a leadership role assisting County Stock show officials during the show and auction sale, or promoting the 2017 RCJL Show to civic clubs, T. V., radio or newspapers.

Interviews for ambassadors will take place at the Extension Office between 4-6 p. m. Monday, November 14th. If you're interested in applying, applications are available at the Extension Office, or you can find a fillable *application on the Randall County Website* at <http://counties.agrilife.org/randall/files/2015/07/17-jr-livestock-amb-app-fillable-pkt.pdf>.

Swine Skill-a-thon Practice

When: 2-5 p.m. each Sunday except 13th which will be 1:30-3:30 p.m.

Where: Kuhlman Extension Center

If you're interested in joining a team, be sure to attend these meetings. If you have any questions about the contest, contact Greg Curry at 674-8788 or gdc Curry89@gmail.com.

Livestock Lowdown

RCJLS Scholarships

The RCJLS Scholarship application along with details on all the scholarship awards can be found at <http://randall.agrilife.org/files/2013/04/17-Randall-County-Junior-Livestock-Association-fillable-Scholarship-Application.pdf>.

4-H Scholarships

For information on the RC 4-H Scholarship Criteria, go to <http://randall.agrilife.org/4-h-livestock/>.



Beef Quiz Bowl Practice

When: 4:30-5:30 p.m. Tuesday, November 1st

Where: Extension Office

Leader: Cara Bradshaw, 676-1404, or cbradshaw@midplains.coop.



BATTLE ON THE BORDER

21st ANNUAL PIG & LAMB SHOW

14th ANNUAL WEST TEXAS BATTLE ON THE BORDER GOAT SHOW
YOAKUM COUNTY LIVESTOCK BARN - PLAINS, TEXAS

Added Prizes!!!

Entry Fees: \$25 per Animal by Oct 31, \$35 after Oct 31st

PIGS: Pigs may enter barn - Nov 4, Noon
Weight Cards by 9:00 A.M. Nov 5th. Show Starts @ 10:00 A.M.

LAMBS: Lambs may enter barn - Nov 5th after pig show,
Weight Cards by 9:00 A.M. Nov. 6th, Show Starts @ 10:00 A.M.

GOATS: Goats may enter barn - Nov. 5th after pig show
Weight Cards by 12:00 P.M. Nov. 6th, Show Starts @ 1:00 P.M.

(Hog pens are first come, first serve. Please pen 2 per pen)

Judge: PIG - Cory Rains, Sweetwater, TX; LAMB & GOAT - Will Hartnett, Wall, TX

PIG SHOW: 6 Breed Format
\$300 to Grand, \$150 to Reserve
Duroc, Hamp, York, White OPB,
Black OPB, Crosses
NO Boar over 125 Pounds
Barrows and Gilts Show Together
10 Pound Weigh back

LAMB SHOW: 4 BREED FORMAT
\$300 to Grand, \$150 to Reserve
Finewools, Finewool Crosses,
Southdown, Medium Wool
Wethers & Ewes Show Together
5 Pound Weigh Back

GOAT SHOW: Classed by weight
\$150 to Grand, \$75 to Reserve
Wethers & Does show together
4 Pound Weigh back

Prizes To Be Awarded—Buckles to Grand and Reserves; Clothes bags to Breed Champs and Class winners in Goat Show; Duffle Bags to Res. Breed Champs

For Additional Information:
Eric Harrel @ 806-215-4578 or eric.harrel@dcisd.org
Brandon Freel @ 806-778-4994 or brandon.freel@dcisd.org

Name _____ Pig Lamb or Goat

Address _____ Number of Entries _____

Member of: JMGSC

Mail Entries To:
Denver City FFA Booster Club, P.O. Box 1163, Denver City, TX 79323
Sponsored by Denver City FFA Booster Club

HIT THE JACKPOT IN THE PANHANDLE!

SPEARMAN

SPEARMAN FFA - 806 MAJOR
DEC. 10TH

JUDGE: NICK MAUCH
\$2000 FOR GRAND
\$1000 FOR RESERVE

\$40 ENTRY
BARN OPENS AT 6PM FRIDAY
WEIGHT CARDS DUE 10:30AM
PENS FIRST COME FIRST SERVE

WHEELER

SHEEP AND GOAT JACKPOT
DEC. 10TH

LOCATION: WHEELER COUNTY
SHOW BARN WHEELER, TX

GOAT CARDS IN 9:00AM
GOAT SHOW 10:00AM

SHEEP CARDS IN 10:00AM
SHEEP SHOW AT CONCLUSION
OF GOATS.

BARN OPENS DEC. 9TH @ 4PM
JUDGE: TO BE ANNOUNCED
\$500 TO GRAND OTHER MONEY
ADDED

BUCKLES FOR GRAND AND
RESERVE
ENTRY FEE \$30 CASH

SWINE JACKPOT
DEC. 11TH

LOCATION: WHEELER
COUNTY SHOW BARN
WHEELER, TX

CARDS IN 9:00AM
SHOW 10:00AM

BARN OPENS SATURDAY
DEC. 10TH @ 4:00PM

JUDGE: GALEN MCCUNE

\$1000 TO GRAND OTHER
MONEY ADDED

BUCKLES FOR GRAND
AND RESERVE

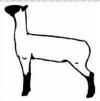

ENTRY FEE \$30 CASH

For more information contact:

Matt Whiteley
Spearman FFA
806-930-1434

Justin James
Wheeler FFA
806-662-5535

Livestock Lowdown

**3rd Annual
Southern Mesa Lamb and Goat Show
November 5, 2016
DAWSON COUNTY FAIR BARN
Lamesa, TX**

*Showmanship will be first at 9a.m. for Lamb ONLY.
Goat will be between the Goat Shows.
\$.5 pay-in
Shows will start immediately after Lamb Showmanship
Jackpot Show will start at 9:30 a.m.*

Show A
\$25 Entry Fee
All weight cards due at: 9:00 a.m.
Judge for Lamb Show "A" and Goat Show "B": Bryson Williams, Lubbock, TX

Second show will start 45 minutes after Show A is complete.

Show B
\$25 Entry Fee
Judge for Lamb Show "B" and Goat Show "A": Darren Clouse, Sheridan, ID

Both Goat Shows will be a JMGSC Show as well as the Showmanship Show.

The barn will open the night before, Friday, Nov. 4th after 6:00 p.m.

Contact information for any questions or concerns is:
Gary Roschetzky
Ph. 325-660-0363
E-Mail: gary.roschetzky@ag.tamu.edu

**JUDY MOORE MEMORIAL
SHOWCASE**

**Saturday, November 12, 2016
Moore County Community Building
1600 S. Maddox, Dumas, TX, 79029**

<p style="text-align: center;">RING A</p> <p style="text-align: center;">\$25 Entry Fee Cash Ring: Grand Champion - \$300 Reserve Grand Champion - \$150 60% Payback in Class & Divisions</p>	<p style="font-size: 2em;"> </p>	<p style="text-align: center;">RING B</p> <p style="text-align: center;">\$10 Entry Fee Prize Ring: Will have variety of prizes for Grand Champion, Reserve Grand Champion and Division Winners</p>
<p style="font-size: 0.8em;">Must Enter Ring A to Enter Ring B CASH ONLY</p>		
<p style="font-size: 0.8em;">Weight Cards: 9:00 A.M. Showmanship: 10:00 A.M. \$5 Fee at the Gate Ring A: Lambs Following Showmanship Ring B: Goats Following Showmanship</p>	<p style="font-size: 2em;"> </p>	<p style="font-size: 0.8em;">Classification at Judges Discretion Clip at your Discretion No Bedding in Barn No Clipping in Barn ABSOLUTELY NO FUNGUS</p>

**Open to all 4-H & FFA Members
Pee Wee Showmanship - Free
Old Timers Showmanship - \$5
These will take place between shows**



**RAFFLE AVAILABLE
DAY OF SHOW**

For more information, please contact:
Texas A&M AgriLife Extension
Moore County
(806) 935 - 2594
Haley Martin
(806) 202 - 8959



**TEXAS A&M
AGRILIFE
EXTENSION**

Top of Texas Rabbit Club

Youth All Breed Rabbit Show

November 6, 2016 Dumas, TX

Moore County Community Building
1600 South Maddox
Registration 9:00 AM-10:00 AM
Show starts 11:00 AM
Cost: Pre-entry \$3.50
Day of \$5.00
Pre-Entry due Monday, 10/31/16
Mail entries to:
Moore County Extension Office
310 East 1st Street, Room 100
Dumas TX 79029



Best in Show- \$100 & Plaque
1st Reserve- \$50 & Plaque
2nd Reserve- \$25 & Plaque
Awards for: BOB and BOS
Ribbons for 1st -5th places

FREE Rabbit Costume Contest
Prizes for Best



Show is open to all youth. ARBA Rules Apply Non Sanctioned
Open to all youth and all breeds
Concession will be available
All Rabbits must be in leak proof cage
Carrier show- No pens provided
Raffle, Prizes and donations appreciated
For more information contact Charlotte Pitts at 806-681-3009 or Moore County Extension
Office at 806-935-2594

Rabbit Project Meeting

When: 3-5 p.m. Sunday, November 20th

Where: Digger Howard Building

Subjects: Winter housing and care and breed presentations by club members. Bring your rabbits.

Leaders: Cody, 806-268-0226 or cdyoiguinn@gmail.com
Jena O'Guinn, 806-717-8853 or jenaloginn@yahoo.com
Ayvrie Dixon, 420-0545 or amdixon@suddenlink.net



Shooting Sports!



Shooting Sports Webpage

Keep up with contests at the State Shooting Sports webpage <http://texas4-h.tamu.edu/projects/shooting-sports/>.

Fall Archery Class Schedule

Classes started Tuesday, August 23. Registration is now open.
 Monthly Classes- \$50 8 Week Classes- \$100
 All shooters must pay a yearly registration fee of \$20 before classes start.
 Discounts are available for 4-H students.

Tuesday: 4:30-5:30 8 Week Youth Beginners Class (Ages 6-11)
 6:00-7:00 Youth Intermediate Class (Ages 6-14 who can score a 150 or better in a NFAA Indoor Round)

Wednesday: 5:00-6:00 8 Week Bowhunters/ Intermediate Class (Ages 15+. Must bring your own equipment)

Thursday: 4:30-5:30 8 Week Beginners Class (Ages 12+)
 6:00-7:00 Competitors Class (All ages. Please contact Jon for score requirements)

Friday: Open

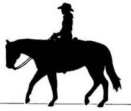
Saturday: 11:00-12:00 8 Week Family Class (All ages. Beginners class for the whole family!)

We will be happy to help determine which class is right for you! If you have any questions please call Christi Hairston, 282-9540, or send an email to jncarchery13@gmail.com.

Horse Happenings



Hansford County 4H Horse Club Playday Grover Arena (hwy 15)



Date	Books Open	Starting Time
September 6, 2016	5:30	6:30
September 13, 2016	5:30	6:30
September 20, 2016	5:30	6:30
September 27, 2016	5:30	6:30
October 4, 2016	5:30	6:30
October 11, 2016	5:30	6:30
October 18, 2016	5:30	6:30
October 25, 2016	5:30	6:30
AWARDS - November 1, 2016	Location: TBA	6:00 Dinner provided

**** Books close at 6:15**

AGE CLASSES:

(Determined by State 4-H Age rules)
 Junior grades 3rd - 5th
 Intermediate grades 6th - 8th
 Senior grades 9th - 12th

EVENTS:

Barrels
 Poles
 Flag
 Golfette
 Stake
 Wild Card (no charge)

ENTRY FEE:

4H member (of any county, must have 4H card to show proof)
 Member fee - \$5/event
 Non-Member fee - \$8/event
 **\$2.00 late fee applies to each event entered if books are closed.

AWARDS:

To be eligible to win the Awards, you must compete in 6 of the 8 playdays. Awards are based on riders completing required number of events and total points earned at each playday. Each playday, riders get points for their placing in each event. Awards at the end of the year will be given to all around individuals in each age division, high point individual in each event (except wild card event) and each rider who attends 6 playdays will be given a completion award. Each rider will be awarded a ribbon the day of playday for each event except wild card.

For more information and to receive a copy of the rules and membership form contact Hansford County extension office: 806-659-4130 or Robbi Thompson 806-736-0458



Jo Baker Scholarship

Applications for this scholarship are due to the Extension Office by 5 p.m. Thursday, December 1st, and can be found at <http://randall.agrilife.org/files/2013/04/17-Jo-Baker-fillable-Application.pdf>.



Club News



T-Anchor 4-H Club Annual Banquet

When: 6:30 p.m. Saturday, November 12th

Where: Kuhlman Extension Center

Also, watch for an email with more details.

Leaders: Kathy Thompson, 584-2969,
Kathy@tfinancialconcepts.com or Shayna Gupton,
231-4759, sgupton@canyonisd.net

News: Please check e-mails daily. This is the club's way of sending info and updates.

Canyon 4-H Club Meeting

When: 6:30 p.m. Thursday, November 10th

Where: St Mary's Catholic Church in Umbarger

Service Project: Set up for German Sausage Festival

Leaders: Angela Burkham—341-4884
Diane Thurman—676-0278
Cara Bradshaw—676-1404

"Like" our Canyon 4-H Club page on Facebook or check out the club website for timely updates and info.

Clover Kids 4-H Club

When: 6-7 p.m. Monday, November 21st

Where: Kuhlman Extension Center

Program: Make a Service Project and take it to the local community center

Leaders: Melissa Corvin, 206-6126,
zmcovin@outlook.com

Food Challenge Meeting

When: 4-6 p.m. Monday, November 7th

Where: Kuhlman Extension Center

Leader: Megan Eikner, 719-688-3181, or
meeikner@actx.edu

Cowboy 4-H Club

Contact the club leader for meeting information.

Leader: Tricia Odom – 764-3560,
odomtricia@gmail.com

Livestock 4-H Club Meeting

When: 4:30 p.m. Sunday, November 13th—Officers setup
5 p.m. (club meeting)

Where: Kuhlman Extension Center

Community Service: All club members are encouraged to bring Kool-Aid jammers to benefit Amarillo City Church's summer lunch outreach program. Just bring items to each meeting and we'll get them delivered.

Leaders: Mandy Cowley, 806-786-3807
k.cowley@amaonline.com,
Sherilyn Owen, 683-5020, saowen@aol.com,
Ellise Meador, 290-5390,
emeador@canyonisd.net

"Like" us on Facebook and follow us on Twitter to receive announcements and updates. You can even text follow @livestock club to 40404 to get text messages.

Projects News

Shooting Sports Project

Rifle & Pistol Leaders: Scott & Kathryn Karcher, 382-6105,
boergoatlady@gmail.com

Shotgun Leader: Michael Moore—433-6352
Flossi_70@hotmail.com

Archery Leader: Christy Hairston—282-9540,
J'n C Archery, 7627 Canyon Dr

Consumer Decision Making

Leader: Tricia Odom—335-5064, odomtricia@gmail.com

Jr/Int Beef Quiz Bowl

Leader: Shannon Wilson—676-2067, swilson@elanco.com

Horse Judging

Leader: Sydney Reynolds, 509-432-9996,
reynosyd@gmail.com

Rabbit Project

Leaders: Cody & Jena O'Guinn - 268-0226 or 717-8853
codyguinn@gmail.com or jenaloguinn@yahoo.com
Ayvrie Dixon - 420-0545, amdixon@suddenlink.net

Livestock Judging

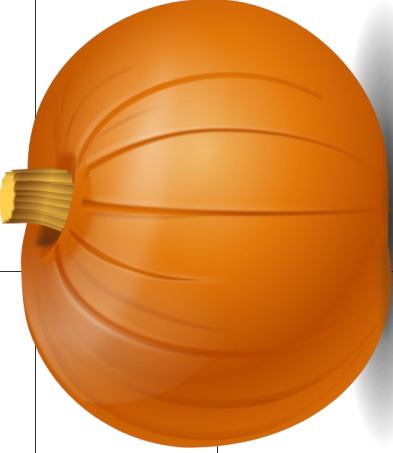

Leader: Seniors-J. D. Ragland, 468-5543 or 463-0245, j-ragland@tamu.edu

Entomology

Leader: Bonnie Pendleton, 651-2554, bpendleton@wtamu.edu

November 2016



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Deadline to Validate Steers	2	3	4 Fund Raiser Order Forms and Money due to Extension	5
		County & Major Stock Shows Sign Up			Big Fun in D1 Fall Roundup	
	7 4-H Boosters Club Meeting	8	9	10	11 -Holiday- County Offices Closed	12 Swine Validation
13 Chili Cook-Off; Swine Validation	14 RCILS Ambassador Interviews	15 		17	18	19
20 Rabbit Project Meeting	21	22		24 	25 -Thanksgiving- County Offices Closed	26
27	28	29	30			

Last Day to
Order Swine
Tags ; **4**
RCILS Ambassa-
dor Applica-
tions Due

Texas A&M Agrilife Extension Service

Randall County 4-H

Herbert F & Jeannie Kuhlman Extension Center
200 N Brown Rd
Canyon, TX 79015

Phone: 806-468-5543

Fax: 806-468-5547

"To Make the Best Better"

Check us out on the web!

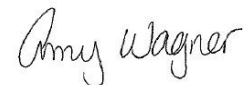
<http://randall.agrilife.org/>



Andrew Moritz
County Extension Agent-
4-H & Youth Development



J.D. Ragland
County Extension Agent-
Agriculture



Amy Wagner
County Extension Agent-
Family & Consumer Science

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The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

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