

Randall County 4-H Newsletter

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Randall County 4-H Fun Fest

July 12th-Randall 4-H is COOL!

5-8 p.m. at Connor Park in Canyon for water gun shootout, slip and slide races, water balloon toss, a sliding watermelon race and a private pool party at the Canyon City Pool. Hot dogs will be served. Bring a water gun, a towel and wear your swimsuits. Cost is \$5 per participant. RSVP by July 8th.

July 26th-Swingin' into Randall County 4-H

5-8 p.m. at Connor Park in Canyon, join in on a game of kickball or Ultimate Frisbee before enjoying a hamburger dinner. Following that we'll have a scavenger hunt to help you learn about things 4-H offers. Cost is \$5 per participant. RSVP by July 22nd.

August 20th- New Member Recruitment Drive at Wal-Mart

9 a.m.-3 p.m. Come talk to current 4-H members and parents at the Canyon Wal-Mart and find out all about 4-H. They will help you get enrolled online. Laptops will be available and current members can walk new members through the process. Look for the 4-H table right outside Wal-Mart's front door.



Extension programs serve people of all ages regardless of socioeconomic level, race, color, religion, disability or national origin.

The Texas A&M System, U.S. Department of Agriculture, and County Commissioners Courts of Texas Cooperating.

State Roundup Bound



When: Departing at 7 a.m. on June 13th

(Be at the Extension Office early to get loaded.)

Don't forget your thank you notes. A list of donors was sent to your family e-mail earlier this month. If you do not have this, contact Sue at the Extension Office and she can resend that list. Call Leesa soon if you wish to schedule an appointment with her to view your presentation.

VERY IMPORTANT!!

(We can't stress this enough)

Watch Your Family's E-mail Address

We will be communicating important 4-H information to your family's e-mail address with **"Randall 4-H"** in the subject line in place of sending you a letter. Many of these will come from Sue because organizational policy does not allow us to use the Randall County box for outgoing mail. **You don't want to miss out on contest registrations or other deadlines.**



4-H Stars!

District Entomology ID Results (Top 10 Results)

Juniors:

Teagan Barnett 2nd High Individual
Karena Kett 3rd High Individual

Seniors:

Katy Kett 3rd High Individual

District Rifle Contest (Top 10 Results)

Juniors:

Joshua Roberts 2nd High Individual Overall

Intermediate:

Hayden Moore 3rd High Team with
Andrew Aguirre & Haley Thurman

Senior:

Samantha Ferguson 3rd High Team with
Emily Karcher, Lauren Moore and

We apologize if we've failed to recognize any of your 4-H accomplishments. Contact the Extension Office, and we'll be glad to mention them in next



Congratulations

Hannah Cochran was interviewed for a 4-H Opportunity Scholarship in Austin in May. Scholarship winners will be announced at State Roundup. Best wishes for success go out to her.

Laura & Bryan Smith will be receiving the Salute to Excellence Award at State Roundup.

Trent Huseman was awarded the Randall County Junior Livestock Association Farm Bureau Scholarship and

Caid Faske the George Tirey and WTAMU Ag Development Scholarship.

Opportunities for 2011 Texas 4-H Roundup June 13-17

For more information about these events and others, go to <http://texas4-h.tamu.edu/youth/roundup/index.php>

4-H Healthy Lifestyles Invitational

Similar to 4-H Consumer Decision Making. Contact the Extension Office if you wish to start or lead a team.

Food Challenge Final Four Cook-off

When: Throughout Wednesday Night Assembly

The top team in each respected category will battle it out and be considered the Food Challenge Champion.

Invitation Livestock Contest & Workshop

June 16th for intermediates and seniors.

Invitational Poultry Contest & Workshop

June 16th

"I Support the Clover" Silent Auction

Proceeds will benefit the Texas 4-H Youth & Development Program through Roundup support and state-wide 4-H program support grants.

Awards Banquet Friday, August 12th

If you have any pictures of your 4-H members and their projects during the year, please e-mail them to the **Extension Office** (randall-tx@tamu.edu) by **July 30th** so they can be added to the Awards Banquet picture presentation.



Bronze, Silver & Gold Stars & I Dare You Award Interviews

When: Tuesday, July 19th

Where: Kuhlman Extension Center

If you wish to apply for one of these awards, but you will be out of town on the 19th, you may provide a prerecorded DVD (we do not have recording equipment) to play for the judges on that date. Instructions will be posted on the County Website - look under the newsletter tab - after June 1st.

Attention:

Food & Nutrition Project Participants

Mark your calendar for an Intermediate and **Senior Etiquette Dinner at 6 p.m. on Wednesday, July 6th**, at Leesa's house. Each participant will sign up to bring part of the 5-course meal. The dinner will be dressy (guys-shirt, tie and slacks, no jeans and girls-dressy dresses or even prom dresses.) We only have room for 10. Parental help is needed in the kitchen. Call the Extension Office to sign up and get your food assignments.

Record Books

County

Due to Extension by Noon, June 22nd

We need senior 4-Hers and volunteers to score County Record Books from 9 a.m.-5 p.m. Thursday, June 23rd.

District & State Record Book Judges

Judges Applications Due to Extension: June 20th

If you would like to volunteer to judge at either of these levels, you must complete a Judges Application available on the District Website at <http://d14-h.tamu.edu/events/record-keeping-and-record-books/>

District

Due to Extension by Noon, July 5th

4-H Connect Entry Deadline June 29th

District Record Books judging is on July 7th from Noon-4:30 p.m. in Amarillo.

State

Due to Extension by 5 p.m. July 20th

State Record Book judging is August 11th in Vernon, TX.

Record book training

If you are interested in participating in record book training one evening in the week of June 6th or 13th, contact the Extension Office and we'll notify you when or if there will be a scheduled training. Check out the web site <http://texas4-h.tamu.edu/publications/recordbook/index.php> for record book information.



Fishin' and Fun



When: June 6-7

Where: Mesa Vista Ranch, Cotton wood Lake (north of Pampa)

Registration and the \$35 per participant fee for youth and adults must be made via 4-H Connect by June 2nd.

Summer Engineering Camp

When: June 12-17

Where: WTAMU

For more information go to

<http://agrillife.org/bell4h/projects/photographyproject/>. Partial scholarships are available.

Summer Clothing Tour

When: Wednesday June 8th

Watch for an e-mail blast with details later.

Food Tours and Workshops

When: June 22nd and/or July 20th

One Day 4-H

When: October 8th

Before your club wraps up for the summer, make some plans on how you can make a difference on this 4-H community service day.

Jr/Int Photography Display

Photos Due to Extension: August 8th

Rules and guidelines are available at <http://d14-h.tamu.edu/events/photography-project/> then open the D1 Photography Display (Intermediates and Juniors) link.

Statewide Photography Workshop

When: June 17-18

Where: Belton, TX

For more information go to

<http://agrillife.org/bell4h/projects/photographyproject/>



AgriLIFE EXTENSION

Texas A&M System



Dear Texas 4-H Families:

Thank you for being an integral part of the largest youth development program in Texas, and the largest 4-H Program in the world. Texas is proud to boast the largest 4-H membership enrollment, total 4-H participation, and the largest 4-H volunteer base in the United States.

In saying that, we are also compelled to tell you that this is indeed a challenging economic time for everyone. The Texas AgriLife Extension Service and 4-H is no different; however, we remain committed to ensuring a strong 4-H and Youth Development Program for our families.

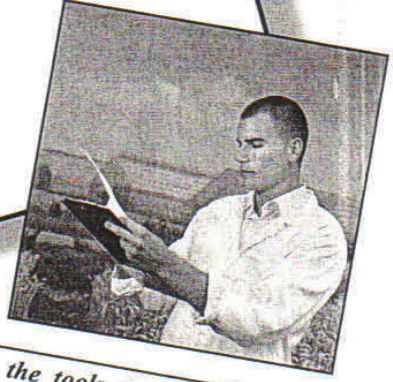
To maintain the level of programming and opportunities in the Texas 4-H and Youth Development Program, an annual participant fee is necessary for each 4-H member starting with the 2011-2012 4-H year on September 1, 2011. This participant fee of \$25, or \$20 if enrolled from September 1st to October 31st, will hopefully ensure that the Texas AgriLife Extension Service can continue to deliver the highest quality 4-H program in the world. A recent national research study shows:

- Members reporting better grades, higher level of academic competence, and an elevated engagement at school.
- Two times as many members likely to plan to go to college than non-members.
- Members that reveal significantly lower drug, alcohol and cigarette use than their peers.
- Members that are three times more likely to actively contribute to their communities when compared with youth that do not participate in 4-H.

Quite simply, we are convinced that this participation fee is an investment in the youth of Texas. The Texas AgriLife Extension Service is committed to the youth of Texas and it is critically important that each 4-H family knows we are dedicated to continuing to provide the best program worldwide. As we all go through a transition period, we ask each of you to partner with us in creating a positive environment for all our 4-H members.

Thanks for all you do and thanks for **MAKING THE BEST BETTER!**

The Texas AgriLife Extension Service and the Texas 4-H and Youth Development Program



4-H equipped me with the tools needed to build a successful future. It taught me how to be personable, work efficiently in teams, and how to be a kind leader. Most importantly the relationships that were built during my time in 4-H are priceless and I will treasure every memory made.

Former 4-H Member & Current Texas A&M University Student

**We teach life skills
We instill values
We build leaders
WE ARE TEXAS 4-H!**

4-H Excel Electric Event

When: June 27-July 1

Where: Cloudcroft, NM

4-H members should be at least 13 and not past 19 years of age on August 31, 2010.

Registration must be done via 4-H Connect by June 3rd.

Mission Possible Camp

When: July 6-8

A camp for youth with or without disabilities, participants will experience traditional camp experiences but at a slower pace. Located at the 4-H Conference Center in Brownwood cost is \$150. Registration is limited to the first 25 youth. For more information go to <http://texas4hcenter.tamu.edu>.

Golf Challenge—North Region

When: July 6th

Where: Lubbock, TX

More information on the contest can be found at http://texas4h.tamu.edu/youth/golf_challenge/index_youth_golf.php.



M.A.S.H. Camp 2011

When: June 27-29, 2011

Where: Texas A&M, College Station, TX

Who: 7th-9th grade students (even non-4-H)

This camp is a hands-on learning experience that allows any youth in Texas to learn about the medical, safety and health career fields. Contact Courtney Dodd, 979-845-6533 or cfodd@ag.tamu.edu, for more information.

4-H Volunteer Conference

When: July 29-31

Where: San Antonio, TX

Cost is \$120 and registration must be done on 4-H Connect by June 20th. For more information go to http://texas4h.tamu.edu/volunteers/conference/volunteer_conference.php

4-H Orienteering Camp

When: July 22-23

Where: Frank Philips College & Alabates National Park

When: August 6

Where: Palo Duro Canyon

Who: 4-H members 11-13 years old as of the camp date

Workshop sessions will be on the basics of orienteering, map reading, and the application of those skills. 4-H Connect registration closes July 1st and registration fee is \$70.



4-H Center Summer Camps

Bit, Bytes & Bots Technology Camp June 6-10

Texas 4-H Outdoor Challenge July 9-10

Prime Time

Session I July 24-July 27 (12-13 years of age)

Session II July 27-July 30 (9-11 years of age)

SpecTra July 18-22

Register for these camps on 4-H Connect. A \$25 late fee has been extended to June 15th for Prime Time and SpecTra registrations now. For more information, visit the 4-H Center website at <http://texas4h-ctr.tamu.edu>.



Be a Leader for Healthy Change

When: June 13-August 19

Teams of 4 high school students and one adult engage in 12 weeks of healthy challenges that inspire you to try new activities and participate in a variety of fun service and leadership experiences. You also have a chance to earn scholarships towards higher education. For more information go to the Active Life website <http://www.activelifehq.org/>.

Chef at Camp

When: June 6-10

Where: Brownwood, TX

Cost is \$400 now, and registration is limited to 40 youth. A \$25 late registration fee will be added on June 15th. For more information go to <http://texas4hcenter.tamu.edu> or call 325-784-5482.



The Livestock Lowdown

Junior Fed Beef Career And Leadership Program

When: June 27-29

Where: Amarillo/Canyon area

This program is open to all incoming High School Juniors or Seniors who have an interest in pursuing a career in Feedyard management and the fed beef industry. For more information go to <http://www.tcfa.org/jfbc/FeedyardCamp.html>



Attention Beef Exhibitors

Randall/Swisher Beef Clinic

When: Sunday, June 26th (watch e-mail for time)

Where: Happy Community Center

Cost: Early registration is \$10 by June 10th. Registration after this date is \$15.

This year, Randall County has teamed up with Swisher County to offer a Beef Clinic. Many of you recall last year's County Beef Camp. This will take the place of it. Topics will include: Beef Project, Feeding, Health Care, Hoof Trimming and Showmanship. Following instructional sessions, there will be a competitive jackpot showmanship contest. Everyone is encouraged to bring your steer or heifer. To register call Swisher County Extension Office 806-995-3726. J. D. expects all Randall County 4-H Beef Exhibitors to attend. Remember his motto, "They don't show, they don't win."

Aggieland Lamb & Goat Camps

When: Lamb—July 15-17

Goat—July 22-24

Where: College Station

Cost is \$120 per camper and \$60 per adult. For more information contact Dr. Shawn Ramsey, Katie Fritz or Kelsey Willberg at 979-845-7616.



Livestock Tag Order Deadlines

PAYMENT FOR TAGS MUST BE IN THE EXTENSION OFFICE BY ORDER DEADLINE OR YOUR TAGS WILL NOT BE ORDERED.

STEERS

\$21/tag + postage till June 1st

SHEEP (For State Fair Only)

\$21/tag + Postage until June 20th

GOATS (For State Fair Only)

\$21/tag + Postage until June 20th

SWINE (For State Fair Only)

\$11/tag till June 1st

After June 1st, \$11/tag + \$20/family till June 15th

Tag order forms for all species are available at the County Extension Office.



4-H Livestock

Ambassador Short Course

When: July 25-27

Where: Texas Tech University

Twenty participants will be selected from a group of applicants to become ambassadors for Texas AgriLife Extension Service, the Texas 4-H program and animal science as it relates to livestock projects. Cost is \$100. Contact Andy Hart, 806-746-6101 or amhart@ag.tamu.edu for more information.

Livestock Validation

STEERS

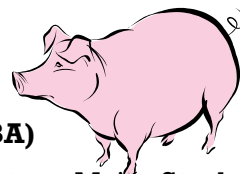
Tuesday, June 21st (Time and Location TBA)

*Any steer to be exhibited at 2011-2012 County or Major Stock Show must be validated to be eligible to show

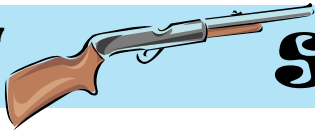
SHEEP, GOATS & SWINE (For State Fair Only)

Wednesday, June 22nd (Time and Location TBA)

*Any Sheep, Goat or Swine to be exhibited at 2011 State Fair of Texas only must be validated to be eligible to show.



Livestock Project Blue Form-If you plan on showing at one of the 2011 fairs, please fill out a Livestock Project "Blue" Form available at the Extension Office so we can assign a leader to keep an eye on your project. As soon as you know your intentions, let's get one filled out.



Shooting Sports

D1 Trap & Skeet Shoot

When: June 24-25

Where: Amarillo Gun Club

Registration must be completed on 4-H Connect no later than June 20th.

4-H Cowboy Action Shooting

And Western Heritage Project

When: June 24-26

Where: San Antonio, TX

Register by emailing the 4-H Natural Resources Office (4hshootingspoerts@tamu.edu) adding your name to the list then sending a \$25 registration fee to them. For more information go to texas4-h.tamu.edu/youth/shootingsports/index.php.

Hereford Invitational Trap Shoot

When: Saturday, June 11th

Where: Hereford, TX

Contact Barbara Franks (806) 364-6432 or dbamdfunks@yahoo.com.

Texas 4-H Shooting Sports State Games

When: July 18-23

Where: San Antonio, TX

Games and registration instructions can be found at texas4-h.tamu.edu/youth/shootingsports/.

Kerr 4-H Skeet & Trap Shoot

When: June 3-5

Where: Kerrville, TX

Registration available through iclays. Contact K. C. Cunningham, (830) 257-6568 or kerr.registration@yahoo.com for more information.

Invitational Shoots

For a complete list of invitational shoots go to <http://texas4-h.tamu.edu/youth/shootingsports/index.php#bm> events

Childress Buckle Series

When: June 19th, July 17th & Aug. 21st

For more information call 940-585-1324 or 940-674-5554.

Dallas County 4-H Invitational

When: June 11th

Entries must be postmarked by June 3rd. Contact the Extension Office for entry forms.



Horse Happenings



Final Big 5 Meeting of Year

When: 7 p.m. Monday, June 27th

Where: Happy State Bank in Canyon

Big 5 meetings usually take place at 6:30 p.m. the last Monday of the month. Everyone is welcome to attend.

Big 5 Shows

This year's rules, registration forms and other information are posted on the Big 5 website www.Big5horseshow.com.

Registration will now cost \$40 per participant. Take your entry forms with horse registration and coggins to the first show you wish to compete in.

NOTE CHANGES IN BIG 5 HORSE SHOW SCHEDULE:

Randall County-June 4th Range Riders Arena

Bandera County 4-H Horse Project Youth Rodeo Series

When: Jun 11th & June 18th-

Awards will be given July 16th

Where: Mansfield Park Arena

Contact Dina Buettner (830) 796-1363 or Kim Fulenwider (210) 422-7474 for more information.

Somervell County 4-H Horse Camp

When: June 6-8

Where: Glen Rose, TX

Contact the Somervell Extension Office at (254) 897-2809 for more information.



District Horse Show

June 10th & 11th

WTAMU Horse Center

NOTE!! Copies of current coggins as well as a signed Assumption of Risk and Hold Harmless form must be faxed (677-5644) or mailed to the District Office (**NOT THE EXTENSION OFFICE**):

AgriLife Research & Extension Center
6500 West Amarillo Blvd
Amarillo, TX 79106-1796

by June 8th. To find this form and more information about the show go to <http://d14-h.tamu.edu/events/horse-show/>.



Texas 4-H Horse Show July 23-30

Horse Judging

When: 4:30 p.m. each Tuesday

Where: Pluhars' (unless told differently)

Call Darwin, 679-3540, for information.



Club News



T Anchor 4-H Club

When: No June Meeting

Watch your e-mail for information. Have a wonderful summer.

Leader: Sheri Artho, 353-0056 or 220-9557, or

Palo Duro 4-H Club

When: No June Meeting

Leaders: Laura & Bryan Smith at 655-5420 or bryanlaurasmith@aol.com for information.

Cowboy 4-H Club

Contact Leta Smith, 764-3338, or letak-smith@msn.com for information.

Sundown 4-H Club

When: No June Meeting

Leaders: Gary & LeAnne Vogel at 655-7645 or gltjv9011gltjv@aol.com for information.

Livestock Project Club

Contact Richard Dillehay, 433-2087, rdillehay@yahoo.com for information.

Bushland 4-H Club

Contact Norissa Aguirre, 206-1494, or fgaguir@aol.com for information.



Project & Clover Kid News



Rifle Project

Leaders: Scott (351-2385) or Kathryn (382-6105) Karcher or boergoatlady@gmail.com.

T-Anchor Pony Express Clover Kids

See T-Anchor club meeting plans.
Leader: Melisa Compos, 488-2326

Shotgun Project

Leader: Greg Curry, 655-0561

Rabbit Project

Leaders: Lynne McCright, 282-3627, or lynne@famcampserv.com & Kathryn Karcher, 382-6105

Archery Project

Leader: John Kelly, 656-0433

June 2011

Summer



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Steer & Swine Tags Order Deadline	2	3	4 Randall Big 5
5	6	7 Horse Judging, 4:30pm	8 Summer Clothing Tour;	9	10 Early Registration for Randall/Swisher Beef Clinic due	11 District Horse Show
12	13 State Roundup Departure 7 a.m.	14	15 Late Swine Tag Order Deadline	16	17	18
State Roundup						
19	20 District/State Record Book Judges Applications due to Extension; Sheep & Goat Tags Order Deadline;	21 Steer Validation	22 County Record Books Due; Food Tour; Sheep, Goats & Swine Validation	23 County Record Book Judging	24	25 District Trap & Skeet Shoot
26 Randall/Swisher Beef Clinic	27 Dist Trap & Skeet 4-H Connect Entry Deadline Big 5 Meeting 7 p.m.	28	29 District Record Book 4-H Connect Entry Deadline	30		

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Texas AgriLife Extension Service

Randall County 4-H

Herbert F & Jeannie Kuhlman Extension Center
200 N Brown Rd
Canyon, TX 79015

Return service requested

Phone: 806-468-5543
Fax: 806-468-5547
E-mail: randall-tx@tamu.edu

"To Make the Best Better"

Check us out on the web!
<http://randall-tx.tamu.edu>



Good Luck to our State Roundup bound 4-hers

Leesa Wood Calvi

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County Extension Agent-
Family & Consumer Science

J. D. Ragland

J.D. Ragland
County Extension Agent-
Agriculture

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