

Randall County 4-H Newsletter

Extension Office Staff

Leesa Wood Calvi
CEA—FCS

J.D. Ragland
CEA—Ag

Vera Shorter
Office Manager

Sue Walker
Secretary

State Roundup Meeting

When: 6:30 p.m., Tuesday, May 10th

Where: Kuhlman Extension Center

4-H Connect Entry Deadline: May 11th

If you've qualified for State Roundup or if there is a possibility that you may, you must attend this mandatory meeting.



You're Invited to the new R. W. "Digger" Howard 4-H Livestock Barn

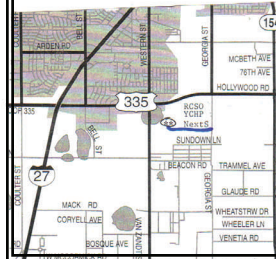
Ribbon Cutting and Dedication

1:30 p.m. Tuesday, May 10th

9390 S Georgia, Amarillo

South of the Sheriff's Office

(Turn right after Next Step Home)



RCSO - Randall County Sheriff Office
VCHP - Youth Center of High Plains
Next S - Next Step Home
** - R W "Digger" Howard 4-H Livestock Barn

VERY IMPORTANT!!

(We can't stress this enough)

Watch Your Family's E-mail Address

We will be communicating important 4-H information to your family's e-mail address in place of sending you a letter. This is a speedier and more dependable method of communication, and it is easier on the secretaries while we are so short handed. **You don't want to miss out on contest registrations or other deadlines.**

District Leaders for Life Contest

When: 2 p.m. Saturday, May 7th

Where: District Office

The Leaders for Life Program will provide resources to equip counties in high quality leadership training, parliamentary procedure training, and service learning activities. We're looking for participants and adult leaders. Forms and resources are available at <http://texas4-H.tamu.edu/projectsd/leaders4life/index.php>. Contact the Extension Office if you're interested.



Extension programs serve people of all ages regardless of socioeconomic level, race, color, religion, disability or national origin.

The Texas A&M System, U.S. Department of Agriculture, and County Commissioners Courts of Texas Cooperating.

4-H Stars!

District Horse Judging (top 10)

Juniors		Seniors	
Overall		Overall	
Lauren Moore	1st	Logan Pluhar	1st
Casey Rust	3rd	Hunter Smith	2nd
Alea Smith	6th	Emily Carpenter	4th
Emily McMichael	9th	Sparklynn Rust	5th
Team 2	1st	Chaylee Gilmore	8th
Team	4th	Senior Team 2	1st
		Senior Team	8th

We apologize if we've failed to recognize any of your 4-H accomplishments. Contact the Extension Office, and we'll be glad to mention them in next month's newsletter.

District Livestock Judging (top 10)

Juniors		Seniors	
Goats		Goats	
Brynn Owen	6th	Cheraye Aguirre	1st
Team	9th	Mckalah Robinson	1st
		Team	1st
Sheep		Sheep	
Team	8th	Quay Owen	6th
		Cheraye Aguirre	9th
		Team	2nd
Swine		Swine	
Brynn Owen	7th	Mckalah Robinson	5th
Team	10th	Quay Owen	6th
		Team	2nd
Reasons		Beef	
Makayla Reynolds	9th	Mckalah Robinson	7th
Team	4th	Team	7th
Team 2	7th	Reasons	
Overall		Kellie Baxter	9th
Team	7th	Quay Owen	10th
		Team	2nd
		Overall	
		Mckayla Robinson	6th
		Team	5th



District Consumer Decision Making

Junior Team—1st

Craig Odom - 1st High Point Individual
1st High Point Reasons
Neely Curry - 2nd High Point Individual

Intermediate Team—4th

Chase Isbell - 3rd High Point Reasons

Seniors

Quay Owen - 2nd High Point Reasons
Spencer Berry - 3rd High Point Reasons

District Fashion Show

Juniors

Tavianna Williams - 2nd	Buying	Casual
Katelyn Brownd - 2nd	Construction	Specialty
Haley Roberts - 2nd	Construction	Casual

Emily Boschen - Also participated

Intermediates

Blakelee Brownd - 2nd Embellished

Seniors

Rachel Smith - 1st	Buying	Casual
1st	Story Board	

Randall County

4-H Council 2011-2012 Officers

President - Logan Pluhar
VP- Mackenzie Odom
Reporter - Abby Mc Carty
Secretary - Sarah Mc Carty
Rec Leader - Jordan Vogel
Dist Del - Kellie Baxter

Adult Leaders 2011-2012 Officers

President - Sonya Schilling
VP - Sheri Artho
Secretary - Laura Smith
Treasurer - Donae Smith
Council Delegate - Mary Beth Sayers

Attention:**Food & Nutrition Project Participants**

Mark your calendar for an Intermediate and **Senior Etiquette Dinner at 6 p.m. on Wednesday, July 6th**, at Leesa's house. Each participant will sign up to bring part of the 5-course meal. The dinner will be dressy (guys-shirt, tie and slacks, no jeans and girls-dressy dresses or even prom dresses.) We only have room for 10. Parental help is needed in the kitchen. Call the Extension Office to sign up and get your food assignments.

Food Tours and Workshops

When: June 22nd and/or July 20th

Save the dates. More information to follow. We need adult drivers also.

Summer Clothing Tour

When: Wednesday June 8th

Save the Date!!

Record Books

Due to Extension: Noon, June 22nd

We need senior 4-Hers and volunteers to score County Record Books from 9 a.m.-5 p.m. Thursday, June 23rd. We also need volunteers to judge District Record Books on July 7th in Amarillo. **Record book training-TBA.** Check out the web site <http://texas4-h.tamu.edu/publications/recordbook/index.php> for record book information.

State 4-H Dog Show

When: July 8-10

Where: Belton, TX

If you have certified dogs for the 2011 Texas Dog Show, registration is open until May 20th. Contact Michelle Mihalek by email at mmmi-halek@ag.tamu.edu.

**Fishin' and Fun**

When: June 6-7

Where: Mesa Vista Ranch, Cottonwood Lake (north of Pampa)

Registration and the \$35 per participant fee for youth and adults must be made via 4-H Connect by June 2nd.

Summer Engineering Camp

When: June 12-17

Where: WTAMU

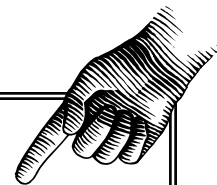
For more information go to <http://agrilife.org/bell4h/projects/photographyproject/>. Partial scholarships are available.

Golf Challenge—North Region

When: July 6th

Where: Lubbock, TX

More information on the contest can be found at http://texas4-h.tamu.edu/youth/golf_challenge/index_youth_golf.php.

Attention Club and Project Leaders

There is a clip board in each Extension meeting room with blank Club/Project Meetings Report Forms attached. Please fill one out during your meeting and leave it on the back of the clip board.

If you have information for the 4-H newsletter, e-mail it to randall-tx@tamu.edu by the 20th of each month. Please help make our job easier by observing this deadline.

Jr/Int Photography Display

Rules and guidelines are available at <http://d14-h.tamu.edu/events/photography-project/> then open the D1 Photography Display (Intermediates and Juniors) link. Watch your newsletters for photography due dates to the Extension Office.

Statewide Photography Workshop

When: June 17-18

Where: Belton, TX

For more information go to <http://agrilife.org/bell4h/projects/photographyproject/>

Scholarships

Daisy Shooting Sports Scholarship

Deadline to apply is May 15th. Contact the Extension Office for an application.



D1 4-H Leadership Retreat and Officer Elections

When: June 1-3

Where: Frank Phillips College in Borger

Registration must be done on 4-H Connect. If you would like to run for a District Council Office, contact the Extension Office and we'll get you an application when they become available.

Mission Possible Camp

When: July 6-8

A camp for youth with or without disabilities, participants will experience traditional camp experiences but at a slower pace. Located at the 4-H Conference Center in Brownwood cost is \$150. Registration is limited to the first 25 youth. For more information go to <http://texas4hcenter.tamu.edu>.

One Day 4-H

When: October 8th

Before your club wraps up for the summer, make some plans on how you can make a difference on this 4-H community service

4-H Volunteer Conference

When: July 29-31

Where: San Antonio, TX

Cost is \$120 and registration must be done on 4-H Connect by June 20th. For more information go to http://texas4h.tamu.edu/volunteers/conference/volunteer_conference.php

4-H Center Summer Camps

Chef at Camp June 6-10

Bit, Bytes & Bots Technology Camp June 6-10

Texas 4-H Outdoor Challenge July 9-10

Prime Time

Session I July 24-July 27 (12-13 years of age)

Session II July 27-July 30 (9-11 years of age)

SpecTra July 18-22

Register for these camps on 4-H Connect. Prime Time and SpecTra registrations end May 6th. A \$25 late fee will be added after the 6th. For more information, visit the 4-H Center website at <http://texas4h-ctr.tamu.edu>.



Chef at Camp

When: June 6-10

Where: Brownwood, TX

Cost is \$400, and registration is limited to 40 youth.

For more information go to

<http://texas4hcenter.tamu.edu> or call 325-784-5482.



Bronze, Silver & Gold Stars & I Dare You Award Interviews

When: Tuesday, July 19th

Where: Kuhlman Extension Center

If you wish to apply for one of these awards, but you will be out of town on the 19th, you may provide a prerecorded DVD (we do not have recording equipment) to play for the judges on that date. Instructions will be posted on the County Website - look under the newsletter tab - after June 1st.

Ag Fair Volunteers Needed

When: May 4th & 5th

Where: Tri State Fair Grounds

Contact the Extension Office if you would like to help.

4-H Excel Electric Event

When: June 27-July 1

Where: Cloudcroft, NM

4-H members should be at least 13 and not past 19 years of age on August 31, 2010. Registration must be done via 4-H Connect by June 3rd.



M.A.S.H. Camp 2011

When: June 27-29, 2011

Where: Texas A&M, College Station, TX

Who: 7th-9th grade students (even non-4-H)

This camp is a hands-on learning experience that allows any youth in Texas to learn about the medical, safety and health career fields. Contact Courtney Dodd, 979-845-6533 or cfdodd@ag.tamu.edu, for more information.

WHEP Contest

The Texas 4-H Wildlife Habitat Evaluation Program (WHEP) State Contest will take place May 14-15 in the Eisenhower State Park on Lake Texoma in northern Grayson County. For more information find the Texas 4-H website (texas4-h.tamu.edu) and search for "WHEP". You may direct questions to Larry Hysmith at lhysmith@tamu.edu.

Opportunities for 2011 Texas 4-H Roundup June 13-17

For more information about these events and others, go to <http://texas4-h.tamu.edu/youth/roundup/index.php>

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4-H Healthy Lifestyles Invitational

Similar to 4-H Consumer Decision Making. Contact the Extension Office if you wish to start or lead a team.

Food Challenge

Final Four Cook-off

When: Throughout Wednesday Night Assembly

The top team in each respected category will battle it out and be considered the Food Challenge Champion.

Invitation Livestock Contest & Workshop

June 16th for intermediates and seniors.

Invitational Poultry Contest & Workshop

June 16th

"I Support the Clover" Silent Auction

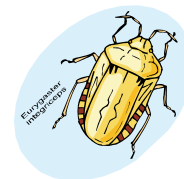
Proceeds will benefit the Texas 4-H Youth & Development Program through Roundup support and state-wide 4-H program support grants.

District Entomology

When: May 5th

Where: District Office

Contact Jeanice Kett at 282-4240 for more information.



Willeford Family Fundraiser

When: 6:30-8:30 p.m. Sunday, May 15th

Where: Feldman's Wrong Way Diner in Canyon

There will be a silent auction and a ribeye dinner served. Tickets are \$20 per person and can be purchased from Bob (341-4890) or Angela Burkham, Ty or Robyn Cranmer (677-2641) or Jim David Cook. All proceeds go to the Willeford family.

The Livestock Lowdown

Junior Fed Beef Career And Leadership Program

When: June 27-29

Where: Amarillo/Canyon area

This program is open to all incoming High School Juniors or Seniors who have an interest in pursuing a career in Feedyard management and the fed beef industry.

For more information go to

<http://www.tcfa.org/jfbc/FeedyardCamp.html>

4-H Livestock

Ambassador Short Course

When: July 25-27

Where: Texas Tech University

Twenty participants will be selected from a group of applicants to become ambassadors for Texas AgriLife Extension Service, the Texas 4-H program and animal science as it relates to livestock projects. Cost is \$100. Contact Andy Hart, 806-746-6101 or amhart@ag.tamu.edu for more information.

Livestock Tag Order Deadlines

STEERS

After April 14th, \$21/tag + postage till June 1st

SHEEP (For State Fair Only)

After April 11th, \$21/tag + Postage until June 20th

GOATS (For State Fair Only)

After April 11th, \$21/tag + Postage until June 20th

SWINE (For State Fair Only)

After April 29th, \$11/tag till June 1st

After June 1st, \$11/tag + \$20/family till June 15th

Tag order forms for all species are available at the County Extension Office.



Aggieland Lamb & Goat Camps

When: Lamb—July 15-17

Goat—July 22-24

Where: College Station

Cost is \$120 per camper and \$60 per adult. For more information contact Dr. Shawn Ramsey, Katie Fritz or Kelsey Willberg at 979-845-7616.

Tri State Fair

Jr Board of Directors

Applications are available in the Extension Office, must be signed by our agent and are **due to Extension by May 6th**. If you're interested come by and pick up one.

Livestock Validation

STEERS

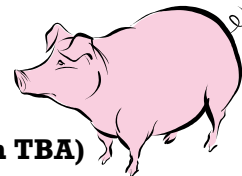
Tuesday, June 21st (Time and Location TBA)

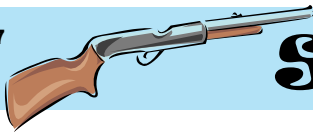
*Any steer to be exhibited at 2011-2012 County or Major Stock Show must be validated to be eligible to show

SHEEP, GOATS & SWINE (For State Fair Only)

Wednesday, June 22nd (Time and Location TBA)

*Any Sheep, Goat or Swine to be exhibited at 2011 State Fair of Texas only must be validated to be eligible to show





Shooting Sports

Johnson County 4-H Shotgun Sports Fandango Buckle Shoot

When: May 21st & 22nd

Where: Fort Worth, TX

Register at www.jc4hshotgunsports.com

Phone (817) 556-6370

D1 Trap & Skeet Shoot

When: June 24-25

Where: Amarillo Gun Club

Registration must be completed on 4-H Connect no later than June 20th.

Hereford Invitational Trap Shoot

When: Saturday, June 11th

Where: Hereford, TX

Contact Barbara Franks (806) 364-6432 or dbamdfnfranks@yahoo.com.

Top of Texas Conventional Prone Regional Tournament

When: May 21-22

Where: Amarillo Rifle & Pistol Club

For more information, contact Douglas Wall 806-670-8962 or email 22shooter@suddenlink.net.

Dallas County 4-H Invitational

When: June 11th

Entries must be postmarked by June 3rd. Contact the Extension Office for entry forms.

Childress Buckle Series

When: May 15th, June 19th, July 17th & Aug. 21st

For more information call 940-585-1324 or 940-674-5554.

Whiz Bang Qualifier

When: May 7th

Where: Port Lavaca, TX

Please email Mike Hahn at rhonda-hahn@yahoo.com to obtain registration information.

District 4-H Rifle Contest

When: May 6-7

Where: Amarillo Rifle & Pistol Club

Contact Kyle Stewart at 373-0713 or kcstewart@ag.tamu.edu for more information.

Tom Green County 4-H Whiz Bang

When: Saturday, May 7th

Where: San Angelo, TX

Contact Gary Harness (325) 374-9037 or wtwoodworking@suddenlink.net

Kerr 4-H Skeet & Trap Shoot

When: June 3-5

Where: Kerrville, TX

Registration available through iclays.com. Contact K. C. Cunningham, (830) 257-6568 or kerr.registration@yahoo.com for more information.

Invitational Shoots

For a complete list of invitational shoots go to <http://texas4-h.tamu.edu/youth/shootingsports/index.php#bmevents>



Horse Happenings



Big 5 Meeting

When: No May Meeting

Next Meeting will be June 27th

Where: Happy State Bank in Canyon

Big 5 meetings usually take place at 6:30 p.m. the last Monday of the month. Everyone is welcome to attend.

Big 5 Shows

This year's rules, registration forms and other information are posted on the Big 5 website www.Big5horseshow.com.

Registration will now cost \$40 per participant. Take your entry forms with horse registration and coggins to the first show you wish to compete in.

NOTE CHANGES IN BIG 5 HORSE SHOW SCHEDULE:

Randall County-May 14th WTAMU Horse Center
 Moore County-May 21st Dumas Livestock
 BarnRandall County-June 4th Range Riders Arena

District Horse Show

June 10th & 11th

WTAMU Horse Center

Entries via 4-H Connect are due by 5 p.m. Monday, May 30th. Copies of current coggins as well as a signed Assumption of Risk and Hold Harmless form must be faxed (677-5644) or mailed to the District Office:

AgriLife Research & Extension Center
 6500 West Amarillo Blvd
 Amarillo, TX 79106-1796

by June 8th. To find this form and more information about the show go to <http://d14-h.tamu.edu/events/horse-show/>.

Bandera County 4-H Horse Project Youth Rodeo Series

When: May 14th, Jun 11th & June 18th-

Awards will be given July 16th

Where: Mansfield Park Arena

Contact Dina Buettner (830) 796-1363 or Kim Fulenwider (210) 422-7474 for more information.

Somervell County 4-H Horse Camp

When: June 6-8

Where: Glen Rose, TX

Contact the Somervell Extension Office at (254) 897-2809 for more information.



Horse Judging

When: 4:30 p.m. each Tuesday

Where: Pluhars' (unless told differently)

Call Darwin, 679-3540, for information.



2011 4-H Graduating Seniors

Larren	Artis
Spencer	Berry
Stormie	Blackwell
Blair	Carpenter
Emily	Carpenter
Hannah	Cochran
Erika	Dodge
Alyse	Ebenkamp
Kincaid	Faske
Shelby	Funk
Trenton	Huseman
Brittany	Lemons
Kaitlyn	McCarley
Kayli	Reynolds
Landon	Townsley



**Congratulations and
best Wishes to you all!!**



Club News



T Anchor 4-H Club

When: 6:30 p.m. Monday, May 9th
(officers meet at 6 p.m.)

Where: Kuhlman Extension Center

Community Service: Each family should bring 2 24-pkg of soft drinks for concession stand

Program: "Two Minute Horse Health Check Up" given by Sheridan Artho and Sparklynn Rust

Business: Election of next year's officers, Big 5 Horse Show volunteer sign ups and silent auction donations

Meal: Sloppy Joe provided by club (members please bring sides to serve at least 8, dessert committee please bring a dessert.)

Leader: Sheri Artho, 353-0056 or 220-9557, or slartho@hotmail.com

Cowboy 4-H Club

Contact Leta Smith, 764-3338, or letak-smith@msn.com for information.

Palo Duro 4-H Club

When: 6:30 p.m. Thursday, May 12th

Where: Kuhlman Extension Center

Program: TBA

Please Contact Laura & Bryan Smith at 655-5420 or bryanlaurasmith@aol.com for information.

Sundown 4-H Club

When: 6:30 p.m. Thursday, May 19th

Where: Kuhlman Extension Center

Program: TBA

Contact Gary & LeAnne Vogel at 655-7645 or gltjv9011gltjv@aol.com for meeting plans.

Bushland 4-H Club

Contact Norissa Aguirre, 206-1494, or fgaguir@aol.com for meeting plans.

Livestock Project Club

Contact Richard Dillehay, 433-2087, rdillehay@yahoo.com for meeting plans.



Project & Clover Kid News



Rifle Project

Leaders: Scott (351-2385) or Kathryn (382-6105) Karcher or boergoatlady@gmail.com.

Shotgun Project

Leader: Greg Curry, 655-0561

Archery Project

Leader: John Kelly, 656-0433

T-Anchor Pony Express Clover Kids

See T-Anchor club meeting plans.

Leader: Melisa Compos, 488-2326



Rabbit Project

Leaders: Lynne McCright, 488-2661
Kathryn Karcher, 382-6105

MAY 2011



Sun Mon Tue Thu Fri Sat

1	2	3	4	5	6	7
				District Entomology Contest	Tri-State Jr Board of Directors Apps due to Extension	District Leaders for Life Contest
8	9	10	11	12	13	14
		Livestock Barn Ribbon Cutting 1:30 p.m.; Extension Office closed Noon-3 p.m.; State Roundup Meeting 6:30 p.m.; Horse Judging, 4:30pm	State Roundup Early Entry Deadline			Randall Big 5
15	16	17	18	19	20	21
Willeford Family Fundraiser at Feldman's		Extension Office Closed for Mandatory Meeting; Horse Judging, 4:30pm				Moore Big 5
22	23	24	25			
		Horse Judging, 4:30pm.				
29	30	31				
	-Holiday- County Offices Closed	Horse Judging, 4:30pm.				

Ag Fair

Texas AgriLife Extension Service

Randall County 4-H

Herbert F & Jeannie Kuhlman Extension Center
200 N Brown Rd
Canyon, TX 79015

Return service requested

Phone: 806-468-5543
Fax: 806-468-5547
E-mail: randall-tx@tamu.edu

"To Make the Best Better"

Check us out on the web!

<http://randall-tx.tamu.edu>

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Leesa Wood Calvi

Leesa Wood Calvi,
County Extension Agent-
Family & Consumer Science



J. D. Ragland

J.D. Ragland
County Extension Agent-
Agriculture

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