

# 2012 STOCK SHOWS 4-H LIVESTOCK PROJECT FORM LAMBS, SWINE AND GOATS

**PLEASE NOTE,  
COMPLETING THIS FORM DOES NOT MEAN  
THAT YOU ARE SIGNED UP FOR ANY STOCK SHOW!!**

All 4-Hers who will be showing livestock at the **Randall County Stock Show** and other **Major Livestock Shows** must complete the top portion of this form and return it to the Extension Office.

**\*\*\*\*\*ONE FORM FOR EACH EXHIBITOR\*\*\*\*\***

Exhibitor's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_, TX Zip: \_\_\_\_\_

Family's Main E-mail Address: \_\_\_\_\_

Check box if it's not ok to publish your phone numbers

Primary Guardian: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_  
Work Phone #: \_\_\_\_\_

Secondary Guardian: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_  
Work Phone #: \_\_\_\_\_

Physical Location of Animals: \_\_\_\_\_

**I plan to feed the following livestock for show (Circle all that apply and provide the number you are planning to feed):**

#\_\_\_ LAMB(S)      #\_\_\_ PIG(S)      #\_\_\_ GOAT(S)

Signature \_\_\_\_\_

**Complete the bottom portion of this form and return it to the Extension Office by September 9, 2011 if you want an agent to assist you with purchasing a project.**

Yes, I want the county agent to select and purchase the following projects for me:

PROJECT	NUMBER	BREEDS	SPENDING PRICE	SHOWS IN WHICH WE PLAN TO ENTER ANIMAL
Lamb(s)	_____	_____	_____	_____
Pig(s)	_____	_____	_____	_____
Goat(s)	_____	_____	_____	_____

**\*\*Note: Total amount is due in full (along with this form) before animals will be purchased. (Make checks payable to the Livestock Fund).**