

april, 2021

TEXAS A&M
AGRI LIFE
EXTENSION

RANDALL COUNTY 4-H



HEAD



HEART



HANDS



HEALTH



4-H GROWS HERE

Extension Staff

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To make the best better...

I PLEDGE MY HEAD TO CLEARER
THINKING, MY HEART TO GREATER
LOYALTY, MY HANDS TO LARGER
SERVICE, AND MY HEALTH TO
BETTER LIVING, FOR MY CLUB,
COMMUNITY AND MY COUNTY.

*Happy
Easter!*



The office will be closed Friday, April 2nd

RANDALL COUNTY 4- H

ACADEMIC STATUS FORM

things to know!

Forms must be submitted before participating in 4- H events and livestock shows during the school year in order for an absence to be excused.

Step 1

Click [HERE](#) to find the new Academic Status Form and complete the **Step 1** portion of the form.

Step 2

Return it to the extension office by drop off OR email to stephanie.palmer@ag.tamu.edu

Step 3

We'll take it from here! Just remember to notify the school as your activity date approaches.

<http://counties.agrilife.org/randall/files/2021/03/Academic-Status-Form-Fillable.pdf>



4H-ASF.1
01/2021

TEXAS 4-H STUDENT ACADEMIC STATUS FORM

The use of this form is only permitted for activities dated prior to July 1, 2021. The information requested is in accordance with the Texas Education Agency & UIL Side-by-Side (2020-2021) policies as it relates specifically to Academic Requirements (No Pass No Play).

Step 1—Student & Activity Information

To be completed by the student and parent/guardian.

Student Name: _____ DOB: _____

School District: _____ Campus: _____

Date of Activity: _____ Name of Activity: _____
(Dates must be contiguous for this activity)

Request: Academic Status (Passing or Not Passing)
 Academic Status (Passing or Not Passing) & Excused Absence

Printed Name: _____ Parent/Guardian Signature: _____ Date: _____

Step 2—Enrollment & Activity Verification by Texas A&M AgriLife Extension Service

To be completed by the County Extension Agent supervising this 4-H member's enrollment and participation in Texas 4-H.

I attest that the student named above is an enrolled and approved member of Texas 4-H in _____ County. They will be attending the activity named above representing 4-H on that date. Their attendance at this activity will be supervised by a Texas A&M AgriLife Extension Service faculty or a volunteer leader designated by the agency.

Printed Name: _____ County Extension Agent Signature: _____ Date: _____

Step 3—Academic Status & Attendance Declaration by School Principal or Designee

To be completed by the School Principal or their designee.

Please respond to each of the three items below independently of one another.

Academic Status: In accordance with TEA & UIL Side-by-Side Academic Requirements, this declaration is based solely on the student's academic performance standards (*Passing or Not Passing*) and is not based on the mode of instruction or extracurricular activity policy changes due to COVID-19.

I certify that this student is **PASSING**
 I certify that this student is **NOT PASSING**

School Absence: In accordance with local school attendance policies and requirements,

An EXCUSED absence **WILL** be granted
 An EXCUSED absence **WILL NOT** be granted
 This **DOES NOT APPLY**

Activity Participation: In relation to the activity referenced above, is there any local district policy that prohibits this student from attending or participating in the activity?

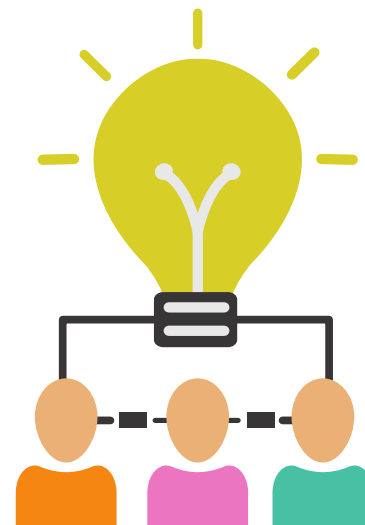
NO.
 YES, our local policies prohibit them from attending the event. This policy:
 IS DUE to policies changed as a result of the ongoing pandemic (COVID-19).
 IS NOT DUE to changes adopted as a result of the ongoing pandemic (COVID-19).

Printed Name: _____ Principal/Designee Signature: _____ Date: _____

The use of this form is only permitted for activities dated prior to July 1, 2021.

EXTENSION CENTER MEETING ROOM RESERVATIONS

To schedule a meeting in one of the Extension Center meeting rooms, please fill out the "[Extension Organization Room Reservation](#)" form. We'll send you an email to confirm that your meeting has been scheduled. It's first come, first served, so make your reservation as soon as you can!



<http://counties.agrilife.org/randall/files/2015/07/meeting-room-reservation-request.pdf>

RANDALL COUNTY 4-H



DESIGNER BAG BINGO!

May 14, 2021 @ 6:30pm
Chateau Event Center
22001 S Eastern St.
Canyon, Tx

\$35 for 1st book of 10 games
\$20 for additional books

Please feel free to bring your own beverages. Water and snacks will be provided. All proceeds benefit Randall County 4-H programs!

For more information or to RSVP please call Tina at 468-5543

Bingo!

Come join the fun & raise money for Randall County 4-H!



EXPLORE THE WORLD OF PHOTOGRAPHY!

- Learn how to use cameras, lighting & other photography equipment
- Review and evaluate photos
- Learn techniques in editing and developing photographs
- May use iPhone, digital camera, iPad, etc.

PHOTOGRAPHY PROJECT

Camera time! In the 4-H photography project you will learn to use cameras, lighting, and other photography equipment to get great shots. You'll learn to review and evaluate photos for quality and appearance. You will learn about techniques in editing and developing photographs for display, competition, or personal enjoyment.

MEETING INFORMATION

April 6th 📅 April 13th
April 20th

We will meet at 7450 Arnot Rd.
from 4:30-5:30 each time

There is no need to have a camera to bring to each meeting, but you will need to have access to a camera and a way to develop pictures each week outside of the meeting time. An iPhone, digital camera, iPad, etc., will work. We are just learning this year!

RANDALL COUNTY 4-H

RANDALL COUNTY 4- H COUNCIL MEETING



Plan to attend!

April 5th
6:00 PM @ Extension Center



RANDALL COUNTY JUNIOR LIVESTOCK ASSOCIATION MEETING

April 29th
6:30 PM @ Extension Center

Open Meeting!

SCHOLARSHIPS & AWARDS

Randall County 4- H

Fashion Show



INTERMEDIATES

First Time Fashion Construction
Chloe Hicks

Dressy Construction
Brenna Ware

Dressy Buying
Kalynn Braddock

JUNIORS

First Time Fashion Construction
Olivia Fetherlin
Lilly Fields

Casual Construction
Brooke Williamson

SENIORS

Business/Interview Buying
April Artho

Everyday Living Construction
Hannah Fields

Natural Fiber
Emily Fields

Special Interest Buying
Kyle Guerrero

Fantastic Fashions Under \$25 Buying
Jacie Guerrero

Semi- Formal to Formal Buying
Kadenze Mowry

CONGRATULATIONS AND GOOD LUCK AT DISTRICT!

LIVESTOCK LOWDOWN

What's Happening!

TCFA JUNIOR FED BEEF CHALLENGE

IMPORTANT DATES

March 1:
Earliest date steers can be validated.

March 24:
Last date steers can be purchased and validated.

April 14:
Entry form, validation information and entry fee must be received by TCFA.

July 13 - 16:
Final steer closeout weights.

July 16:
Steers delivered at the Amarillo Livestock Auction for check-in by noon.

July 21:
Digital record book due and emailed by 5:00 p.m.

July 30:
Contest Day at West Texas A&M University

Junior/Senior participants check in from 7:30 a.m. to 7:50 a.m.

Contest begins at 8:00 a.m. Winners to be announced that afternoon following the contest.



TEXAS CATTLE FEEDERS ASSOCIATION
5501 I-40 West • Amarillo, TX 79106
(806) 358-3681 • FAX (806) 352-6026
www.tcfa.org • info@tcfa.org

Entry forms can be obtained from TCFA by contacting Brady Miller or Rachel Hernandez at membership@tcfa.org. Feel free to call the TCFA office at (806) 358-3681. Entry forms are also available at www.tcfa.org



VALIDATION TAGS

STEER

\$22/ea. April 1 - 22
\$27/ea. (+\$25 postage) April 23 - June 22

HEIFER

\$17/ea. April 1 - 22
\$27/ea. (+\$25 postage) April 23 - June 22

STATE FAIR VALIDATION TAGS

SWINE

\$17/ea. April 1 - April 30
\$20/ea. May 1 - June 4

LAMB

\$17/ea. April 1 - April 16
\$27/ea. April 19 - June 19

GOAT

\$17/ea. April 1 - April 16
\$27/ea. April 19 - June 19

Completed order form and payment due to
Randall County Extension Office.
Make checks or money orders out to,
"4- H Livestock Fund"

RANDALL COUNTY PREMIUM SALE

73rd Annual
Randall County Junior Livestock
Premium Sale
April 17, 2021
First United Bank Center

Exhibitors will be assigned group arrival times based on their sale lot number. Check in and holding area will be in the front lobby of the center.



5:30 PM Buyer's Social
6:00 PM Buyer's (ONLY) Dinner
6:30 PM Premium Sale Begins

Exhibitors: Please refer to the
Randall County Stock Show Sale
Line Up for arrival time.

LIVESTOCK LOWDOWN



Congratulations
**RANDALL COUNTY
4- H EXHIBITORS!**



HORSE HAPPENINGS

What's Happening!



Leader:
Tracy Berry
282-3982

HORSE VALIDATION

Validation and payment is required of ALL horses each year. For information on how to validate, go to, "Texas 4-H Horse Validation 2018" on YouTube.

March 1st - April 15th	\$10/horse
April 16th - May 1st	\$20/horse
May 2nd - May 5th	\$250/horse



WT RIDE NIGHT
Don't need to own a horse!
Come watch, listen and
learn!

Instructor Kevin Oliver
returns for more Reining
and Working Cow Horse
patterns!

When: April 5 at 7:00 PM
**Where: WTAMU Horse
Arena**

T- ANCHOR HORSE CLUB
When: April 11 at 6:00 PM
Where: Extension Center

HORSE JUDGING
When: April 6, 13 & 20 at 6:00 PM
Where: Extension Center

DISTRICT CONTESTS

BIG FUN IN D1

THURSDAY, APRIL 22

- *DUDS TO DAZZLE
- *CONSUMER DECISION MAKING
- *ENTOMOLOGY ID
- *SOIL JUDGING
- *RANGE & PASTURE PLANT ID
- *RANGE EVALUATION

SATURDAY, APRIL 24

- *FASHION SHOW
- *LIVESTOCK SKILLATHON

VIRTUAL CONTESTS

- *EDUCATIONAL PRESENTATIONS
- *PUBLIC SPEAKING
- *SHARE-THE-FUN
- *STORYBOARD

FRIDAY, APRIL 23

- *LIVESTOCK JUDGING
- *HORSE JUDGING



**Registration due
April 7th!**

Monthly Meetings

**CONSUMER
DECISION MAKING**
When: April 1, 8 & 15
at 4:30 PM
Where: Extension
Center

Leader: Tricia Odom
335-5064

**RANDALL COUNTY 4-H COUNCIL
MEETING**

When: April 5th at 6:00 PM
Where: Extension Center

SHOTGUN PROJECT
When: Starting April 6th,
practice will be offered
Tuesday/Thursday at 6:00 PM
&
Sunday at 2:00 PM
Where: Amarillo Gun Club

Leader: Gerrod Salyer
(806) 335-0130

HORSE JUDGING
When: April 6, 13 & 20 at 6:00 PM
Where: Extension Center

T- ANCHOR HORSE CLUB
When: April 11 at 6:00 PM
Where: Extension Center

WT RIDE NIGHT
When: April 5
Where: WTAMU Horse Arena

**LIVESTOCK QUIZ
BOWL**
When: April 6, 13, 20
and 27 at 6:30 PM
Where: Extension
Center

Leader: Cara Bradshaw
676-1404

CANYON 4- H CLUB
When: April 8 at 7:00 PM
Where: Extension Center

Leader: Cara Bradshaw
676-1404

**JR MASTER GARDENER
CLUB**
When: April 12 at 6:00 PM
Where: WTAMU
Greenhouse

Leader: Erin Jones- Gray
670-3353

SHINE CLUB
When: April 12 AT 1:30 PM
Where: Extension Center

Leader: Michelle Fields
(580) 647-0996

**LIVESTOCK 4- H CLUB
Meeting**
When: April 18 at 4:00 PM
Where: Extension Center

Leader: Erika Millican
570-6380

**LIVESTOCK JUDGING
Practice**
When: April 5 at 5:30 PM
Where: WTAMU Nance Ranch

When: April 12 & 19
Where: TBD

CLOVER KIDS CLUB
When: April 19 at 6:00 PM
Where: Extension Center

Leader: Brandy Carr
570-0814

DOG PROJECT
When: April 11 & 25 at
2:00 PM
Where: AOTC Building
8175 S Osage, Amarillo
TX

Leader: Cherie Scholz
679-5031

BUSHLAND 4- H CLUB
When: May 2, at 2:00 PM
Where: 7450 Arnot Rd

Leader: Janet & Tyler
Randolph
282-3780

CLUB & PROJECT CONTACTS

Bushland 4- H Club
Janet & Tyler Randolph,
282-3780

Canyon 4-H Club
Cara Bradhsaw, 676-1404
Ty Lawrence, 681-9861
Diane Thurman, 488-2225

Clover Kids Club (K-2nd grade)
Brandy Carr, 570-0814

Cowboy Club
Staci Wyatt, 683-4822

Jr. Master Gardeners Project
Erin Jones- Gray, 670-3353

Livestock Club
Erika Millican, 570-6380
Jessica Wallace, 202-1715
Tiffany Watkins, 559-469-2677

Rabbit Club
Tina Hicks, 468-5543

Shine Club (Home school)
Michelle Fields, 580-647-0996

T- Anchor
Horse Judging
Horse Quiz Bowl
Instructional Ride Night (no
need to own a horse!)
Tracy Berry, 282-3982

Fashion & Interior Design
Tina Hicks, 468-5543

Consumer Decision Making
Tricia Odom, 335-5064

Dog Project
Cherie Scholz, 679-5031

Livestock Judging,
Mandy Cowley, 786-3807

Livestock Quiz Bowl
Cara Bradshaw, 676-1404

Livestock Skill-a-thon
Shannon Wilson, 676-2067

Shooting Sports Project:

Archery
Christi Hairston, 282-9540

Shotgun
Gerrod Salyer, 335-0130

**For more information about Randall County
4-H and Youth Development contact us at
the Randall County Extension Office**

**Herbert F & Jeannie Kuhlman
Extension Center
200 N. Brown Rd.
Canyon, Tx 79015**

**Office Phone
(806) 468-5543**

**Website
<http://randall.agrilife.org>**

**Email
randall-tx@tamu.edu
Facebook**



**TEXAS A&M
AGRILIFE
EXTENSION**

County Extension Agents

**Tina Hicks
County Extension Agent-
4-H & Youth Development**

**J.D. Ragland
County Extension Agent-
Agriculture & Natural Resources**

**Kelli Lehman
County Extension Agent-
Family & Community Health**

**Erin Jones-Gray
County Extension Agent-
Horticulture**