

MAY 2021 EDITION

TEXAS A&M
AGRI LIFE
EXTENSION

RANDALL COUNTY 4-H



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Welcome to Randall County 4-H!

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



RANDALL COUNTY 4- H IS AVAILABLE TO YOUTH IN 3RD - 12TH GRADE. KINDERGARTEN- 2ND GRADE MAY PARTICIPATE AS CLOVER KIDS IN NON- COMPETITIVE EVENTS AND SPECIFIC PROJECT MEETINGS. RANDALL COUNTY 4-HERS HAVE THE OPPORTUNITY TO PARTICIPATE IN APPROXIMATELY 25 ORGANIZED PROJECTS WITH LEARNING ACTIVITIES. THESE PROJECTS RANGE FROM LIVESTOCK, FOOD AND NUTRITION TO DOG, PHOTOGRAPHY, GARDENING, SHOOTING SPORTS AND SO MUCH MORE. ENROLLMENT BEGINS IN THE FALL AND CLUBS MEET THROUGH MAY. FOR MORE INFORMATION ABOUT RANDALL COUNTY 4- H, YOU MAY CONTACT THE RANDALL COUNTY EXTENSION OFFICE.

Find us on Facebook: Randall
County 4 - H Texas A&M AgriLife
Extension



RANDALL COUNTY 4- H

ACADEMIC STATUS FORM

things to know!



Forms must be submitted before participating in 4- H events and livestock shows during the school year in order for an absence to be excused.

Step 1

Click [HERE](#) to find the new Academic Status Form and complete the **Step 1** portion of the form.

Step 2

Return the form to the extension office by drop off OR email to stephanie.palmer@ag.tamu.edu

Step 3

We'll take it from here! Just remember, a parent/guardian must still notify the school as the activity date approaches.

Academic Status Form Link:

<http://counties.agrilife.org/randall/files/2021/03/Academic-Status-Form-Fillable.pdf>



4H-ASF.1
01/2021

TEXAS 4-H STUDENT ACADEMIC STATUS FORM

The use of this form is only permitted for activities dated prior to July 1, 2021. The information requested is in accordance with the Texas Education Agency & UIL Side-by-Side (2020-2021) policies as it relates specifically to Academic Requirements (No Pass No Play).

Step 1—Student & Activity Information

To be completed by the student and parent/guardian.

Student Name: _____ DOB: _____

School District: _____ Campus: _____

Date of Activity: _____ Name of Activity: _____
(Dates must be contiguous for this activity)

Request: Academic Status (Passing or Not Passing)
 Academic Status (Passing or Not Passing) & Excused Absence

Printed Name: _____ Parent/Guardian Signature: _____ Date: _____

Step 2—Enrollment & Activity Verification by Texas A&M AgriLife Extension Service

To be completed by the County Extension Agent supervising this 4-H member's enrollment and participation in Texas 4-H.

I attest that the student named above is an enrolled and approved member of Texas 4-H in _____ County. They will be attending the activity named above representing 4-H on that date. Their attendance at this activity will be supervised by a Texas A&M AgriLife Extension Service faculty or a volunteer leader designated by the agency.

Printed Name: _____ County Extension Agent Signature: _____ Date: _____

Step 3—Academic Status & Attendance Declaration by School Principal or Designee

To be completed by the School Principal or their designee.

Please respond to each of the three items below independently of one another.

Academic Status: In accordance with TEA & UIL Side-by-Side Academic Requirements, this declaration is based solely on the student's academic performance standards (*Passing or Not Passing*) and is not based on the mode of instruction or extracurricular activity policy changes due to COVID-19.

(check one) I certify that this student is **PASSING**
 I certify that this student is **NOT PASSING**

School Absence: In accordance with local school attendance policies and requirements,

(check one) An EXCUSED absence **WILL** be granted
 An EXCUSED absence **WILL NOT** be granted
 This **DOES NOT APPLY**

Activity Participation: In relation to the activity referenced above, is there any local district policy that prohibits this student from attending or participating in the activity?

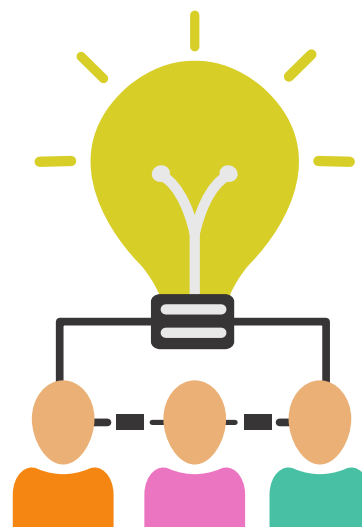
(check one) NO.
 YES, our local policies prohibit them from attending the event. This policy:
 IS DUE to policies changed as a result of the ongoing pandemic (COVID-19).
 IS NOT DUE to changes adopted as a result of the ongoing pandemic (COVID-19).

Printed Name: _____ Principal/Designee Signature: _____ Date: _____

The use of this form is only permitted for activities dated prior to July 1, 2021.

EXTENSION CENTER MEETING ROOM RESERVATIONS

To schedule a meeting in one of the Extension Center meeting rooms, please fill out the "Extension Organization Room Reservation" form. We'll send you an email to confirm that your meeting has been scheduled. It's first come, first served, so make your reservation as soon as you can!



Meeting Room Reservation Link:

<http://counties.agrilife.org/randall/files/2015/07/meeting-room-reservation-request.pdf>

RANDALL COUNTY 4-H



DESIGNER BAG BINGO!

May 14, 2021 @ 6:30pm
Chateau Event Center
22001 S Eastern St.
Canyon, Tx

\$35 for 1st book of 10 games
\$20 for additional books

Please feel free to bring your own beverages. Water and snacks will be provided. All proceeds benefit Randall County 4-H programs!

For more information or to RSVP please call Tina at 468-5543



RANDALL COUNTY 4 - H COUNCIL MEETING



May 17, 2021
6:00 PM at the
Extension Office

County Council
Officer Applications
due to the Extension
Office by May 14th at
5:00 PM

COUNCIL OFFICER SPEECHES AND
ELECTIONS WILL BE HELD!

RANDALL COUNTY 4-H

CANYON 4-H CLUB



OFFICER ELECTIONS

MAY 6 - AT OUR REGULAR CLUB MEETING

ELECTED POSITIONS AVAILABLE:

President*

2nd VP (Recreation)

Secretary

Reporter

County Council Delegate

1st Vice President (Programs)

3rd VP (Membership)

Treasurer

Parliamentarian

Volunteer Leadership Positions Available (non-elected):

Community Service Chair

Health/Safety Chair

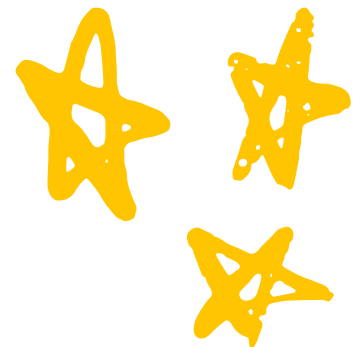
Refreshment Chair

Email Cara Bradshaw at cbradshaw@midplains.coop by May 4, 2021 if you want to serve in one of the above positions for 2021-2022. Indicate any positions you are willing to fill.

**Parent/Guardian of President must also serve as a Club Leader. Previous club officer experience is encouraged.*



*The
Extension
Office will be
closed on
May 31st for
Memorial
Day!*



SCHOLARSHIPS & AWARDS

Share the Fun

Choreographed Routine

- *1st place - April Artho
- *2nd place - Hannah & Emily Fields

Musical Instrument

- 5th - Jacie Guerrero

Band/Solo

- 1st place - Sterling Tivis

Storyboard

- 1st place - Brooke Williamson
- 3rd place - Kalynn Braddock
- 10th place - Berdena DeGroot

Fashion Show

Juniors

- 1st place Casual Construction - Brooke Williamson
- 5th place First Time Fashion Construction - Lilly Fields
- 6th place First Time Fashion Construction - Olivia Fetherlin

Intermediates

- 1st place First Time Fashion Construction - Chloe Hicks
- 1st place Construction Dressy - Brenna Ware
- 2nd Place Buying Dressy - Kalynn Braddock

Seniors

- *1st place Everyday Living Construction - Hannah Fields
- *1st place Buying Semi - Formal to Formal - Kadenze Mowry
- *1st place Natural Fiber Cotton - Emily Fields
- 2nd Place Buying Special Interest - Kyle Guerrero
- 4th place Buying Business Interview - April Artho

Consumer Decision Making

Juniors

- 1st place - Grady Wyatt
- 2nd place team - Grady Wyatt, Bree Reinhart, Brendan Carr, Makenna Cowley

Intermediates

- 2nd place individual - Kason Sperry
- 1st place team - Kason Sperry, Libby Wagner, Hays Wyatt

Seniors

- 1st place individual - Tanner Owen
- 2nd place individual - Sunny Cowley
- 3rd place individual - Kyton Johnson
- *1st place team - Tanner Owen, Kyton Johnson, Halee Johnson, TS Bow
- *2nd place team- Sunny Cowley, Hadlee Cook, Alex Wilson

Duds to Dazzle

Juniors

- 3rd place team - Brooke Williamson, Mia Scobey, Olivia Fetherlin
- 4th place team - Kember Mowry, Kinsey Fischbacher, Rylee Scholz, Lilly Fields

Intermediates

- 2nd place team - Kalynn Braddock, Wyatt Leonard, Hayden Vernon

Seniors

- *1st place team Accessory - April Artho, Emily Fields, Hannah Fields
- *1st place team Wearable - Kodi Hicks, Kadenze Mowry, Berdena DeGroot

BIG FUN IN D1 RESULTS

**4- HERS ADVANCING TO STATE ROUNDUP IN JUNE*

*Awards are
ready for pick
up at the
Extension
Office!*

SCHOLARSHIPS & AWARDS

Educational Presentation

Animal Science

3rd place junior - Brendan Carr

*3rd place Senior - Hannah & Emily Fields

Entomology ID

2nd place - Jacie Guerrero

Grass ID

10th place - Lathan Lewter

Vet Skill-a-thon

4th place- Elizabeth Gates

Livestock Skill-a-thon

1st place Senior - Kade Lawrence

1st place Intermediate - Killian Leheska

Horse Judging

Intermediates

4th place team - Kaci Jo Hodges, Chris Morris, Andra Seals

5th place team - Chloe Hicks, Kenna Ellison, Kailee Tuttle, Alexis Crum

Seniors

2nd place individual - Maci Finley

4th place individual - Samantha Berry

*1st place team - Maci Finley, Samantha Berry, Elizabeth Gates

Livestock Judging

6th place Junior Team - Layton McMurphy, Callen Stewart, Makenna Cowley, Rylee Scholz

5th place Intermediate Individual - Logan Watkins

3rd place Intermediate Team - Logan Watkins, Hayden Watkins, Killian Leheska, Kyla Cortese

1st place Senior Individual - Sunny Cowley

4th place Senior Individual - Tanner Owen

*1st place Senior Team - Sunny Cowley, Tanner Owen, Hope Gleghorn, Lexie Butler

Meat Judging

1st place - Kade Lawrence

2nd place - Macy Lawrence

4th place - Alex Wilson



CONGRATULATIONS!!



Photography Credit: D. Felger Photography

More photos from the contest:

<https://dfelgerphotography.zenfolio.com/f654363915?fbclid=IwAR18slEw9XI0evTL8iLVsL7cz3J-bEAW2LcWEzRQ7SrxVqcYfoeGI04e3Vc>

LIVESTOCK LOWDOWN

What's Happening!

VALIDATION TAGS

Completed order form and payment due to Randall County Extension Office. Make checks or money orders out to, "4- H Livestock Fund"

STEER (+\$25 postage) \$27
HEIFER (+\$25 postage) \$27

SWINE TAGS \$20

STATE FAIR TAGS

LAMB TAGS \$27

GOAT TAGS \$27

TCFA JUNIOR FED BEEF CHALLENGE

IMPORTANT DATES

March 1:
Earliest date steers can be validated.

March 24:
Last date steers can be purchased and validated.

April 14:
Entry form, validation information and entry fee must be received by TCFA.

July 13-16:
Final steer closeout weights.

July 16:
Steers delivered at the Amarillo Livestock Auction for check-in by noon.

July 21:
Digital record book due and emailed by 5:00 p.m.

July 30:
Contest Day at West Texas A&M University

Junior/Senior participants check in from 7:30 a.m. to 7:50 a.m.
Contest begins at 8:00 a.m. Winners to be announced that afternoon following the contest.

Entry forms can be obtained from TCFA by contacting Brady Miller or Rachel Hernandez at membership@tcfa.org. Feel free to call the TCFA office at (806) 358-3681. Entry forms are also available at www.tcfa.org



TEXAS CATTLE FEEDERS ASSOCIATION
500140West • Amarillo, TX 79106
(806) 358-3681 • FAX (806) 352-6026
www.tcfa.org • info@tcfa.org

**SAN ANGELO,
SAN ANTONIO, HOUSTON & AUSTIN
FLOOR CHECKS
ARE AVAILABLE
FOR PICK UP AT THE
EXTENSION OFFICE!**



SHOOTING SPORTS

SHOTGUN PROJECT!

Leader: Gerrod Salyer
335-0130



MARK YOUR CALENDERS!

MAY

- May 9 - No practice (Mother's Day)
- May 16 - Practice
- May 23 - No practice (Club Charity Shoot)
- May 30 - No practice (Memorial Day Weekend)

JUNE

Saturdays in June are competition days! No Sunday practice in June.

- June 5 - Shamrock/ Wheeler Co
- June 12 - RANDALL CO SHOOT
- June 19 - Hereford/Deaf Smith Shoot
- June 25 and 26 - District Shoot (Amarillo Gun Club)

RIFFLE CLUB!

GREAT JOB RANDALL COUNTY SHOOTERS!

Senior Individual

- 1st place- Jacie Guerrero
- 2nd place- Colton Thurman
- 3rd place- Kyle Guerrero
- 10th place- Peyton Culp
- 11th place- Glen Salyer
- 14th place- Ambriana Lynch
- 15th place- Marco Gonzales

Senior Team

- 1st place- Jacie Guerrero, Kyle Guerrero, Colton Thurman
- 3rd place- Peyton Culp, Glen Salyer, Ambriana Lynch, Marco Gonzales

Junior Individual

- 4th place- Brayden Vinson
- 7th place- Briar Christie



JR. MASTER GARDENERS

Let's Grow Something!

Leader: Erin Jones- Gray
670-3353



Jr. Master Gardeners Club

Join us for some hands on work in the Extension Center Garden!

When: May 10 at 6:00 PM

Where: Extension Center

HORSE HAPPENINGS

What's Happening!

Leader: Tracy Berry
282-3982

T-ANCHOR HORSE CLUB

When: TBA

Where: Extension Center



RIDE NIGHT
You don't need to own a horse! Come watch, listen and learn!

When: TBA
Watch GroupMe for more info!



DISTRICT 1

SENIOR POWER CAMP

**Incoming Freshmen - Graduating Seniors
District Officer Elections will be held.**

Find more info on that here!

Info:

<https://d14-h.tamu.edu/d1-events/north-region-4-h-senior-leader-lab-power-camp/>

JUNIOR POWER CAMP

Incoming 4th graders - incoming 8th graders

Info:

<https://d14-h.tamu.edu/d1-events/d1-junior-leadership-camp/>



ACROSS THE STATE



- 3rd Grade and up
- All camp enrollment based on grade in 2021-2022 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee \$50
- All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect prior to camp.

- 4-H Fishing Camp
June 16-18 | \$240/Y, \$130/A
- 4-H STEM Camp
June 16-18 | \$240/Y, \$130/A
- Horizons Camp
June 27-July 1 | \$300/Y, \$160/A
- Mission Possible Mentor Training
June 27-30 | \$125
- Mission Possible Camp
June 28-30 | \$175
- County Camp I
July 1-3 | \$200/Y, \$110/A
- County Camp II
July 5-7 | \$200/Y, \$110/A
- Outdoor Adventure Camp
July 7-9 | \$200/Y, \$110/A
- Prime Time I
July 11-14 | \$250/Y, \$135/A
- Prime Time II
July 14-17 | \$250/Y, \$135/A



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

TEXAS A&M
AGRILIFE
EXTENSION



Email texas4-hcenter@ag.tamu.edu or visit texas4hcenter.tamu.edu for more information.

Monthly Meetings

CONSUMER DECISION MAKING

When: May 6, 13, 20, 27 & June 3 at 4:30 PM
Where: Extension Office

Leader: Tricia Odom
335-5064

COUNTY COUNCIL

When: May 17th at 6:00 PM
Where: Extension Office

SHOTGUN PROJECT

When: May 16th
Where: Amarillo Gun Club

Leader: Gerrod Salyer
(806) 335-0130

T- ANCHOR HORSE CLUB

When: TBD
Where: Extension Center

LIVESTOCK QUIZ BOWL

When: May 3, 11, 16, 18, 25 & June 1st at 6:30 PM

Where: Extension Center

Leader: Cara Bradshaw
676-1404

CANYON 4- H CLUB

When: May 6 at 7:00 PM
Where: Extension Center

Leader: Cara Bradshaw
676-1404

JR MASTER GARDENER CLUB

When: May 10 at 6:00 PM
Where: Extension Center
(meet at East end of building)

Leader: Erin Jones- Gray
670-3353

SHINE CLUB

When: May 10 at 1:30 PM
Where: Extension Center

Leader: Michelle Fields
(580) 647-0996

LIVESTOCK 4- H CLUB Meeting

When: May 16 at 4:00 PM
Where: Extension Center

Leader: Erika Millican
570-6380

CLOVER KIDS CLUB

When: May 17 at 6:00 PM
Where: Extension Center

Leader: Brandy Carr
570-0814

DOG PROJECT

When: May 23 at 2:00 PM
Where: AOTC Building
8175 S Osage, Amarillo TX

Leader: Cherie Scholz
679-5031

RESCHEDULED FOR JUNE 27TH
TIME: TBD

BUSHLAND 4- H CLUB

When: May 2
Time: TBD
Where: 7450 Arnot Rd

Leader: Janet & Tyler
Randolph
282-3780

CLUB & PROJECT CONTACTS

Bushland 4- H Club
Janet & Tyler Randolph,
282-3780

Canyon 4-H Club
Cara Bradhsaw, 676-1404
Ty Lawrence, 681-9861
Diane Thurman, 488-2225

Clover Kids Club (K-2nd grade)
Brandy Carr, 570-0814

Cowboy Club
Staci Wyatt, 683-4822

Jr. Master Gardeners Project
Erin Jones- Gray, 670-3353

Livestock Club
Erika Millican, 570-6380
Jessica Wallace, 202-1715
Tiffany Watkins, 559-469-2677

Rabbit Club
Tina Hicks, 468-5543

Shine Club (Home school)
Michelle Fields, 580-647-0996

T- Anchor
Horse Judging
Horse Quiz Bowl
Instructional Ride Night
(no need to own a horse!)
Tracy Berry, 282-3982

Fashion & Interior Design
Tina Hicks, 468-5543

Consumer Decision Making
Tricia Odom, 335-5064

Dog Project
Cherie Scholz, 679-5031

Livestock Judging,
Mandy Cowley, 786-3807

Livestock Quiz Bowl
Cara Bradshaw, 676-1404

Livestock Skill-a-thon
Shannon Wilson, 676-2067

Shooting Sports Project:

Archery
Christi Hairston, 282-9540

Shotgun
Gerrod Salyer, 335-0130



NEWSLETTER SUBMISSION:
Send your clubs highlights and
announcements for the monthly
newsletter to
stephanie.palmer@ag.tamu.edu

RANDALL COUNTY 4-H

TEXAS A&M
AGRILIFE
EXTENSION



For more information about
Randall County 4-H and Youth
Development contact us at the
Randall County Extension Office

Herbert F & Jeannie Kuhlman
Extension Center
200 N. Brown Rd.
Canyon, Tx 79015

Office Phone
(806) 468-5543

Website

<http://randall.agrilife.org>

Email

randall-tx@tamu.edu

Facebook

Randall County 4 - H Texas A&M
AgriLife Extension

County Extension Agents

Tina Hicks
County Extension Agent-
4-H & Youth Development

J.D. Ragland
County Extension Agent-
Agriculture & Natural Resources

Kelli Lehman
County Extension Agent-
Family & Community Health

Erin Jones-Gray
County Extension Agent-
Horticulture

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife Extension Service.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating
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