

JUNE 2021 EDITION



RANDALL COUNTY 4-H



Randall County 4-H!

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



Extension Staff

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Vera Shorter
Office Manager
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RANDALL COUNTY 4- H IS AVAILABLE TO YOUTH IN 3RD - 12TH GRADE. KINDERGARTEN- 2ND GRADE MAY PARTICIPATE AS CLOVER KIDS IN NON- COMPETITIVE EVENTS AND SPECIFIC PROJECT MEETINGS. RANDALL COUNTY 4-HERS HAVE THE OPPORTUNITY TO PARTICIPATE IN APPROXIMATELY 25 ORGANIZED PROJECTS WITH LEARNING ACTIVITIES. THESE PROJECTS RANGE FROM LIVESTOCK, FOOD AND NUTRITION TO DOG, PHOTOGRAPHY, GARDENING, SHOOTING SPORTS AND SO MUCH MORE. ENROLLMENT BEGINS IN THE FALL AND CLUBS MEET THROUGH MAY. FOR MORE INFORMATION ABOUT RANDALL COUNTY 4- H, YOU MAY CONTACT THE RANDALL COUNTY EXTENSION OFFICE, (806) 468-5543.



Find us on Facebook:
Randall County 4 - H Texas A&M
AgriLife Extension

RANDALL COUNTY 4-H

CLUB MANAGERS

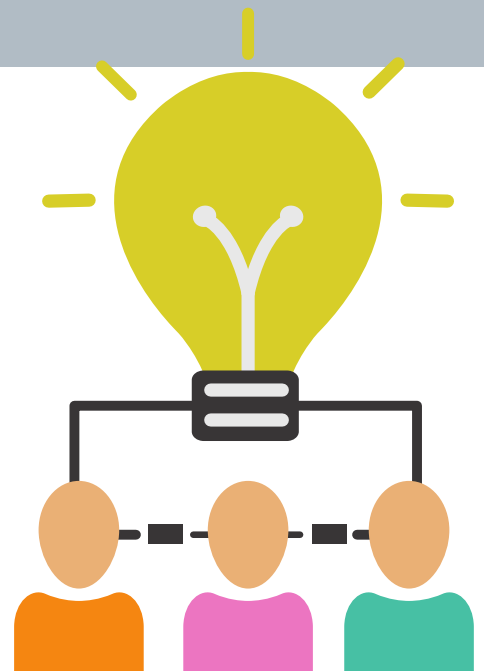
**TEXAS 4-H
CLUB CHARTERING
DEADLINE:
JUNE 18TH**

In order to be able to enroll youth on 4-H Online when it re-opens August 15, you must have your club chartered.



EXTENSION CENTER MEETING ROOM RESERVATIONS

To schedule a meeting in one of the Extension Office meeting rooms, please complete the Extension Organization Room Reservation form found on our website. We'll send you an email to confirm that your meeting has been scheduled. It's first come, first served, so make your reservations as soon as you can!



Meeting Room Reservation Link:

<http://counties.agrilife.org/randall/files/2015/07/meeting-room-reservation-request.pdf>

RANDALL COUNTY 4-H

RANDALL COUNTY 4-H RECORD BOOKS

COUNTY RECORD BOOKS
DUE DATE

JUNE 28, 2021 BY 5 P.M

THEY WILL BE JUDGED AT THE COUNTY
LEVEL ON JUNE 29 AT 8:30 AM. IF YOU
ARE ABLE TO HELP JUDGE, PLEASE
CONTACT TINA, AT 468-5543 OR
TNHICKS@AG.TAMU.EDU.

DISTRICT RECORD BOOK REGISTRATION
DUE DATE

JUNE 30, 2021

COUNTY RECORD BOOKS SUBMITTED
FOR DISTRICT
DUE DATE

JULY 6, 2021 BY NOON

DISTRICT JUDGING WILL TAKE PLACE
JULY 7



RANDALL COUNTY 4-H



*Congratulations 2021
Randall County 4-
H Graduates!*



**Abbi Ashton
Raylee Bain
Brand Collins
Hannah Fields
Maci Finley
Seth Grimland
Kodi Hicks
Kadenze Mowry
Reid Rousser
Jake Smith
Sydnee Stewart
Brecon Vaughn
Aspen Wall
Judd Hollar**

**Raelene Ince
Brandon Johnson
Lawson Johnson
Macy Lawrence
Angel Ann Lona
Bryson Loveday
Jace Owen
Devin Robinson
Glen Salyer
Kasten Snyder
Lilly Thurman
Karlie Venhaus
Keenan Weaver**

*Be bold, be courageous
be your best!*



SCHOLARSHIPS & AWARDS

OPPORTUNITY SCHOLARSHIP WINNERS!



| | |
|--|-----------------|
| <i>HANNAH FIELDS- HOUSTON LIVESTOCK SHOW & RODEO</i> | <i>\$20,000</i> |
| <i>KODI HICKS- HOUSTON LIVESTOCK SHOW & RODEO</i> | <i>\$20,000</i> |
| <i>MACY LAWRENCE- DAVIDSON FOUNDATION</i> | <i>\$10,000</i> |
| <i>KADENZE MOWRY- JOHN & SHEILA HOWARD MEMORIAL</i> | <i>\$3,000</i> |
| <i>JACE OWEN- DAVIDSON FOUNDATION</i> | <i>\$10,000</i> |
| <i>LILLY THURMAN- EXPLORE TEXAS</i> | <i>\$5,000</i> |

Congratulations!



VOLUNTEER SPOTLIGHT



Congratulations!

Congratulations to Michelle Fields for being selected for the 2021 Texas 4- H Salute to Excellence Award! Michelle is one of our outstanding Randall County 4- H volunteers who goes above and beyond for the youth in our program. She is the Club Manager for Shine 4-H Club which is made up of home-school families. She does an amazing job leading this club with educational opportunities and monthly community service projects!

Become a Randall County 4- H Leader!

**4- H leaders support youth by
providing guidance and
opportunity for leadership roles
in their 4-H club and community.**

You don't have to be an expert in a project topic to be a leader! By following the project resources, learning along with your members and involving others, you can run a successful 4-H club or project!

Contact the Extension Office for more information!

LIVESTOCK LOWDOWN

LIVESTOCK NEWS

STEER & HEIFER VALIDATION TAGS

Steer \$27 (+\$25 postage) by June 22
Heifer \$27 (+\$25 postage) by June 22

STATE FAIR VALIDATION TAGS

Goat \$27 by June 19
Lamb \$19 by June 19
Swine \$20 by June 4

VALIDATION INSTRUCTIONS

STEER & HEIFER

When: Tuesday June 22 at 3:00 pm- 7:00 pm
Where: Bain Family Barn (South of Canyon)

SHEEP & GOATS

When: June 24 & 25

We will be happy to come to your barn! Please call the Extension Office by Friday, June 18 by 5:00 PM. to sign up for a validation time.

SWINE

When: June 26- 30

We will be happy to come to your barn! Please call the Extension Office by Friday, June 18 by 5:00 PM. to sign up for a validation time.

If you have a conflict with any of these validation days, please contact J.D and work out another day and time OR if you have your sheep, goats and swine ready to validate now, no need to wait!

Contact JD to work out a day and time.

SHOOTING SPORTS

SHOTGUN PROJECT!

Leader: Gerrod Salyer
335-0130



MARK YOUR CALENDERS!

JUNE

Saturdays in June are competition days!

No Sunday practice in June.

- June 5 - Shamrock/ Wheeler Co
- June 12 - RANDALL CO SHOOT
- June 19 - Hereford/Deaf Smith Shoot
- June 25 and 26 - District Shoot (Amarillo Gun Club)

RANDALL COUNTY 4-H SHOOT 2021

Saturday, June 12, 2021

**Amarillo Gun Club 4521 Osage St.
Amarillo, TX**

**Registration begins at 7:30 AM
Mandatory Safety Orientation
starts at 8:30 AM
Shooting begins at 9 AM**

Trap, Skeet, & WhizBang
will be shot according to the
following age groupings:

Junior: 3rd, 4th, 5th grade

Intermediate: 6th, 7th, 8th grade

Senior: 9th, 10th, 11th, 12th grade

**NO RELOADS!
FACTORY SHELLS
ONLY**

JR. MASTER GARDENERS

Leader: Erin Jones- Gray
670-3353

Jr. Master Gardener's Club

June 14 at 6:30 PM

**This month the Jr. Master Gardeners
will get to visit a local Randall
County Master Gardener's butterfly
house and butterfly garden!**

**This is an exciting
opportunity!
Sign up by June 7th!
You will receive a
confirmation email with the
address for the meeting after
you submit your form.**



DISTRICT OPPORTUNITIES

DISTRICT 4- H PHOTOGRAPHY CONTEST

4- H Online Registration Opens
July 1- July 20

This is not a State Roundup qualifying contest. It is open to all 4- H members with the exception of Clover Kids. Entry fee is \$10.00 for the 1st photo, \$5.00 for the 2nd photo and \$5.00 for 3rd photo.

More information can be found here:

<https://d14-h.tamu.edu/files/2021/05/4-H-District-Photography-Contest-Letter-2021.pdf>

Registrants will be placed in a drawing to win an instant digital camera!
3 lucky winners:
1 junior, 1 intermediate and 1 senior!



ACROSS THE STATE



- 3rd Grade and up
- All camp enrollment based on grade in 2021-2022 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee \$50
- All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect prior to camp.

- 4-H Fishing Camp
June 16-18 | \$240/Y, \$130/A
- 4-H STEM Camp
June 16-18 | \$240/Y, \$130/A
- Horizons Camp
June 27-July 1 | \$300/Y, \$160/A
- Mission Possible Mentor Training
June 27-30 | \$125
- Mission Possible Camp
June 28-30 | \$175
- County Camp I
July 1-3 | \$200/Y, \$110/A
- County Camp II
July 5-7 | \$200/Y, \$110/A
- Outdoor Adventure Camp
July 7-9 | \$200/Y, \$110/A
- Prime Time I
July 11-14 | \$250/Y, \$135/A
- Prime Time II
July 14-17 | \$250/Y, \$135/A



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

TEXAS A&M
AGRILIFE
EXTENSION

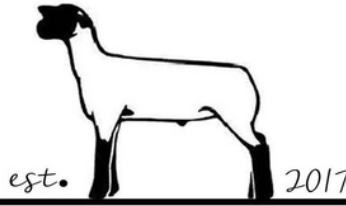


Email texas4-hcenter@ag.tamu.edu or visit texas4hcenter.tamu.edu for more information.

ACROSS THE STATE

LAMB CAMP!

July 30-
August 1, 2021



SHEEP CAPITAL

★LAMB CAMP★
San Angelo, TX

San Angelo
Fairgrounds-
1st Community Credit
Union Spur Arena

Camper Fee: \$175.00

Adult/Sponsor Fee: \$75.00

Open to incoming 3rd graders— seniors

Register Beginning May 3 by mail.

Registration will be limited to the first 80 paid campers. To be placed on the wait list, please e-mail brittni@sanangelorodeo.com.

Schedule:

July 30th: Registration: 9:00 a.m. -11:00 a.m.
Clinic: 1:00 p.m.—6:00 p.m.

July 31st: Clinic: 8:00 a.m.—6:30 p.m.

August 1st: Clinic: 8:00 a.m. -12:00 p.m.
Awards: Following Lunch

Topics:

| | |
|-----------------------|-----------------------|
| Feeding and Nutrition | Health and Management |
| Classifying | Scholarships |
| Judges Panel | Showing at Majors |
| Validation | |

Hands- On Demonstration:

| | |
|----------------------|--------------|
| Showmanship | Selection |
| Exercising | Skill-A-Thon |
| Shearing and Washing | |

****Lambs will not be furnished, each youth participant must bring their own lamb****

Fees include a T-shirt, camp book, 2 breakfasts and lunches, educational seminars, and hands on learning.

Hotel Information: ****Sheep Capital Lamb Camp does not provide dorm rooms****.

The Pearl on the Concho will be the host hotel and offer discounted rooms to "Lamb Camp" attendees.
Contact The Pearl on the Concho directly at (325)-653-4500 for reservations.

DEADLINE: June 30th

For more information contact Brittni Kaczyk at (325)-653-7785 or Josh Blaneck at (325)659-6522.

TEXAS A&M
AGRILIFE
EXTENSION

SAN
ANGELO
STOCK SHOW & RODEO

Monthly Meetings

CLOVER KIDS

When: June 7 at 6:00 PM
Where: Extension Center

Leader: Brandy Carr
570-0814

JR. MASTER GARDENER CLUB

When: June 14 at 6:30
Where: Extension Center
(meet at East end of building)

Leader: Erin Jones- Gray
670-3353

PARENT BOOSTER

When: June 22 at 6 PM
Where: Extension Center

BUSHLAND 4- H CLUB

When: June 27
Time: TBD
Where: 7450 Arnot Rd

Leader: Janet & Tyler
Randolph
282-3780

SHINE CLUB COMMUNITY SERVICE PROJECT

When: June 15 at 9- 11 AM
Where: High Plains Food
Bank Garden

Leader: Michelle Fields
(580) 647-0996



Happy
Fathers Day
to all of our
4- H Dads!

CLUB & PROJECT CONTACTS

Bushland 4- H Club
Janet & Tyler Randolph,
282-3780

Canyon 4-H Club
Cara Bradhsaw, 676-1404
Ty Lawrence, 681-9861
Diane Thurman, 488-2225

Clover Kids Club (K-2nd grade)
Brandy Carr, 570-0814

Cowboy Club
Staci Wyatt, 683-4822

Jr. Master Gardeners Project
Erin Jones- Gray, 670-3353

Livestock Club
Jessica Wallace, 202-1715
Tiffany Watkins, 559-469-2677

Rabbit Club
Tina Hicks, 468-5543

Shine Club (Homeschool)
Michelle Fields, 580-647-0996

T- Anchor
Horse Judging
Horse Quiz Bowl
Instructional Ride Night
(no need to own a horse!)
Tracy Berry, 282-3982

Fashion & Interior Design
Tina Hicks, 468-5543

Consumer Decision Making
Tricia Odom, 335-5064

Dog Project
Cherie Scholz, 679-5031

Livestock Judging,
Mandy Cowley, 786-3807

Livestock Quiz Bowl
Cara Bradshaw, 676-1404

Livestock Skill-a-thon
Shannon Wilson, 676-2067

Shooting Sports Project:

Archery
Christi Hairston, 282-9540

Shotgun
Gerrod Salyer, 335-0130



NEWSLETTER SUBMISSION:
Send your clubs highlights and
announcements for the monthly
newsletter to
stephanie.palmer@ag.tamu.edu

RANDALL COUNTY 4-H

TEXAS A&M
AGRI LIFE
EXTENSION



For more information about
Randall County 4-H and Youth
Development contact us at the
Randall County Extension Office

Herbert F & Jeannie Kuhlman
Extension Center
200 N. Brown Rd.
Canyon, Tx. 79015

Office Phone
(806) 468-5543

Website

<http://randall.agrilife.org>

Email

randall-tx@tamu.edu

Facebook

Randall County 4 - H Texas A&M
AgriLife Extension

County Extension Agents

Tina Hicks
County Extension Agent-
4-H & Youth Development

J.D. Ragland
County Extension Agent-
Agriculture & Natural Resources

Kelli Lehman
County Extension Agent-
Family & Community Health

Erin Jones-Gray
County Extension Agent-
Horticulture

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife Extension Service.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating
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