

JULY 2021 EDITION



RANDALL COUNTY 4-H



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4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



Randall County 4-H!

RANDALL COUNTY 4- H IS AVAILABLE TO YOUTH IN 3RD - 12TH GRADE. KINDERGARTEN- 2ND GRADE MAY PARTICIPATE AS CLOVER KIDS IN NON- COMPETITIVE EVENTS AND SPECIFIC PROJECT MEETINGS. RANDALL COUNTY 4-HERS HAVE THE OPPORTUNITY TO PARTICIPATE IN APPROXIMATELY 25 ORGANIZED PROJECTS WITH LEARNING ACTIVITIES. THESE PROJECTS RANGE FROM LIVESTOCK, FOOD AND NUTRITION TO DOG, PHOTOGRAPHY, GARDENING, SHOOTING SPORTS AND SO MUCH MORE. ENROLLMENT BEGINS IN THE FALL AND CLUBS MEET THROUGH MAY. FOR MORE INFORMATION ABOUT RANDALL COUNTY 4- H, CONTACT THE RANDALL COUNTY EXTENSION OFFICE, (806) 468-5543.



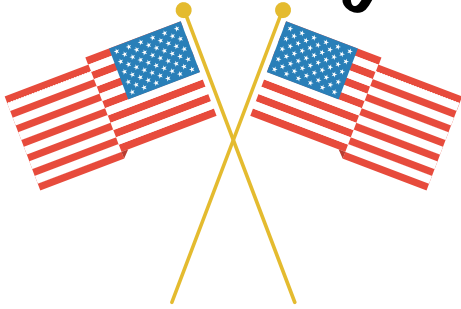
Find us on Facebook:
Randall County 4 - H Texas A&M
AgriLife Extension



RANDALL COUNTY 4- H



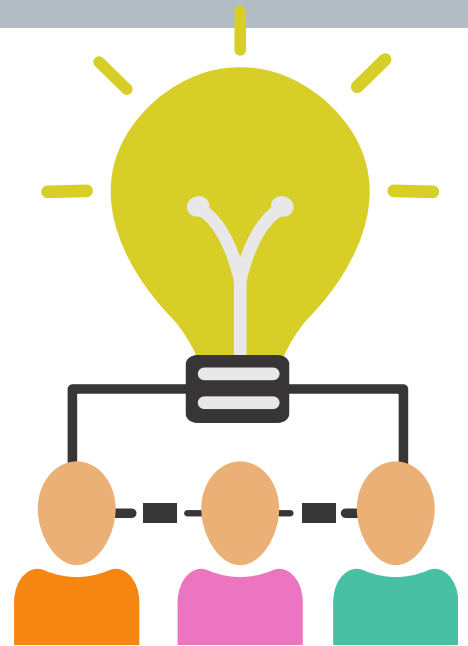
*Happy 4th
of July*



The Extension
Office will be
closed
Monday, July 5th!

EXTENSION CENTER MEETING ROOM RESERVATIONS

To schedule a meeting in one of the Extension Office meeting rooms, please complete the Extension Organization Room Reservation form found on our website. We'll send you an email to confirm that your meeting has been scheduled. It's first come, first served, so make your reservations as soon as you can!



Meeting Room Reservation Link:

<http://counties.agrilife.org/randall/files/2015/07/meeting-room-reservation-request.pdf>

RANDALL COUNTY 4-H



2021

4-H Awards Banquet

**August 2nd, 2021
Dinner & Awards 6:00pm to 7:00pm
Swimming - 7:00pm to 9:00pm**

**The High Plains Retreat Center
18511 City Lake Rd, Canyon, Tx.**

**Event will be catered by Chic-fil-A.
If you would like to be recognized during the awards program,
please complete a Parade of Champions Form,
found on our website at randall.agrilife.org
OR pick one up at the Extension Office.**

**Email pictures to Kinslee Millican at millicankinslee@gmail.com, to
have your 4-H accomplishments featured in the Awards Program.**

RSVP at 468-5543 by July 23

RANDALL COUNTY 4-H

2021 GOLD STAR & "I DARE YOU" AWARDS



GOLD STAR

In order to be eligible for the Gold Star, you must meet all the requirements and turn in a completed Gold Star Award application and a copy of your Record Book by Friday, July 2 at 5:00pm. An interview sign-up will be emailed to applicants after ALL applications are received. Interviews will take place on July 12th. You can find more award information and the Gold Star application on the Randall County Extension website!

"I DARE YOU" AWARD

Two senior 4-H members receive this award --in recognition of excellence in character, well-balanced personal development, as well as demonstrated leadership. Applicants must have completed at least their Sophomore year in high school.

Gold Star/I Dare You Application:

<http://counties.agrilife.org/randall/files/2021/06/21-Gold-Star-and-I-Dare-You-Awards-Packet.pdf>

2021 SILVER & BRONZE STAR AWARDS

BRONZE STAR (Juniors)

This award is based on 4-H involvement, evidence of personal growth, leadership characteristics and abilities, and community service. This award may be received only once. A minimum of 2 winners will be recognized at Achievement Night.

SILVER STAR (Intermediates)

This award is based on 4-H involvement, evidence of personal growth, leadership characteristics and abilities, and community service. This award may be received only once. A minimum of 2 winners will be recognized at Achievement Night.

Bronze & Silver Star Requirements and Application Form:

<http://counties.agrilife.org/randall/files/2021/06/21-Bronze-and-Silver-Awards-packet-Fillable.pdf>

RANDALL COUNTY 4-H

DISTRICT 4-H RECORD BOOKS



**RECORD BOOK REGISTRATION DUE ON 4-H
ONLINE BY
JUNE 30TH AT MIDNIGHT**

**COUNTY RECORD BOOKS GOING TO DISTRICT
ARE DUE BACK TO THE EXTENSION OFFICE BY
JULY 6, 2021 BY 10:00AM**

**DISTRICT JUDGING WILL TAKE PLACE
JULY 7**

Rabbit Roundup!
Support the Potter County
Rabbit Club
August 1, 2021
4:00PM to 7:00PM

POTTER CO. RABBIT ROUNDUP

August 1, 2021 4:00-7:00 PM

The Piehl Barn | 900 FM 2381 | Bushland, TX 79124



All 4H and FFA members are invited

Variety of breeders with pedigree, show quality rabbits for sale. Used equipment for sale. Buy or sale rabbits. Come ask questions and get info on how to start your rabbit project. For further information

Contact Megan at (806)277-0192

Local Rabbit Vendor will be on site with supplies



Show rabbits
for sale

Used equipment
for sale

Any age can buy
show rabbits

Talk to breeders
and get expert
info

Get info on how to
join Potter Co. Lone
Star Rabbit Club

SCHOLARSHIPS & AWARDS

Texas 4-H Round Up Results

DUDS TO DAZZLE ACCESSORY/JEWELRY

APRIL ARTHO- 1ST
EMILY FIELDS- 1ST
HANNAH FIELDS- 1ST

FINAL CHALLENGE

APRIL ARTHO- 1ST
EMILY FIELDS- 1ST
HANNAH FIELDS- 1ST

FASHION SHOW BUYING- SEMI FORMAL TO FORMAL

KADENZE MOWRY- 6TH

CONSTRUCTION- EVERYDAY LIVING
HANNAH FIELDS- 3RD

NATURAL FIBERS- COTTON

EMILY FIELDS- 5TH

LIVESTOCK QUIZ BOWL

MACY LAWRENCE- HI 3
ALEXIS WILSON- 2ND
BARRETT BRADSHAW- 2ND
TANNER OWEN- 2ND
SUNNY COWLEY- 2ND

SHARE THE FUN CHOREOGRAPHED ROUTINES

APRIL ARTHO- 8TH
HANNAH FIELDS- 9TH

CONSUMER DECISION MAKING

TANNER OWEN- HI 1
HALEE JOHNSON- 3RD
KYTON JOHNSON- 3RD
TANNER OWEN- 3RD

FOOD CHALLENGE SIDE DISH

KODI HICKS- 6TH
KADENZE MOWRY- 6TH
BERDINA DEGROOT- 6TH

HORSE JUDGING

ELIZABETH GATES- 9TH
MACI FINLEY- 9TH
SAMANTHA BERRY- 9TH

INVITATIONAL MEAT JUDGING AND IDENTIFICATION

KADE LAWRENCE- HI 3
KADE LAWRENCE- 2ND
MACY LAWRENCE- 2ND



SHOOTING SPORTS



T-ANCHOR CLUB!
Leader: Tracy Berry
282-3982

Randall County 4-H Shoot Results

JUNIORS

1st place- Gage Dwyer
2nd place-Landry Jones
3rd place- Kix Evans

SKEET

1st place- Kix Evans
2nd place- Gage Dwyer
3rd place- Landry Jones

WHIZBANG

1st place- Kayden
Larson-Massingill
3rd place- Landry Jones
HOA Runner-up- Landry
Jones
HOA Champion- Gage
Dwyer
2-man team runner-up-
Mark Agee & Emma
Bosley
2-man team champions-
Gage Dwyer & Kix Evans
Adult/Child Runner-up
Kris & Emma Bosley
Adult/Child Champion-
Joe & Gage Dwyer

INTERMEDIATES

1st place- Parker Heflin
3rd place- Max Richmond

SKEET

1st place- Max Richmond

WHIZBANG

2nd place- Max Richmond
3rd place- Kooper Evans
HOA Runner-up-Max Richmond
2-man team runner-up- Kooper
Evans & Colt Macina
2-man team champions-Parker
Heflin & Max Richmond
Adult/Child Champion- Brian &
Kooper Evans

SENIORS

1st place- Judd Hollar
2nd place- Jett Rankin
3rd place- Brennan George

SKEET

2nd place- Surcy Peoples
3rd place- Jett Rankin

WHIZBANG

2nd place- Judd Hollar
3rd place- Brandon Johnson
HOA Runner-up- Judd Hollar

2-man team runner-up-
Brennan George & Seth
Grimland
2-man team champions-
Judd Hollar & Emily
Robertson

Adult/Child Champions-
James Jones & Brennan
George

Miss & Out Awards
Brandon Johnson,
Gentry Salyer, Kayden
Larson-Massingill,
Brayden Bryan



<https://d14->

[h.tamu.edu/files/2021/06/Shotgun-Results-2021.pdf](https://d14-h.tamu.edu/files/2021/06/Shotgun-Results-2021.pdf)

HORSE HAPPENINGS

T-ANCHOR CLUB!

Leader: Tracy Berry
282-3982



CONGRATULATIONS

TO ALL WHO PARTICIPATED IN THE D1 4-H
HORSE SHOW. RESULTS ARE POSTED HERE!

D1 Horse Show Results



**GOOD LUCK TO THOSE HEADED TO
THE STATE 4-H SHOW!**



**JULY 24-30
BRYAN, TX**



BIG 5 HORSE SHOWS

July 10, 2021

&

July 31, 2021

Where: Range Riders

LIVESTOCK LOWDOWN

***Congratulations to
the selected Randall
County 4-H
Tri-State Fair
Jr. Board Members!***



**April Artho, Barrett Bradshaw, Sophie Bradshaw,
Hadley Dear, Hope Gleghorn, Kinslee Millican,
Tanner Owen**

**2021 Tri-State
Fair & Rodeo**

September 17 - 25, 2021

The Extension Office
will be taking fair entries
July 26th - 30th.
Watch the weekly Randall
4-H Blast for updates on
available paperwork!

VOLUNTEER SPOTLIGHT



Cara Bradshaw



Tricia Odom



Michelle Fields



Mandy Cowley

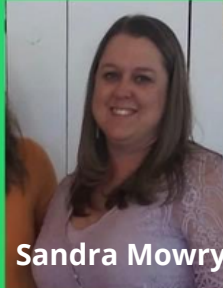
**Thank you to our State
4-H Roundup Coaches!**



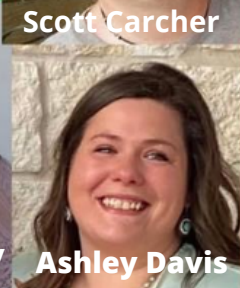
Ty Lawrence



Karen Artho



Sandra Mowry



Scott Carcher



Ashley Davis

A big thank you to some of our Randall County Volunteers who gave countless hours coaching and preparing our 4-Hers for State Roundup!! What an amazing impact they are making in the lives of our youth!

VOLUNTEER TRAINING

New & Seasoned Leaders

July 27 6:00pm at the Extension Office

4-H leaders support youth by providing guidance and opportunity for leadership roles in their 4-H club and community.

Contact the Extension Office for more information!



DISTRICT NEWS

KINSLEE MILLICAN

Randall County 4-H



"I enjoy meeting new people and discussing new ideas. I would love to work towards the common goal of making the best better in District 1 4-H."

Congratulations, Kinslee!

**2021-2022
DISTRICT 1 4-H COUNCIL,
SOCIAL MEDIA OFFICER**



D1 PHOTOGRAPHY CONTEST

**4- H Online Registration Opens
July 1- July 20**

**This is not a State Roundup
qualifying contest. It is open to all
4- H members with the exception
of Clover Kids.**

**Entry fee is \$10.00 for the 1st
photo, \$5.00 for the 2nd photo
and \$5.00 for 3rd photo.**

**More information can be found
here:**

**[https://d14-
h.tamu.edu/files/2021/05/4-H-
District-Photography-Contest-
Letter-2021.pdf](https://d14-h.tamu.edu/files/2021/05/4-H-District-Photography-Contest-Letter-2021.pdf)**



**Registrants will be
placed in a drawing
to win an instant
digital camera!
3 lucky winners:
1 junior, 1
intermediate and 1
senior!**

CLUB & PROJECT CONTACTS

Bushland 4- H Club
Janet & Tyler Randolph,
282-3780

Canyon 4-H Club
Cara Bradshaw, 676-1404
Ty Lawrence, 681-9861
Diane Thurman, 488-2225

Clover Kids Club (K-2nd grade)
Meghan Williams
806-339-2622

Cowboy Club
Staci Wyatt, 683-4822

Jr. Master Gardeners Project
Erin Jones- Gray, 670-3353

Livestock Club
Jessica Wallace, 202-1715
Tiffany Watkins, 559-469-2677

Shine Club (Homeschool)
Michelle Fields, 580-647-0996

T- Anchor
Horse Judging
Horse Quiz Bowl
Instructional Ride Night
(no need to own a horse!)
Tracy Berry, 282-3982

Fashion & Interior Design
Tina Hicks, 468-5543

Consumer Decision Making
Tricia Odom, 335-5064

Dog Project
Cherie Scholz, 679-5031

Livestock Judging,
Mandy Cowley, 786-3807

Livestock Quiz Bowl
Cara Bradshaw, 676-1404

Livestock Skill-a-thon
Shannon Wilson, 676-2067

Shooting Sports Project:

Archery
Christi Hairston, 282-9540

Shotgun
Gerrod Salyer, 335-0130



NEWSLETTER SUBMISSION:
Send your clubs highlights and
announcements for the monthly
newsletter to
stephanie.palmer@ag.tamu.edu

RANDALL COUNTY 4-H

Randall County 4-H and Youth Development

AgriLife Extension Office
Herbert F & Jeannie Kuhlman
Extension Center
200 N. Brown Rd.
Canyon, Tx. 79015

Office Phone
(806) 468-5543

Website

<http://randall.agrilife.org>

Email

randall-tx@tamu.edu

Facebook

Randall County 4 - H Texas A&M
AgriLife Extension

TEXAS A&M
AGRILIFE
EXTENSION



County Extension Agents

Tina Hicks
County Extension Agent-
4-H & Youth Development

J.D. Ragland
County Extension Agent-
Agriculture & Natural Resources

Kelli Lehman
County Extension Agent-
Family & Community Health

Erin Jones-Gray
County Extension Agent-
Horticulture

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