

#### **AUGUST 2021 EDITION**





#### **County Extension Staff**

**Tina Bryant 4-H & Youth Development** TNHicks@ag.tamu.edu

J.D Ragland **Agriculture & Natural Resources** j-ragland@tamu.edu

Kelli Lehman **Family & Community Health** Kelli.lehman@ag.tamu.edu

**Erin Jones- Gray** Horticulture Erin.iones@ag.tamu.edu

**Shannon Walsh Urban Program Coordinator** snwalsh@ag.tamu.edu

Vera Shorter **Office Manager** vvshorter@ag.tamu.edu

**Stephanie Palmer Program Assistant** Stephanie.palmer@ag.tamu.edu



PLEDG

I pledge my **HEAD** to clearer thinking, my **HEART** to greater loyalty, my **HANDS** to larger service, and my **HEALTH** to better living, for my club, my community,

my country, and my world.



Randall County 4-H!

Randall County 4- H is available to youth in 3rd - 12th grade. Kindergarten- 2nd grade may participate as Clover Kids in noncompetitive events and specific project meetings. Randall County 4-Hers have the opportunity to participate in approximately 25 organized projects with learning activities. These projects range from livestock, food and nutrition to dog, photography, gardening, shooting sports and so much more. **Enrollment begins in August and clubs meet through May. For** more information about Randall County 4- H, contact the Extension Office at (806) 468-5543.





**Registration on 4-H Online starts** August 15, 2020



# **RANDALL COUNTY 4- H**

#### MAKE YOUR EXTENSION OFFICE MEETING ROOM RESERVATION'S <u>HERE!</u>

To schedule a meeting in one of the Extension Office meeting rooms, please complete the Extension Organization Room Reservation form found on our website. We'll send you an email to confirm that your meeting has been scheduled. It's first come, first served, so make your reservations as soon as you can! Randall County 4-H Parent Booster Club Meeting

When: August 5 at 6:00 PM Where: Extension Office



## **Club Leaders:**

All Randall County 4-H Clubs should make plans to attend the Kick-Off Event on Thursday September, 9th. Contact Tina to let her know what your club is planning for this year's recruitment event.

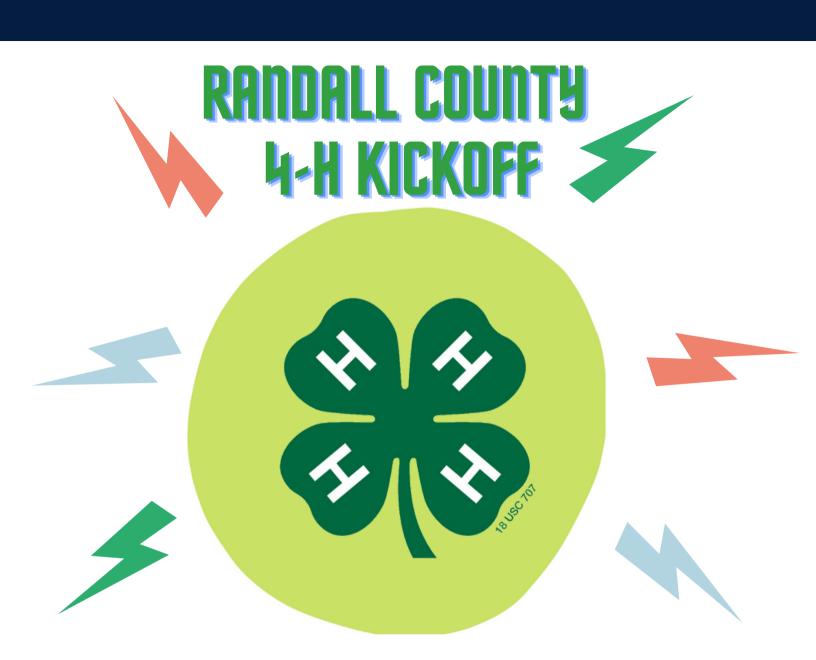
#### NEWSLETTER SUBMISSION: Send your clubs highlights, announcements and photots for the monthly newsletter by the 25th of each month to stephanie.palmer@ag.tamu.edu

#### **ACADEMIC STATUS**

Academic Status Forms must be submitted before participating in 4-H events and livestock shows during the school year in order for an absence to be excused.

Step 1. Complete Step 1 portion of the Academic Status Form Step 2. Return the form to the Extension Office by dropping off or emailing to stephanie.palmer@ag.tamu.edu Step 3. We'll take it from here! Just remember, it is the parents/guardians responsibility to monitor their students absences

Forms can be found <u>HERE</u> or at the Extension Office



Thursday, September 9th @ 6PM - 8PM Randall County Extension Office 200 N. Brown Rd. Canyon, TX 79015 Join us to kick of the new 4-H year, connect with the Randall County 4-H leaders and learn about all of our clubs & projects!

## **RANDALL COUNTY 4- H**



We are excited to announce the 2021-2022 Randall County Council Officers



Congratulations! We know you will represent Randall County 4-H well!

President Vice President Secretary Reporter Recreation Leader District Council Deligate Sunny Cowley Barrett Bradshaw Hadlee Cook Kinslee Millican Sophie Bradshaw Emily Fields

# HORSE HAPPENINGS

## STATE 4-H HORSE SHOW

#### CONGRATULATIONS TO ALL WHO PARTICIPATED!

Macy Finley was named the Senior English High Point Champion over the fences! We are so proud of you, Macy!

Samantha Berry placed 3rd in goat tying and 6th in poles. Great job, Samantha!



# JR. MASTER GARDENERS

#### **High Plains Food Bank Garden Volunteer**



Opportunity

August 10th

9am - 11am

815 Ross St. Amarillo, TX 79102

Please drive to the back of the facility to find the garden. Contact Erin Jones- Gray at 806-670-3353 for more information

## **4-H RECORD BOOK**

#### **County Record Books**

April Artho- Fashion & Interior Design Barrett Bradshaw- Gardening & Horticulture Sophie Bradshaw- Gardening & Horticulture Callen Stewart- Beef Chloe Hicks Horse Kade Lawrence- Beef Kason Williams- Swine Lilly Fields- Rabbits Emily Fields- Dog Care and Training Hannah Fields- Rabbit Makenna Cowley- Goat Sunny Cowley- Goat Maci Finley- Horse Tanner Owen- Leadership

Logan Clements- Swine Haylee Clements- Swine Alexis Crum- Horse James Baird- Theater Abby Miller-Horse Allie Miller- Horse Channing Walker- Horse Genevieve Baird- Fashion & Interior Design Berdena DeGroot- Fashion & Interior Design Kyle Guerrero- Rabbit Bert DeGroot- Shooting Sports **Brendan Carr- Sheep** Mia Scobey- Food & Nutrition Jacie Guerrero- Shooting Sports

Congratulations to those who submitted a 2021 Record Book! 10 of these books placed 1st at District and will advance to State. Good luck to those Randall County 4-H'ers!

# LIVESTOCK LOWDOWN

2021-2022 Digger Howard Pen Agreement Form Available <u>HERE</u> or at the Extension Office!

> Fall Show Season- Due October 15 Summer Season- Due June 15

A deposit of \$100 will be required per pen. Each pen renter will receive a \$50.00 reimbursement at the end of the show season as long as pens are cleaned are approved by J.D.

Pens are first come, first served!

#### CALF SCRAMBLE



Date: Sept 23 - Sept 25, 2021 Time: 7:15 PM

Location(s): Amarillo National Center

This event is one for the books! Watch these youth compete in a contest of speed and skill as they try to catch a calf! This event supports our youth by awarding scholarships, so come out and support these kids! Thanks to our generous sponsors, the Calf Scramble awards 10 \$250 scholarships during the rodeo.

Applications are available through your County Extension Agent or Ag Instructor.

Applications are due by Thursday, September 14, 2021 to the Tri-State Fair office. For more information, call Cody Chandler at (806) 220-9422, or Galen Chandler at (806) 341-0788.

#### 2021-2022 Fall Tags

#### Sheep & Goat Order Forms

- August 30 at \$17/tag
- October 22 at \$27/tag

### Forms available at the Extension Office



#### Complete your Quality Counts Enrollment



Verification on the Quality Count System is required if you are moving to the next age category. Exhibitors must be verified once

per age category. Junior (entering grade 3-5) Intermediate (entering grade 6-8) Senior (entering grade 9-12)

Instructions and FAQ available <u>HERE</u> or at the Extension Office





## **IMPORTANT DATES**

LIVESTOCK CLUB Leaders: Jessica Wallace, 202-1715 Tiffany Watkins, 452-9646

### Livestock Club Meeting & Officer Elections

When: August 22 at 4pm Where: Extension Office

SHINE CLUB Leader: Michelle Fields 580-647-0996

Shine Club Meeting & Officer Elections When: August 25 at 1pm Where: Extension Office

### Randall County and Major Livestock Show Rules & Updates Meeting

Anyone exhibiting livestock in the 2022 Randall County Show and/or any major livestock show MUST attend ONE of the following meetings:

> Thursday, Septemer 2nd at 6:30 Tuesday, September 7th at 6:30 <u>Canyon High School Auditorium</u>

# **CLUB & PROJECT CONTACTS**

Bushland 4-H Club Janet Randolph 806-282-3780

Canyon 4-H Club Cara Bradshaw, 806-676-1404 Shannon & Ty Lawrence, 806-681-9861

Clover Kids Club (K-2nd grade) Meghan Williams, 806-339-2622 Mandi Smith, 806-336-3586

Cowboy Club Staci Wyatt, 806-683-4822

Jr. Master Gardeners Project Randall County Master Gardener's

Livestock Club Jessica Wallace, 806-202-1715 Tiffany Watkins, 806-452-9646

Rabbit Project Tina Bryant, 806-468-5543 Shine Club (Homeschool) Michelle Fields, 580-647-0996

T- Anchor 4-H Club Tracy Berry, 806-282-3982 Cheryl Morris, 806-443-3834

Fashion & Interior Design Tina Hicks, 806-468-5543

Consumer Decision Making Tricia Odom, 806-335-5064

Foods Project Sandra Mowry, 806-341-6976

Dog Project Cherie Scholz, 806-679-5031

Livestock Judging, Mandy Cowley, 806-786-3807

Livestock Quiz Bowl Cara Bradshaw, 806-676-1404

Livestock Skill-a-thon Shannon Wilson, 806-676-2067

Archery Christi Hairston, 806-282-9540

Trap & Skeet (Shotgun) Kevin Heflin, 806-681-5506

## **RANDALL COUNTY 4-H**

### Randall County 4-H and Youth Development

AgriLife Extension Office Herbert F & Jeannie Kuhlman **Extension Center** 200 N. Brown Rd. Canyon, Tx. 79015

**Office Phone** (806) 468-5543 Website http://randall.agrilife.org Email randall-tx@tamu.edu Facebook Randall County 4 - H Texas A&M **AgriLifé Extension** 

### exas A&N EXTENSION

### **County Extension Agents**

ma Bypent

Tina Bryant **County Extension Agent-**4-H & Youth Development

J.D. Ragland **County Extension Agent-**Agriculture & Natural Resources

Heri Sehman

Kelli Lehman County Extension Agent-Family & Community Health

**Erin Jones-Grav County Extension Agent-**Horticulture

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife Extension Service. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating Information contained in this letter is for educational purposes only. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Texas A&M AgriLife Extension Service of the Texas A&M University Systems is implied.