

OCTOBER 2021



RANDALL COUNTY 4-H

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4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



Randall County 4-H!

4-H is available to youth in 3rd - 12th grade. Kindergarten- 2nd grade may participate as Clover Kids in non- competitive events and specific project meetings.

Randall County 4-H'ers have the opportunity to participate in approximately 25 organized projects with learning activities. These projects range from livestock, food and nutrition to dog, photography, gardening, shooting sports and so much more. A new 4-H year begins every September and clubs meet through May. For more information about Randall County 4-H, contact the Extension Office at (806) 468-5543.



2021 - 2022 4-H year has started!



Remember to enroll/re-enroll at
<http://texas.4honline.com>

\$25.00 now - October 31st

\$30.00 November 1 to the completion of the 4-H year
Clover Kids are free!



Like us on Facebook:
Randall County 4 - H Texas
A&M AgriLife Extension

REMINDERS

MAKE YOUR EXTENSION OFFICE MEETING ROOM RESERVATION REQUEST HERE!

To schedule a meeting in one of the Extension Office meeting rooms, please complete the Extension Organization Room Reservation Request found on our website. We'll check your dates and send you an email to confirm that your meeting has been scheduled. It's first come, first served, so make your reservations as soon as you can!



FALL BIG FUN IN D1
OCT. 25 - 27

REGISTRATION IS OPEN NOW
THROUGH OCT. 13

Contest Schedule:

<https://d14-h.tamu.edu/files/2021/08/Schedule-of-the-Day-2021-Fall-final-1.pdf>

ELIGIBILITY FORM

Please use the form shown here when requesting an excused absence for a 4-H activity.

- Find the form at the Extension Office OR on the county website
- Complete the Parent/Guardian Section (and your child's name)
- Turn in to the Extension Office or email to stephanie.palmer@ag.tamu.edu
- We will send your child's form to their school to check eligibility AND request an excused absence

Attachment | F

Texas 4-H Youth Development Program
DECLARATION OF ELIGIBILITY FORM

This form is requested in accordance with the requirement of the Texas Education Code and in cooperation with the Texas Education Agency and local school board policies.
Instructions: Complete one form per activity. 4-H member should return original form to the County Extension Office

PARENT/GUARDIAN SECTION

In accordance with 4-H policy, provided by our local Extension office, I respectfully request:
(CHECK ONE)

Academic eligibility information only.

Academic eligibility information and authorization to receive an excused absence from school.

Date of Activity: _____ Name of Activity: _____

Signature of Parent/Guardian: _____

COUNTY EXTENSION AGENT SECTION

I hereby certify that _____ is a member of 4-H in _____ County and is scheduled to participate in this activity representing 4-H. He/she will be under the supervision of the Texas A&M AgriLife Extension Service faculty or agency's designated volunteer leader.

Date

Signature of County Extension Agent

SCHOOL PRINCIPAL OR DESIGNEE

ACADEMIC ELIGIBILITY (CHECK ONE)

I do certify that the student is academically eligible to participate in the above mentioned activity.

I do not certify the student because he/she is **NOT** academically eligible to participate in the above mentioned activity.

EXCUSED ABSENCE (CHECK ONE)	EDUCATIONAL STATUS (CHECK ONE)
<input type="checkbox"/> An excused absence will be granted.	<input type="checkbox"/> Face-to-Face (on campus)
<input type="checkbox"/> An excused absence will NOT be granted.	<input type="checkbox"/> Virtual Option
<input type="checkbox"/> Does not apply.	<input type="checkbox"/> Homeschooled

Date

Signature of Principal or Designee

Name of School

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counties.agrilife.org/randall/files/2021/2009/Eligibility-Form-Fillable-1.pdf

COUNTY OPPORTUNITIES

**RANDALL COUNTY
ONE DAY 4-H**
OCTOBER 9, 2021



COFFEE MEMORIAL BLOOD DRIVE
9AM-3PM
PETTING ZOO 9AM-NOON

ENTRY IS CANNED FOOD ITEMS TO BE DONATED TO LOCAL FOOD PANTRY
@ RANDALL COUNTY EXTENSION OFFICE, 200 N BROWN RD.

FOR MORE INFORMATION CALL 806-468-5543



Antibody testing is back! All donations will be tested for COVID-19 antibodies.

Randall County 4H Blood Drive

Saturday, October 9
9 a.m. - 3 p.m.

Randall County Extension Office

To schedule an appointment, call
806-331-8833 or visit yourbloodinstitute.org.

All donors receive this *glow-in-the-dark* t-shirt* and one free ticket to 6th Street Massacre Haunted House.

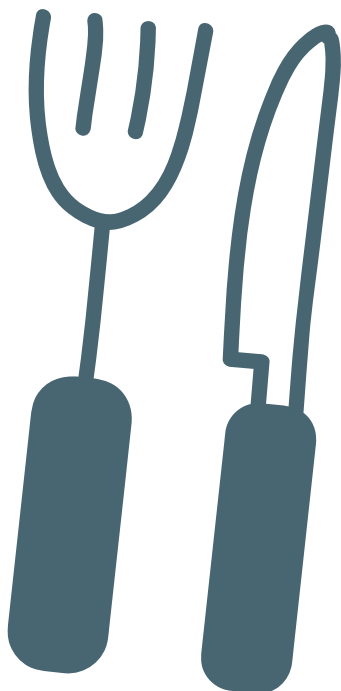
Plus, Hemoglobin A1c blood sugar testing will be performed, which can help monitor diabetes risk.



806-331-8833 | yourbloodinstitute.org



*While supplies last. Photo ID required.



Food Challenge

OCTOBER 11 AT 5:30 PM
HAPPY STATE BANK EVENT CENTER

TRI-STATE FAIR RESULTS



CONGRATULATIONS TO ALL EXHIBITORS!



The highest placing of each exhibitor is shown

Textiles

Gage Fields- 1st place
Chloe Hicks- 1st place
Lilly Fields- 1st place
Emily Fields- 1st place
April Artho- 2nd place

Culinary

Emily Fields- 1st place
Gage Fields- 1st place
Audrey Carr- 2nd place
Lilly Fields- 2nd place

Barrow Show

Tanner Owen- Res. Div. Champ. Med. Wt.
Joshua Cortese- 1st place
Kyla Cortese- 1st place
Brooke Madeley- 1st place
Kason Williams- 2nd place
Haddie Tyson- 2nd place
Hudson Dear- 3rd place
Lexie Butler- 3rd place
Blakely Burns- 4th place
Keelyn Meador- 4th place
Hadley Dear- 5th place
Kreely Meador- 5th place

Lamb Show

Sophie Bradshaw- 1st place
Audrey Carr- 2nd place
Brendan Carr- 2nd place
Myles Wolf- 4th place
Barrett Bradshaw- 4th place
Callen Stewart- 4th place
Mason Wolf- 5th place



Goat Show

Sunny Cowley- Grand Champion
Gracie Cox- Res. Grand Champion
Laney Cox- Div. Champ Lt. Wt.
Hayden Watkins- 1st place
Paige Smith- 2nd place
Makenna Cowley- 3rd place
Hadlee Cook- 3rd place
Logan Watkins- 3rd place
Callen Stewart- 3rd place
Emily Fields- 4th place
Makenna Cowley- 5th place
Lilly Fields- 7th place
Ruby Cox- 9th place

Heifer Show

Huey Black- Breed Champion
Barrett Bradshaw- Reserve Breed Champion
Sophie Bradshaw- 1st place
Callen Stewart- 3rd place

Steer Show

Sadie Wampler- 1st place
Grayson McMurphy- 1st place
Keelyn Meador- 3rd place
Ledly Churchwell- 4th place
Layton McMurphy- 5th place

LIVESTOCK LOWDOWN



COMPLETE YOUR QUALITY COUNTS ENROLLMENT

Verification on the Quality Count System is required if you are moving to the next age category. Exhibitors must be verified once per age category.

- Junior (entering grade 3-5)*
- Intermediate (entering grade 6-8)*
- Senior (entering grade 9-12)*

Instructions and FAQ available at the Extension Office and on the Randall County website

2021-2022 FALL TAGS

Sheep & Goat Tag Order Forms

- Final deadline: October 22 at \$27/tag

Swine Order Tag Forms

- October 1- 29 at \$20/tag
- November 1- 4 at \$20/tag + \$20 (priority shipping)

Forms available at the Extension Office and on the Randall County website

2021 -2022 RANDALL COUNTY JR LIVESTOCK AMBASSADORS

Application form is due to the Extension Office on October 29



Application and complete details: <http://counties.agrilife.org/randall/files/2021/09/Ambassador-Application.pdf>

Order your County Stock Show birds by October 11



Calling All Future Broiler Feeders



SCAN TO BE ADDED TO THE RANDALL COUNTY BROILER GROUP ME

Fort Elliott FFA Alumni Lamb & Goat Jackpot

WHEELER COUNTY AG BARN

SATURDAY
DECEMBER
4TH

BARN OPEN @ 7AM
GOAT WEIGHT CARDS DUE 9AM
SHOW @ 10AM
LAMB WEIGHT CARDS DUE 10AM
LAMB SHOW FOLLOWING GOATS

BUCKLES & PRIZES
PRESENTED TO
GRAND & RESERVE

JUDGE: ANDREW HOKANSON
\$25.00 PER ANIMAL
CASH ONLY
\$5.00 SHOWMANSHIP
PEEWEE/JR/SR
WINNER TAKE ALL

Health Papers Required here is the link for more information
talc.texas.gov/regs/entry.html#show

CONTACT INFORMATION: KEVIN MEER 806.662.4372
BEN PIGG 806.255.0288
WHEELER COUNTY EXTENSION OFFICE 806.826.5243

DEC 11, 2021

WHEELER COUNTY swine jackpot

Wheeler County Showbarn
Wheeler, TX

Grand
\$1000 + BUCKLE
Reserve
\$500 + BUCKLE
AWARDS FOR BREED, RESERVE
BREED, CLASS WINNERS
Showmanship
PEE-WEE - 2ND AND UNDER
JUNIOR - 3RD - 7TH GRADE
SENIOR - 8TH - 12TH
\$10 AT GATE
WINNER TAKE ALL

Judge: Will Edwards

Barn Opens 4:00 pm Friday
Weight Cards Due: 9:00 am
Show Begins: 10:00 am

\$40/HEAD

Certificate of Veterinary Inspection required
No Boars over 100 lbs
Shavings for bedding only
Pens are first come first serve
No tack pens
Showing out of trailers is acceptable

FOR MORE INFORMATION, PLEASE CONTACT
Justin James 806.862.5535 or Dustin Pool 806.584.7604



LIVESTOCK LOWDOWN

COUNTY AND MAJOR STOCK SHOW ENTRY DAYS

NOVEMBER 1-3

Entries for the Randall County Junior Livestock Show and all Major Stock Shows must be completed through the Extension Office. Entry forms may be picked up and completed ahead of time. Late entries will be charged a late fee of \$25 per family.



Randall County LIVESTOCK VALIDATION

LAMB & GOAT

OCTOBER 12 & 14

3 PM - 7 PM

at the Digger Howard
4-H Barn

RABBIT

OCTOBER 16

Canyon High School Ag Building
12 PM - 4 PM

OCTOBER 17

Randall County Extension Office
1 PM - 5 PM

OCTOBER 30

Canyon High School Ag Building
12 PM - 4 PM

HEIFER

OCTOBER 23

Deadline for bar code
processing

Contact J.D to
coordinate

SWINE

NOVEMBER 6

9:30 AM - 4 PM

at the Digger Howard 4-H Barn

NOVEMBER 7

12:30 PM - 5 PM

Canyon FFA School Barn

RANDALL COUNTY 4- H



Monthly Meetings



SHINE CLUB

WHEN: OCTOBER 6 AT 1 PM
WHERE: EXTENSION OFFICE

Leader: Michelle Fields, 580-647-0996

CONSUMER DECISION MAKING

WHEN: OCTOBER 7, 14 & 21 AT 4:30
WHERE: EXTENSION OFFICE

Leader: Tricia Odom, 335-5064

BUSHLAND CLUB MEETING

WHEN: OCTOBER 10 AT 2:00 PM
WHERE: LOCATION POSTED IN
GROUPME ALONG WITH MAP OF
DIRECTION TO GET THERE

ENTOMOLOGY PROJECT

WHEN: OCTOBER 13 & 27 AT 4:30
WHERE: WTAMU AG BUILDING
ROOM 213

If your interested in insects and joining the
Entomology Project contact leader, Erin
Jones- Gray, 806-670-3353

LIVESTOCK CLUB

WHEN: OCTOBER 17 AT 4:00 PM
WHERE: EXTENSION OFFICE

Leaders: Jessica Wallace, 202-1715
Tiffany Watkins, 452-9646

RABBIT PROJECT MEETING

WHEN: OCTOBER 17 AT 4:30 PM
WHERE: TBD

Leader: Joseph Gerlach & Alison
Olsen, 940-613-2282

CLOVER KIDS

WHEN: OCTOBER 18 AT 6:00 PM
WHERE: EXTENSION OFFICE

Leaders: Meghan Williams, 339-2622

CANYON 4-H CLUB

WHEN: OCTOBER 19 AT 6:30 PM
WHERE: EXTENSION OFFICE

Leader: Cara Bradshaw, 806-676-1404

CLUB & PROJECT LEADERS

Bushland 4-H Club

Janet Randolph
806-282-3780

Canyon 4-H Club

Cara Bradshaw, 806-676-1404
Shannon & Ty Lawrence, 806-681-9861

Clover Kids Club (K-2nd grade)

Meghan Williams, 806-339-2622
Mandi Smith, 806-336-3586

Cowboy Club

Staci Wyatt, 806-683-4822

Entomology Project

Erin Jones-Gray, 806-670-3353

Livestock Club

Jessica Wallace, 806-202-1715
Tiffany Watkins, 806-452-9646

Rabbit Project

Alison Olsen, 940-613-2282
Joseph Gerlach

Shine Club (Homeschool)

Michelle Fields, 580-647-0996

T- Anchor 4-H Club

Tracy Berry, 806-282-3982
Cheryl Morris, 806-443-3834

Fashion & Interior Design

Tina Bryant, 806-468-5543

Consumer Decision Making

Tricia Odom, 806-335-5064

Foods Project

Sandra Mowry, 806-341-6976

Dog Project

Cherie Scholz, 806-679-5031

Livestock Judging,

Mandy Cowley, 806-786-3807

Livestock Quiz Bowl

Cara Bradshaw, 806-676-1404

Livestock Skill-a-thon

Shannon Wilson, 806-676-2067

Archery

Christi Hairston, 806-282-9540

Trap & Skeet (Shotgun)

Kevin Heflin, 806-681-5506

BECOME A VOLUNTEER

4-H leaders mentor youth, lead local clubs and run events. No experience is necessary- we'll train you! You must be at least 18 years of age and pass a criminal background check. Be one of our Randall County 4-H Volunteers and help provide our youth the key to success! Contact the Extension Office for more information.

Adults Leaders

- Lead community clubs, school-based or after-school programs and camp settings
- Serve as chaperone, board member, event judge or camp counselor.
- Create community service opportunities for youth in your area
- Work with other adults to create fun and exciting programs



RANDALL COUNTY 4-H

TEXAS A&M
AGRILIFE
EXTENSION



**For more information about
Randall County 4-H and Youth
Development, contact the Randall
County Extension Office**

**Herbert F & Jeannie Kuhlman
Extension Center
200 N. Brown Rd.
Canyon, Tx. 79015**

**Office Phone
(806) 468-5543
Website: <http://randall.agrilife.org>
Email: randall-tx@tamu.edu
Facebook: Randall County 4 - H Texas
A&M AgriLife Extension**

County Extension Agents

Tina Bryant
County Extension Agent-
4-H & Youth Development

J.D. Ragland
County Extension Agent-
Agriculture & Natural Resources

Kelli Lehman
County Extension Agent-
Family & Community Health

Erin Jones-Gray
County Extension Agent-
Horticulture

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife Extension Service.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating
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