

NOVEMBER 2021



# RANDALL COUNTY 4-H

## County Extension Staff

Tina Bryant  
4-H & Youth Development  
tina.bryant@ag.tamu.edu

J.D Ragland  
Agriculture & Natural Resources  
j-ragland@tamu.edu

Family & Community Health  
Vacant

Erin Jones- Gray  
Horticulture  
Erin.jones@ag.tamu.edu

Shannon Walsh  
Urban Program Coordinator  
snwalsh@ag.tamu.edu

Lauren Murphy  
Expanded Learning Day Leader  
lauren.murphy@randallcounty.com

Stephanie Palmer  
Program Assistant  
Stephanie.palmer@ag.tamu.edu

Vera Shorter  
Office Manager  
vvshorter@ag.tamu.edu

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



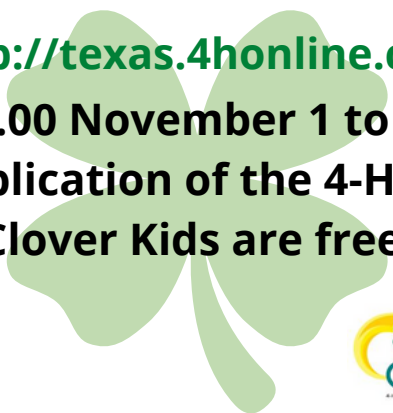
## Randall County 4-H!

4- H is available to youth in 3rd - 12th grade. Kindergarten- 2nd grade may participate as Clover Kids in non- competitive events and specific project meetings. Randall County 4-H members have the opportunity to participate in approximately 25 organized projects with learning activities. These projects range from livestock, food and nutrition to dog, photography, gardening, shooting sports and so much more. A new 4-H year begins every September and clubs meet through May. For more information about Randall County 4- H, contact the Extension Office at (806) 468-5543.

## Enroll now on 4-H Online!

<http://texas.4honline.com>

\$30.00 November 1 to the  
completion of the 4-H year  
Clover Kids are free!



Like us on Facebook:  
Randall County 4 - H Texas  
A&M AgriLife Extension



# REMINDERS

## MAKE AN EXTENSION OFFICE MEETING ROOM RESERVATION REQUEST HERE!

To schedule a meeting in one of the Extension Office meeting rooms, please complete the Extension Organization Room Reservation Request found on our website. We'll check your request and send you an email to confirm that your meeting has been scheduled. It's first come, first served, so make your reservations as soon as you can!

## The Extension Office Will Be Closed

VETERAN'S DAY  
THURSDAY, NOVEMBER 11




THANKSGIVING  
THURSDAY, NOVEMBER 25  
FRIDAY NOVEMBER 26

## ELIGIBILITY FORM

Use the form shown here when requesting an excused absence for a 4-H activity.

- Find the form at the Extension Office OR on the county website
- Complete the Parent/Guardian Section, child's name AND name of school
- Turn in to the Extension Office or email to Stephanie at [stephanie.palmer@ag.tamu.edu](mailto:stephanie.palmer@ag.tamu.edu)
- We will send your child's form to their school to check eligibility AND request an excused absence

Attachment | F

   Texas 4-H Youth Development Program  
**DECLARATION OF ELIGIBILITY FORM**

This form is requested in accordance with the requirement of the Texas Education Code and in cooperation with the Texas Education Agency and local school board policies.  
Instructions: Complete one form per activity. 4-H member should return original form to the County Extension Office

**PARENT/GUARDIAN SECTION**

In accordance with 4-H policy, provided by our local Extension office, I respectfully request:  
(CHECK ONE)

Academic eligibility information only.

Academic eligibility information and authorization to receive an excused absence from school.

Date of Activity: \_\_\_\_\_ Name of Activity: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

**COUNTY EXTENSION AGENT SECTION**

I hereby certify that \_\_\_\_\_ is a member of 4-H in \_\_\_\_\_ County and is scheduled to participate in this activity representing 4-H. He/she will be under the supervision of the Texas A&M AgriLife Extension Service faculty or agency's designated volunteer leader.

\_\_\_\_\_  
Date Signature of County Extension Agent

**SCHOOL PRINCIPAL OR DESIGNEE**

**ACADEMIC ELIGIBILITY (CHECK ONE)**

I do certify that the student is academically eligible to participate in the above mentioned activity.

I do not certify the student because he/she is **NOT** academically eligible to participate in the above mentioned activity.

EXCUSED ABSENCE (CHECK ONE)	EDUCATIONAL STATUS (CHECK ONE)
<input type="checkbox"/> An excused absence will be granted.	<input type="checkbox"/> Face-to-Face (on campus)
<input type="checkbox"/> An excused absence will <b>NOT</b> be granted.	<input type="checkbox"/> Virtual Option
<input type="checkbox"/> Does not apply.	<input type="checkbox"/> Homeschooled

\_\_\_\_\_  
Date Signature of Principal or Designee

\_\_\_\_\_  
Name of School

# RANDALL COUNTY 4-H

## COMMUNITY SERVICE OPPORTUNITY

Panhandle-Plains Historical Museum  
Christmas Open House

December 4 from 10am - 4pm

Help facilitate Christmas activities!

If interested in this volunteer opportunity,  
please contact Sheridan Voigt at  
svoigt@pphm.wtamu.edu by November 5!

## LIVESTOCK CLUB FUNDRAISER

Randall County 4-H  
Livestock Club



“Spirit Wear” Fundraiser



Spirit Wear available in 3 styles: T-Shirt, Long Sleeve, and Hoodie

**SPIRIT WEAR ORDER FORMS DUE  
BY NOVEMBER 15!**

Forms available at the Extension Office.  
Return completed form and payment to a  
Livestock Club member or drop off at the  
Extension Office!

Name \_\_\_\_\_ Contact \_\_\_\_\_

Payment due with order - Check (payable to Randall Co. Livestock Club) \_\_\_\_\_ or Cash \_\_\_\_\_

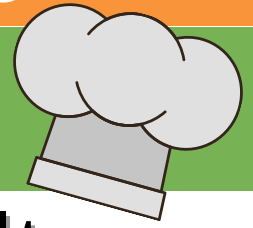
Style	Amount	Yth XS	Yth SM	Yth M	Yth L	Adult	Adult	Adult	Adult	Adult	Total	Total Due \$
		5/6	6/8	10/12	14/16	SM	M	L	XL	2X		
T-Shirt	\$18.00										Items	
Long Sleeve	\$22.00											
Hoodie	\$30.00											
<b>TOTAL DUE</b>												

Orders DUE by November 15, 2021 and will be distributed by Jan. 8th in time for the Randall County Junior Livestock Show. To return order forms and payment please see a Livestock Club 4-H member or drop off at the Randall County Extension Office in a sealed envelope. For questions, please contact Tiffany Watkins at 806-452-9646.

Special thanks to Embroidery Plus Designs 599-924-3187 599-707-1194 embroideryplusdesigns@gmail.com

# RANDALL COUNTY 4-H PROJECTS

## Foods Project



# County Food Show Results

### Junior

#### *Appetizer*

- 1st place- Henley Dagley
- 2nd place- Lilly Fields
- 3rd place- Kinsey Fischbacher
- 4th place- Arwin Christie

#### *Main Dish*

- 1st place- Kason Williams
- 2nd place- Callen Stewart

#### *Side Dish*

- 1st place- Aislee Putman
- 2nd place- Olivia Fetherlin
- 3rd place- Blakely Burns
- 4th place- Audrey Carr

#### *Healthy Dessert*

- 1st place- Bridget Leheska
- 2nd place- Brendan Carr
- 3rd place- Lainey McDaniel
- 4th place- Lainey Lee

### **Clover Kids:**

- Maggi Smith
- Paisley Leonard
- Jetton Williams
- Gage Fields



### Intermediate

#### *Appetizer*

- 1st- Kalynn Braddock
- 2nd- Briar Christie

#### *Main Dish*

- 1st place- Hayden Vernon

#### *Side Dish*

- 1st place- Wyatt Leornard

#### *Healthy Dessert*

- 1st place- Libby Wagner

### Senior

#### *Appetizer*

- 1st place- Emily Fields

#### *Main Dish*

- 1st place- Kyle Guerrero

#### *Side Dish*

- 1st place- April Artho

#### *Healthy Dessert*

- 1st place- Jacie Guerrero

We do our best to recognize top 10 placings. We applogize if an achievement was missed.

Please let us know by contacting Stephanie at 806-468-5544 or

stephanie.palmer@ag.tamu.edu and we will be happy to include it in the next newsletter.

# RANDALL COUNTY 4-H PROJECTS

## Foods Project

### County Food Challenge Results

#### Junior

- 1st place- The Queen Been
- 2nd place- Warrior
- 3rd place- Food Battlers
- 4th place- Sophisticated Chefs
- 5th place- 4th Graters
- 6th place- The Challengers
- 7th place- The Food Crushers
- 8th place- Team Yummy

#### Intermediate

- 1st place- Blue Bombers
- 2nd place- 3 Amigos
- 3rd place- Bushland Guacamole
- 4th place- Bushland Baconator
- 5th place- Country Cookers

#### Senior

- 1st place- Spice Girls
- 2nd place- Star Chief
- 3rd place- Spicy Senioritas



We do our best to recognize top 10 placings. We applogize if an achievement was missed. Please let us know by contacting Stephanie at 806-468-5544 or [stephanie.palmer@ag.tamu.edu](mailto:stephanie.palmer@ag.tamu.edu) and we will be happy to include it in the next newsletter.

# DISTRICT CONTEST RESULTS

## Livestock Quiz Bowl

2nd place Senior  
3rd place Senior  
3rd place Junior

## Horse Quiz Bowl

1st place Junior  
2nd place Intermediate

## Food Challenge

### Junior

Appetizer- 1st place Team  
Healthy Dessert- 2nd place Team  
Main Dish- 5th place Team  
Side Dish- 6th place Team

### Intermediate

Side Dish- 1st place Team  
Main Dish- 2nd place Team  
Appetizer- 5th place Team  
Healthy Dessert- 6th place Team

### Senior

Main Dish- 1st place Team  
Healthy Dessert- 1st place Team  
Side Dish- 3rd place Team

## Ag Product ID

### Junior

Brendan Carr- 6th place  
Libby Wagner- 7th place  
Audrey Carr- 8th place

## Food Show

### Junior

2nd place Healthy Dessert - Brendan Carr  
3rd place Appetizer - Henley Dagley  
4th place Appetizer - Lilly Fields  
5th place Main Dish - Kason Williams  
5th place Side Dish - Olivia Fetherlin  
6th place Main Dish - Callen Stewart

### Intermediate

5th place Main Dish - Hayden Vernon  
6th place Side Dish - Wyatt Leonard  
7th place Appetizer - Briar Christie  
7th place Healthy Dessert - Libby Wagner

### Seniors

1st place Appetizer - Emily Fields  
2nd place Healthy Dessert- Jacie Guerrero  
2nd place Main Dish - Kyle Guerrero

## Consumer Decision Making

### Junior

2nd place Individual - Grady Wyatt  
4th place Team

### Intermediate

1st place Individual - Libby Wagner  
3rd place Individual - Bree Reinart  
6th place Individual - Hays Wyatt  
1st Place Team

### Senior

1st place Individual - Tirey Bow  
4th place Individual - Sunny Cowley  
6th place Individual - Halee Johnson  
7th place Individual - Alex Wilson  
1st place Team  
5th place Team

CONGRATULATIONS

We do our best to recognize top 10 placings. We apologize if an achievement was missed. Please let us know by contacting Stephanie at 806-468-5544 or [stephanie.palmer@ag.tamu.edu](mailto:stephanie.palmer@ag.tamu.edu) and we will be happy to include it in the next newsletter.



# LIVESTOCK LOWDOWN

SCAN HERE!



JOIN US ON BAND  
TO RECEIVE THE  
MOST UP TO DATE  
INFORMATION:  
RC Stock Show  
Updates 1



## 2021-2022 FALL TAGS

### Swine Order Tag Forms

- Final Deadline: November 1- 4 at \$20/tag + \$20 (priority shipping)

Forms available at the Extension Office and on the Randall County website

## SWINE VALIDATION

NOVEMBER 6

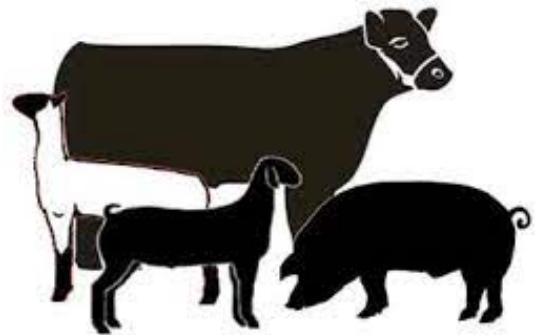
9:30 AM - 4 PM

Digger Howard 4-H Barn

NOVEMBER 7

12:30 PM - 5 PM

Canyon FFA School Barn



## COUNTY AND MAJOR STOCK SHOW ENTRY DAYS

**NOVEMBER 1-3**

Entries for the Randall County Junior Livestock Show and all Major Stock Shows Entry forms are AVAILABLE at the Extension Office. Please remember to bring ALL exhibitors Social Security Numbers as well as ALL quality count numbers. Late entries will be charged a late fee of \$25 per family.



# RANDALL COUNTY 4-H PROJECTS

## Rifle Project

**Scott Karcher - Project Leader**  
806- 351-2385



### **Project Meetings:**

January through May  
Tuesday's from 6pm - 8pm  
Amarillo Pistol & Rifle Club  
7458 N Western St, Amarillo, TX 79124

**First meeting is January 4th!**

**If interested in joining, please contact Scott.  
Spots are limited!**

## Entomology Project

**Erin Jones-Gray - Project Leader**  
806-670-3353

### **Project Meetings:**

2nd and 4th Wednesday's  
4:30pm - 5:30pm  
WTAMU Ag Building Rm. 213



**Next meeting is November 10th!**

**No meeting on the 24th**

**If interested in joining, please contact Erin!**



# DISTRICT NEWS

*all D1 4-H High School members!*



The graphic features a laptop displaying the Texas 4-H website. The website content includes the title "TYPES OF SCHOLARSHIPS" and two sections: "Baccalaureate" and "Collegiate Scholarship". The "Baccalaureate" section includes the heading "WHO SHOULD APPLY" and the text "For students who wish to pursue a Bachelor of Science (BS) or Bachelor of Arts (BA) degree from an accredited Texas College or University." The "Collegiate Scholarship" section also includes the heading "WHO SHOULD APPLY".

**Scholarship Training**

**November 16, 2021**  
**6:30 PM**  
**District 1 AgriLife Extension Office**

**RSVP NOW**  
[bailee.wright@ag.tamu.edu](mailto:bailee.wright@ag.tamu.edu)



**Who: All D1 4-H High School Members, Parents, or County Extension Agents**

**When: November 16, 2021, 6:30 – 8:00 pm**

**Where: District 1 AgriLife Extension Office, 6500 W Amarillo Blvd, Amarillo, TX**

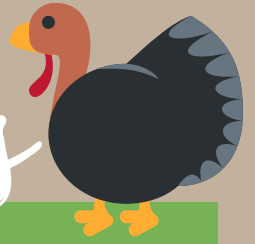
**RSVP: email [bailee.wright@ag.tamu.edu](mailto:bailee.wright@ag.tamu.edu) to RSVP**

**This training is free of charge and we welcome guests to bring their own dinner with them, we will provide water and desserts.**

# RANDALL COUNTY 4-H



## Monthly Meetings



**COUNTY COUNCIL**  
NOVEMBER 7 AT 4:00 PM  
AT THE EXTENSION OFFICE

**T-ANCHOR**  
NOVEMBER 7 AT 6:00 PM  
AT THE EXTENSION OFFICE

**T-ANCHOR HORSE JUDGING**  
NOVEMBER 9, 16 & 30 AT 6:00 PM  
AT THE EXTENSION OFFICE

**SHINE CLUB**  
NOVEMBER 10 AT 12:00 PM  
AT THE EXTENSION OFFICE

**LIVESTOCK CLUB**  
NOVEMBER 14 AT 4:00 PM  
AT THE EXTENSION OFFICE  
  
Leaders: Jessica Wallace, 202-1715  
Tiffany Watkins, 452-9646

**CLOVER KIDS**  
NOVEMBER 15 AT 6:00 PM  
AT THE EXTENSION OFFICE  
  
Leaders: Meghan Williams, 339-  
2622

**BOOSTER CLUB**  
NOVEMBER 18 AT 6:00 PM  
AT THE EXTENSION OFFICE

**CANYON 4-H CLUB**  
NOVEMBER 16 AT 6:30 PM  
AT THE EXTENSION OFFICE  
  
Leader: Cara Bradshaw, 806-  
676-1404

# CLUB & PROJECT LEADERS

**Bushland 4-H Club**  
Janet Randolph  
806-282-3780

**Canyon 4-H Club**  
Cara Bradshaw, 806-676-1404  
Shannon & Ty Lawrence, 806-681-9861

**Clover Kids Club (K-2nd grade)**  
Meghan Williams, 806-339-2622  
Mandi Smith, 806-336-3586

**Cowboy Club**  
Staci Wyatt, 806-683-4822

**Entomology Project**  
Erin Jones-Gray, 806-670-3353

**Livestock Club**  
Jessica Wallace, 806-202-1715  
Tiffany Watkins, 806-452-9646

**Rabbit Project**  
Alison Olsen, 940-613-2282  
Joseph Gerlach

**Shine Club (Homeschool)**  
Michelle Fields, 580-647-0996

**T-Anchor 4-H Club**  
Tracy Berry, 806-282-3982  
Cheryl Morris, 806-443-3834

**Fashion & Interior Design**  
Tina Bryant, 806-468-5543

**Consumer Decision Making**  
Tricia Odom, 806-335-5064

**Foods Project**  
Sandra Mowry, 806-341-6976

**Dog Project**  
Cherie Scholz, 806-679-5031

**Livestock Judging,**  
Mandy Cowley, 806-786-3807

**Livestock Quiz Bowl**  
Cara Bradshaw, 806-676-1404

**Livestock Skill-a-thon**  
Shannon Wilson, 806-676-2067

**Archery**  
Christi Hairston, 806-282-9540

**Rifle**  
Scott Karcher  
806-351-2385

**Trap & Skeet (Shotgun)**  
Kevin Heflin, 806-681-5506

## BECOME A VOLUNTEER

4-H leaders mentor youth, lead local clubs and run events. No experience is necessary- we'll train you! You must be at least 18 years of age and pass a criminal background check. Be one of our Randall County 4-H Volunteers and help provide our youth the key to success! Contact the Extension Office for more information.

### Adults Leaders

- Lead community clubs, school-based or after-school programs and camp settings
- Serve as chaperone, board member, event judge or camp counselor.
- Create community service opportunities for youth in your area
- Work with other adults to create fun and exciting programs





**For more information about  
Randall County 4-H and Youth  
Development, contact the Randall  
County Extension Office**

**Herbert F & Jeannie Kuhlman  
Extension Center  
200 N. Brown Rd.  
Canyon, Tx. 79015  
(806) 468-5543**

**Website: <http://randall.agrilife.org>  
Email: [randall-tx@tamu.edu](mailto:randall-tx@tamu.edu)  
Facebook: Randall County 4 - H Texas  
A&M AgriLife Extension**



## County Extension Agents

**Tina Bryant  
County Extension Agent-  
4-H & Youth Development**

**J.D. Ragland  
County Extension Agent-  
Agriculture & Natural Resources**

**Kelli Lehman  
County Extension Agent-  
Family & Community Health**

**Erin Jones-Gray  
County Extension Agent-  
Horticulture**

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife Extension Service.

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