



RANDALL COUNTY 4-H

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4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



Randall County 4-H!

4- H is available to youth in 3rd - 12th grade. Kindergarten- 2nd grade may participate as Clover Kids in non- competitive events and specific project meetings. Randall County 4-H members have the opportunity to participate in approximately 25 organized projects with learning activities. These projects range from livestock, food and nutrition to dog, photography, gardening, shooting sports and so much more. A new 4-H year begins every September and clubs meet through May. For more information about Randall County 4- H, contact the Extension Office at (806) 468-5543.

Enroll now on 4-H Online!



<http://texas.4honline.com>



\$30.00 November 1 to the complication of the 4-H year Clover Kids are free!



Like us on Facebook:
Randall County 4 - H Texas
A&M AgriLife Extension

REMINDERS

MAKE AN EXTENSION OFFICE MEETING ROOM RESERVATION REQUEST HERE!

To schedule a meeting in one of the Extension Office meeting rooms, please complete the Extension Organization Room Reservation Request found on our website. We'll check your request and send you an email to confirm that your meeting has been scheduled. It's first come, first served, so make your reservations as soon as you can!

ELIGIBILITY FORMS

- Form available at the Extension Office OR on the county website

<http://counties.agrilife.org/randall/files/2021/09/Eligibility-Form-Fillable-1.pdf>

- Complete the Parent/Guardian Section, child's name AND name of school
- Turn in to the Extension Office or email to Stephanie at stephanie.palmer@ag.tamu.edu
- We will send your child's form to their school to check eligibility AND request an excused absence



MERRY

christmas

From the Randall County

Extension Staff

THE OFFICE WILL BE CLOSED

Friday, December 24th

Monday, December 27th

Friday, December 31st

Meet our new Family & Community Health Agent!

Hey y'all, my name is Chelsey Rash!

I grew up in the small town of San Jon, NM where everything revolved around sports, FFA, church and being a part of the family farm. I received a Bachelors of Science from Eastern New Mexico University in 2015 with the dream of becoming an agent for the extension service. Throughout school I worked in a blue corn seed pant office, I spent five years in the food service industry and two years at the child development center on campus. Following graduation, I have spent the last seven years as the Family and Community Health/4-H Agent for Oldham County. Currently, I live in Bushland with my husband Jeremy who is an ICU nurse at BSA.



Today I hold a strong sense of beliefs and values that are a reflection of my small town upbringing and career experience. I believe that being a County Extension Agent requires the desire to serve others diligently. Family and Consumer Sciences offers a diversified position on the industry that is the people; whether urban or rural, it serves as a connection for educating the general public on essential elements that make individuals or households capable and dynamic. I am excited to join the Randall County Extension team as the new Family & Community Health Agent and serve others by delivering relevant education and practical resources.

Outside of work I am always looking for a fun and creative outlet. I enjoy hosting family events or joining in on an adventure like 4-wheeling or playing paintball on the ranch. I live for my recipe box that has been handed down to me from the women of my hometown. The flavors are tried and true but it's the sentimental value of collecting memories and peoples passion for serving others through their recipes that make it so special. I sincerely look forward to meeting the people and communities that make up Randall County and adding to that recipe box!

4-H LIVESTOCK QUIZ BOWL NATIONAL CHAMPIONS!



The Randall County team went undefeated and did an outstanding job! A special thank you to Cara Bradshaw for preparing this talented team!

Congratulations!

**Barrett Bradshaw
Sunny Cowley
Tanner Owen
Alex Wilson**



FUNDRAISER

Fun Event Planned!

Anyone is welcome!
RSVP's not required.

Randall County 4-H 

BINGO

Night

DESIGNER BAG BINGO



DECEMBER 3, 2021 AT 6:30 PM
LOCATION: CHATEAU EVENT VENUE
22001 S. EASTERN ST.
CANYON, TX.

\$35 FOR 1ST BOOK OF 10 GAMES
\$20 FOR ADDITIONAL BOOKS

**FEEL FREE TO BRING YOUR OWN BEVERAGES. WATER
AND SNACKS WILL BE PROVIDED. ALL PROCEEDS
BENEFIT RANDALL COUNTY 4-H PROGRAMS.**

SCHOLARSHIPS



4-H OPPORTUNITY SCHOLARSHIP

RECORDED TRAINING

<https://www.youtube.com/watch?v=hOh3ej1z3l0>

This video was recorded in 2020, but the information is still current.

NEW IN 2021

ACT & SAT scores are not required. CEA Verification forms are no longer.

DATES TO REMEMBER

1. November 2021-December 2021: Applicant complete FASFA
2. Application Opens: November 1st
3. Deadline to have Bailee Wright review your scholarship January 21st
4. Application Deadline: February 15th @ 11:59 PM
5. CEA Approval Deadline: February 22nd @ 5:00 PM
6. Interviews: April 29th - May 1st
7. Award Notifications (Tentative): Mid May
8. Scholarship Banquets: June 7th - 9th

TEXAS 4-H FOUNDATION WEBSITE

<https://texas4hfoundation.org/>

SCHOLARSHIP GUIDELINES PACKET


https://texas4hfoundation.org/wp-content/uploads/2021/09/Rules_Guidelines_2022.pdf

SCHOLARSHIP PORTAL

<https://www.grantinterface.com/Home/Logon?urlkey=tamu>

OTHER SCHOLARSHIPS IN OUR AREA

<https://d14-h.tamu.edu/2014-scholarship-information/>



Now it the time
to complete
your FASFA!

RANDALL COUNTY 4-H CLUBS

LIVESTOCK PROJECT UPDATES



JOIN "RC Stock Show Updates 1" on BAND [HERE](#)

We use this as a way to communicate important information. Turn on notifications so your sure to not miss anything!

1. Download the BAND app on your phone

2. Create a BAND account.

3. Use the BAND URL or QR code to locate our group

4. Click "Join." You'll receive a verification code to enter



Celebrate with us at the
**RANDALL COUNTY NEW YEARS
CLASSIC JACKPOT SHOW**

January, 1 - 2

Enter Online Here:

<https://forms.gle/cs18GVPRj47xaMK>
x9

AMARILLO, TEXAS
JAN. 1-2
New Year's Classic

HAPPY STATE BANK RANDALL COUNTY
EVENTS CENTER
1111 E. LOOP 335 • AMARILLO, TX 79118

50% PAYBACK IN CLASS
\$1000 *Grand* **\$500** *Reserve*

BUCKLES TO GRAND & RESERVE, AND AWARDS FOR BREED CHAMPIONS *both days*

SHOWMANSHIP FRIDAY NIGHT - 6PM
JUNIOR • INTERMEDIATE • SENIOR // BUCKLE AWARDS FOR CHAMPIONS

JUDGES: DAY 1 *Will Taylor* AMES, IA
DAY 2 *Brett Beyers* SIBLEY, IL

BARN OPEN FRIDAY, DECEMBER 31 • WEIGHT CARDS DUE AT 8AM • SHOW STARTS AT 9AM BOTH DAYS

\$35 BEFORE 12/20 • \$45 AFTER 12/20 AND DAY OF

TEXAS EXHIBITORS ONLY • BARROWS AND GILTS (NO BOARS) • BRING YOUR OWN SHAVINGS & DIVIDERS
CANNOT GUARANTEE TRAILER PARKING CLOSE TO BARN • PENS ASSIGNED AS ENTRIES ARE RECEIVED
ALL PRE-ENTERED PIGS WILL HAVE PRE-ASSIGNED PENS • NO CALLING IN WEIGHTS

ENTER ONLINE HERE:

Thank you to our title sponsor
Lindner
SHOW FEEDS

JD RAGLAND 806.463.0245
JEFF KLOSE 806.282.8195

FOLLOW RANDALL COUNTY NEW YEAR'S CLASSIC ON FACEBOOK FOR UPDATES AND ENTRY INFORMATION



2022 RANDALL COUNTY JR. LIVESTOCK SHOW

January, 8 - 15, 2022

ENTRY DEADLINE: FRIDAY, DECEMBER 10, 2021

Completed Entry Form Includes

- Entry Form (including Quality Counts #)
- W-9 (exhibitor information)
- Payment (cash, check or money order)

RANDALL COUNTY JR. LIVESTOCK AMBASSADORS

Barrett Bradshaw

Sophie Bradshaw

Brendan Carr

Hadlee Cook

Makenna Cowley

Gracie Cox

Hadley Dear

Kenna Ellison

Emily Fields

Cambryn Gratz

Kade Lawrence

Keelyn Meador

Cash Miller

Canon Rosser

Alex Wilson

AMBASSADOR TRAINING
December 16th, 4:30 PM
at the Extension Office

RANDALL COUNTY 4-H PROJECTS

Rifle Project

Scott Karcher - Project Leader
806- 351-2385



PROJECT MEETINGS:

January through May

Tuesday's from 6pm - 8pm

Amarillo Pistol & Rifle Club

7458 N Western St, Amarillo, TX 79124

First meeting is January 4th!

Project is FULL!

Livestock Judging

Mandy Cowley- Project Leader
806-786-3807

LIVESTOCK JUDGING PRACTICE
All practices will be at the Extension Office

December 2

5:30 pm- Introduction to livestock judging-great for those who are interested in learning more about the sport or as a refresher for those with less than 3 years of experience

December 6

5:00 pm- Senior livestock judging practice
5:30 pm- Junior livestock judging practice

December 13

5:00 pm-Senior livestock judging practice
5:30 pm- Junior livestock judging practice

December 20

5:00 - Senior livestock judging practice
5:30 PM- Junior livestock judging practice

DISTRICT NEWS

District Council meeting, service activity, skating & more!

December 11th!



The event card features a light blue background with a decorative border of snowflakes in blue, orange, and teal. At the top left is an illustration of a pair of brown ice skates. To the right of the skates is the text 'District 1 4-H' in a cursive font, followed by the 4-H logo (a green four-leaf clover with 'H' in each leaf). Below this is the main title 'WINTER SOCIAL' in large, bold, dark blue capital letters. The card is organized into four rows, each with a teal question box on the left and a dark teal answer box on the right. The rows are: WHO (All D1 4-H Members), WHAT (Council Meeting, Service Activity, Skating, Broomball, Leadership), WHEN (December, 11th 3:00 - 5:00 PM), and WHERE (Amarillo Ice Ranch). At the bottom, the text 'REGISTER ON 4-H ONLINE BY DECEMBER 4TH' is written in dark blue capital letters.

District 1 4-H 

WINTER SOCIAL

WHO	All D1 4-H Members
WHAT	Council Meeting, Service Activity, Skating, Broomball, Leadership
WHEN	December, 11th 3:00 - 5:00 PM
WHERE	Amarillo Ice Ranch

REGISTER ON 4-H ONLINE
BY DECEMBER 4TH

RANDALL COUNTY 4-H



CANYON 4-H CLUB

THURSDAY, DECEMBER 2

6:00 PM- Angel Tree Shopping
(inside north entrance of Canyon Walmart)
7:00 PM- Meeting & Present Wrapping at the
Extension Office

Leader: Cara Bradshaw, 806-676-1404
Shannon Lawrence, 806-681-9861

LIVESTOCK CLUB

SUNDAY, DECEMBER 5

4:00 PM - 5:30 PM
EXTENSION OFFICE

Leader: Tiffany Watkins, 806-452-9646

T- ANCHOR 4-H CLUB

SUNDAY, DECEMBER 5

6:00 PM - 7:30 PM
EXTENSION OFFICE

Leader: Tracy Berry, 806-282-3982
Leader: Cheryl Morris, 806-443-3834

SHINE CLUB

WEDNESDAY, DECEMBER 8

1:00 PM - 3:30 PM
EXTENSION OFFICE

Leader: Michelle Fields, 580-647-0996

HORSE JUDGING

TUESDAY, DECEMBER 7 & 14

6:00 PM - 7:00 PM
EXTENSION OFFICE

ENTOMOLOGY PROJECT

DECEMBER 8 & 22

4:30 PM - 5:30 PM
WTAMU AG BUILDING RM. 213

Leader: Erin Jones Gray, 806-670-3353

CLOVER KIDS CLUB

MONDAY, DECEMBER 13

6:00 PM - 7:30 PM
EXTENSION OFFICE

Leader: Meghan Williams, 806-339-2622
Leader: Mandy Smith, 806-336-3586



CLUB & PROJECT LEADERS

Bushland 4-H Club
Janet Randolph
806-282-3780

Canyon 4-H Club
Cara Bradshaw, 806-676-1404
Shannon & Ty Lawrence, 806-681-9861

Clover Kids Club (K-2nd grade)
Meghan Williams, 806-339-2622
Mandi Smith, 806-336-3586

Cowboy Club
Staci Wyatt, 806-683-4822

Entomology Project
Erin Jones-Gray, 806-670-3353

Livestock Club
Jessica Wallace, 806-202-1715
Tiffany Watkins, 806-452-9646

Rabbit Project
Alison Olsen, 940-613-2282
Joseph Gerlach

Shine Club (Homeschool)
Michelle Fields, 580-647-0996

T-Anchor 4-H Club
Tracy Berry, 806-282-3982
Cheryl Morris, 806-443-3834

Fashion & Interior Design
Tina Bryant, 806-468-5543

Consumer Decision Making
Tricia Odom, 806-335-5064

Foods Project
Sandra Mowry, 806-341-6976

Dog Project
Cherie Scholz, 806-679-5031

Livestock Judging,
Mandy Cowley, 806-786-3807

Livestock Quiz Bowl
Cara Bradshaw, 806-676-1404

Livestock Skill-a-thon
Shannon Wilson, 806-676-2067

Archery
Christi Hairston, 806-282-9540

Rifle
Scott Karcher
806-351-2385

Trap & Skeet (Shotgun)
Kevin Heflin, 806-681-5506

BECOME A VOLUNTEER

4-H leaders mentor youth, lead local clubs and run events. No experience is necessary- we'll train you! You must be at least 18 years of age and pass a criminal background check. Be one of our Randall County 4-H Volunteers and help provide our youth the key to success! Contact the Extension Office for more information.

Adults Leaders

- Lead community clubs, school-based or after-school programs and camp settings
- Serve as chaperone, board member, event judge or camp counselor.
- Create community service opportunities for youth in your area
- Work with other adults to create fun and exciting programs



For more information about
Randall County 4-H and Youth Development,
contact the Randall County Extension Office

Herbert F & Jeannie Kuhlman
Extension Center
200 N. Brown Rd.
Canyon, Tx. 79015
(806) 468-5543

Website: <http://randall.agrilife.org>
Email: randall-tx@tamu.edu
Facebook: Randall County 4 - H Texas A&M
AgriLife Extension

TEXAS A&M
AGRILIFE
EXTENSION



County Extension Agents

Tina Bryant
County Extension Agent-
4-H & Youth Development

J.D. Ragland
County Extension Agent-
Agriculture & Natural Resources

Chelsey Rash
County Extension Agent-
Family & Community Health

Erin Jones-Gray
County Extension Agent-
Horticulture

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