

JANUARY 2022



# RANDALL COUNTY 4-H



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### 4-H Motto

To Make the Best Better

### 4-H Pledge

I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living, for my club, my community, my country, and my world.

Happy  
New  
Year  
2022

WE LOOK FORWARD TO  
ANOTHER GREAT YEAR WITH  
YOU!

### 4-H REFLECTIONS

1. What are you grateful for this year?
2. What are the lessons you've learned this year?
3. What are your goals for 2022?

[Randall County Extension Website](#)

[Texas 4HOnline Website](#)



JOIN  
TODAY!

TEXAS  
4-H



Like us on Facebook:  
Randall County 4 - H Texas  
A&M AgriLife Extension

# REMINDERS

## RESERVE YOUR CLUB MEETINGS AT THE EXTENSION OFFICE HERE!

To schedule a meeting in one of our meeting rooms, complete the Extension Organization Room Reservation Request found on the county website. We will confirm availability via email. It's first come, first served, so make your reservations as soon as you can!

## STAY IN THE LOOP



The monthly newsletter and weekly blasts are the primary way of getting information to you. The newsletter and blast are sent via email to all *enrolled* members and volunteers. You can also find the newsletter on the Randall County Extension website under the 4-H Resources tab and on our Facebook page. If you would like to be mailed a paper copy, please call Stephanie at 806-468-5544 or email [stephanie.palmer@ag.tamu.edu](mailto:stephanie.palmer@ag.tamu.edu).

## ELIGIBILITY FORMS




### Instructions:

Pick up a form at the Extension Office or download an Eligibility Form from the county website. Turn in to the Extension Office or email to [stephanie.palmer@ag.tamu.edu](mailto:stephanie.palmer@ag.tamu.edu). We will send forms to schools to check eligibility and request an excused absence.

### Completed Eligibility Form Includes:

- **Date of Activity**
- **Name of Activity**
- **Parent/Guardian Signature**
- **4-H Member Name**
- **Name of School**

Attachment | F

   **Texas 4-H Youth Development Program**  
**DECLARATION OF ELIGIBILITY FORM**

This form is requested in accordance with the requirement of the Texas Education Code and in cooperation with the Texas Education Agency and local school board policies.  
Instructions: Complete one form per activity. 4-H member should return original form to the County Extension Office

**PARENT/GUARDIAN SECTION**

In accordance with 4-H policy, provided by our local Extension office, I respectfully request:  
(CHECK ONE)

Academic eligibility information only.  
 Academic eligibility information and authorization to receive an excused absence from school.

Date of Activity: \_\_\_\_\_ Name of Activity: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

**COUNTY EXTENSION AGENT SECTION**

I hereby certify that \_\_\_\_\_ is a member of 4-H in \_\_\_\_\_ County and is scheduled to participate in this activity representing 4-H. He/she will be under the supervision of the Texas A&M AgriLife Extension Service faculty or agency's designated volunteer leader.

\_\_\_\_\_  
Date Signature of County Extension Agent

**SCHOOL PRINCIPAL OR DESIGNEE**

**ACADEMIC ELIGIBILITY (CHECK ONE)**

I do certify that the student is academically eligible to participate in the above mentioned activity.  
 I do not certify the student because he/she is **NOT** academically eligible to participate in the above mentioned activity.

**EXCUSED ABSENCE (CHECK ONE)** | **EDUCATIONAL STATUS (CHECK ONE)**

An excused absence will be granted. |  Face-to-Face (on campus)  
 An excused absence will **NOT** be granted. |  Virtual Option  
 Does not apply. |  Homeschooled

\_\_\_\_\_  
Date Signature of Principal or Designee

\_\_\_\_\_  
Name of School

# SCHOLARSHIPS

## Seniors...

NOW IS THE TIME TO APPLY  
FOR SCHOLARSHIPS



**4-H Opportunity Scholarship – Deadline February 15**  
(types of Scholarships can be found at [texas4hfoundation.org](https://texas4hfoundation.org))

- District Training video - <https://www.youtube.com/watch?v=hOh3ej1z3l0> (this is last year's video but still current information.)
- ACT & SAT scores are not required.
- CEA Verification forms are no longer required.

**TEEA Scholarships – Due Feb. 15th** (applications can be found on county website)

District 1 Scholarship

TEEA State Wide Scholarship

### Other Scholarships

Texas Farm Credit Scholarships - Due January 15

Texas Corn Producers Scholarship - Due January 31

Big Tex Scholarship Program - Due February 1

Houston Livestock Show Exhibitor Scholarship - Due February 1

Amarillo Area Foundation Scholarships - Due Early February

Panhandle Water District Scholarship - Due March 4

Texas Farm Bureau Scholarships - Due March 5

San Angelo Stock Show & Rodeo Scholarship - Due March 10

Lone Star Ag Credit Scholarships - Due March 16

Plains Land Bank Scholarship - Due March 31

Capital Farm Credit Scholarships - Community Support | Capital Farm Credit \*Check with your local branch

If you would like Tina to review your scholarship application and/or write a letter of recommendation, you may email her at [tina.bryant@ag.tamu.edu](mailto:tina.bryant@ag.tamu.edu)

# SCHOLARSHIPS

## 4-H SCHOLARSHIP APPLICATIONS ARE OPEN

Take advantage of extra time over the Christmas break to get ahead on your application!

### TYPES OF SCHOLARSHIPS:

**BACCALAUREATE**

.....

**COLLEGIATE**

.....

**COURAGEOUS HEART**

.....

**TECHNICAL**



Applications Deadline:

**FEB.  
15th, 2022**



### **COMPLETED FAFSA REQUIRED TO APPLY**

You must complete your FAFSA (The Free Application for Federal Student Aid) before submitting your scholarship application at <http://www.fafsa.gov/>. This is required for Baccalaureate, Technical, and Courageous Heart scholarships. Please complete this before mid-December.

If you wait, you may not have time to get the FAFSA paperwork submitted and receive the SAR report before the Texas 4-H Opportunity Scholarship application deadline. This is a required document to be attached to your application, without this you will not be able to apply.

[Review Guidelines](#)

[Scholarship Portal](#)

# RANDALL COUNTY 4-H

## LIVESTOCK PROJECT UPDATES



### JOIN "RC Stock Show Updates 1" on BAND HERE

We use this as a way to communicate important information. Turn on notifications so your sure to not miss anything!

1. Download the BAND app on your phone
2. Create a BAND account.
3. Use the BAND URL or QR code to locate our group
4. Click "Join." You'll receive a verification code to enter



## *Show Dates*



JAN. 8 - 15, 2022 | HAPPY STATE BANK RANDALL COUNTY EVENT CENTER



RANDALL COUNTY JR.

Livestock Show

Show schedule and rules are on the  
[Randall County 4-H website](#).

Premium Sale is Saturday, Jan. 15 at the WTAMU  
Legacy Hall

# **RCJLS CONCESSION STAND SCHEDULE**

*Saturday, January 8*

**8 - 12 pm - Livestock Club**

**12 - 4 pm Clover Kids Club &  
County Council**

*Tuesday, January 11*

**11 - 4 pm - Bushland Club**

*Wednesday, January 12*

**3 - 6 pm Cowboy Club**

*Thursday, January 13*

**7:30 - 1 pm - Canyon Club**

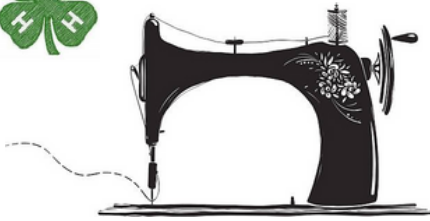
**1 pm - 4 pm Shine Club**

**4 pm-8 pm - T-Anchor Club**

# FASHION PROJECT

Design your project around the parts of the fashion such as:

- applying elements and principles of design
- learn to operate a sewing machine
- fabric science labs
- fashion and interior design sketching
- consumer buying skills
- creating a storyboard for your designs
- creating one of a kind items for home decorating
- entrepreneurship
- upcycling items for a new purpose



Adult & Teen Leader Planning Meeting

January 25 at 5:30

at the Extension Office

Contact Tina Bryant if interested in joining

## PANHANDLE DISTRICT 1

A promotional graphic for a 'Save the Date' event. It features a green background with a white house-shaped graphic on the left containing the text 'Save THE Date' in orange and green. In the top right corner is a 4-H logo. The center of the graphic is a photograph of five young people (three women and two men) standing in a row, dressed in semi-formal attire. At the bottom, the text 'Spring 2022' is written in orange, 'BIG FUN IN D1' is in large orange letters, and 'April 21 - 23, 2022' is in green.

Save the date for Spring

Big Fun in D1!

Registration Deadline is

April 6.

A tentative schedule has  
been posted on the District  
1 4-H website.

# RANDALL COUNTY 4-H

## Monthly Meetings

### T-ANCHOR

Sunday, Jan. 9  
6:00 PM - 7:30 PM  
Extension Office

### SHINE CLUB

Wednesday, Jan. 12  
1:00 PM- 3:30 PM  
Extension Office

### HORSE JUDGING

Tuesday's from  
6:00 PM- 7:00 PM  
Extension Office

### CANYON 4-H CLUB

Thursday, Feb. 3  
7:00 PM - 8:30  
Extension Office

### CLOVER KIDS

Monday, Feb. 7  
6:00 PM - 7:00  
Extension Office

### ENTOMOLOGY PROJECT

January 12 & 26  
4:30 PM - 5:30  
WTAMU Ag Building Rm. 213



SEND NEWSLETTER CORRECTIONS, CLUB  
ANNOUNCEMENTS, DATES AND PHOTOS TO  
STEPHANIE.PALMER@AG.TAMU.EDU



# CLUB & PROJECT LEADERS

**Bushland 4-H Club**  
**Janet Randolph**  
**806-282-3780**

**Canyon 4-H Club**  
**Cara Bradshaw, 806-676-1404**  
**Shannon & Ty Lawrence, 806-681-9861**

**Clover Kids Club (K-2nd grade)**  
**Meghan Williams, 806-339-2622**  
**Mandi Smith, 806-336-3586**

**Cowboy Club**  
**Staci Wyatt, 806-683-4822**

**Entomology Project**  
**Erin Jones-Gray, 806-670-3353**

**Livestock Club**  
**Jessica Wallace, 806-202-1715**  
**Tiffany Watkins, 806-452-9646**

**Rabbit Project**  
**Alison Olsen, 940-613-2282**  
**Joseph Gerlach**

**Shine Club (Homeschool)**  
**Michelle Fields, 580-647-0996**

**T- Anchor 4-H Club**  
**Tracy Berry, 806-282-3982**  
**Cheryl Morris, 806-443-3834**

**Fashion & Interior Design**  
**Tina Bryant, 806-468-5543**

**Consumer Decision Making**  
**Tricia Odom, 806-335-5064**

**Foods Project**  
**Sandra Mowry, 806-341-6976**

**Dog Project**  
**Cherie Scholz, 806-679-5031**

**Livestock Judging,**  
**Mandy Cowley, 806-786-3807**

**Livestock Quiz Bowl**  
**Cara Bradshaw, 806-676-1404**

**Livestock Skill-a-thon**  
**Shannon Wilson, 806-676-2067**

**Archery**  
**Christi Hairston, 806-282-9540**

**Rifle**  
**Scott Karcher**  
**806- 351-2385**

**Trap & Skeet (Shotgun)**  
**Kevin Heflin, 806-681-5506**

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## BECOME A VOLUNTEER

4-H leaders mentor youth, lead local clubs and run events. No experience is necessary- we'll train you! You must be at least 18 years of age and pass a criminal background check. Be one of our Randall County 4-H Volunteers and help provide our youth the key to success! Contact the Extension Office for more information.

### Adults Leaders

- Lead community clubs, school-based or after-school programs and camp settings
- Serve as chaperone, board member, event judge or camp counselor.
- Create community service opportunities for youth in your area
- Work with other adults to create fun and exciting programs

# Randall County 4-H

4-H is for kids of almost any age – grades K-2 can be in Clover Kids if offered in your area. From 3rd-12th grades, you can be a regular 4-H member.

Contact our office for help finding a club that is right for you!

Signup on 4HOnline after you have found a project and club. Youth members are required to pay a \$25.00 participation fee if enrolled by October 31st, and a \$30.00 fee from November 1st to the completion of the 4-H year. Youth will need to enroll on 4HOnline and be active to be considered an official member of Texas 4-H.

An active enrollment is required in order to register and participate in all 4-H activities and events. Each year on August 15th all membership in Texas 4-H goes to inactive and all youth and adult volunteers must re-enroll.



Texas A&M AgriLife Extension Service  
200 N. Brown Rd.  
Canyon, Tx. 79015  
(806) 468-5543  
Website: <http://randall.agrilife.org>  
Email: [randall-tx@tamu.edu](mailto:randall-tx@tamu.edu)

## County Extension Agents

Tina Bryant  
County Extension Agent-  
4-H & Youth Development

J.D. Ragland  
County Extension Agent-  
Agriculture & Natural Resources

Chelsey Rash  
County Extension Agent-  
Family & Community Health

Erin Jones-Gray  
County Extension Agent-  
Horticulture

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife Extension Service.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating  
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