



# Randall County 4-H Newsletter



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## 4-H MOTTO

To Make The Best Better

## 4-H PLEDGE

I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living, for my club, my community, my country, and my world.

.....

*Head, Heart, Hands and Health are the four H's in 4-H. They are the four values that members work on through fun and engaging programs.*



+ FOLLOW US  
Stay up to date with the latest news and information.

# REMINDERS

## RESERVE YOUR CLUB MEETINGS AT THE EXTENSION OFFICE HERE!

To schedule a meeting in one of our meeting rooms, complete the Extension Organization Room Reservation Request found on the county website. We will confirm availability via email. It's first come, first served, so make your reservations as soon as you can!

## STAY IN THE LOOP



The monthly newsletter and weekly blasts are the primary way of getting information to you. The newsletter and blast are sent via email to all *enrolled* members and volunteers. You can also find the newsletter on the Randall County Extension website under the 4-H Resources tab and on our Facebook page. If you would like to be mailed a paper copy, please call Stephanie at 806-468-5544 or email [stephanie.palmer@ag.tamu.edu](mailto:stephanie.palmer@ag.tamu.edu).

## ELIGIBILITY FORMS

### Instructions:

Pick up a form at the Extension Office or download from the county website. Turn in to the Extension Office or email to [stephanie.palmer@ag.tamu.edu](mailto:stephanie.palmer@ag.tamu.edu). We will send forms to school to check eligibility and request an excused absence.

### Completed Eligibility Form Includes:

- Date of Activity
- Name of Activity
- Parent/Guardian Signature
- 4-H Member's Name
- Name of School

Attachment | F



### Texas 4-H Youth Development Program DECLARATION OF ELIGIBILITY FORM

This form is requested in accordance with the requirement of the Texas Education Code and in cooperation with the Texas Education Agency and local school board policies.  
Instructions: Complete one form per activity. 4-H member should return original form to the County Extension Office

#### PARENT/GUARDIAN SECTION

In accordance with 4-H policy, provided by our local Extension office, I respectfully request:  
(CHECK ONE)

- Academic eligibility information only.
- Academic eligibility information and authorization to receive an excused absence from school.

Date of Activity: \_\_\_\_\_ Name of Activity: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

#### COUNTY EXTENSION AGENT SECTION

I hereby certify that \_\_\_\_\_ is a member of 4-H in \_\_\_\_\_ County and is scheduled to participate in this activity representing 4-H. He/she will be under the supervision of the Texas A&M AgriLife Extension Service faculty or agency's designated volunteer leader.

Date

Signature of County Extension Agent

#### SCHOOL PRINCIPAL OR DESIGNEE

##### ACADEMIC ELIGIBILITY (CHECK ONE)

- I do certify that the student is academically eligible to participate in the above mentioned activity.
- I do not certify the student because he/she is **NOT** academically eligible to participate in the above mentioned activity.

##### EXCUSED ABSENCE (CHECK ONE)

- An excused absence will be granted.
- An excused absence will **NOT** be granted.
- Does not apply.

##### EDUCATIONAL STATUS (CHECK ONE)

- Face-to-Face (on campus)
- Virtual Option
- Homeschooled

Date

Signature of Principal or Designee

Name of School

# ACHIEVEMENTS

2022

## Major Show Results

### FORT WORTH

Hart Skidgel: Champion- Hampshire

Brooke Madeley: 2nd Place- Duroc

Kynzie Ward: 3rd Place- Duroc

Ben Tyson: 5th Place- Duroc

Haddie Tyson: 2nd Place Crossbred

Lexie Butler: 6th Place- Crossbred

Kole Skidgel: 3rd Place- Crossbred

Braxton Williams: 10th Place

Huey Black: 3rd Place- Yorkshire

Hallie Lanford: 5th Place

Sophie Bradshaw: 5th Place- Heifer

Layton McMurphy: 7th Place-Steer



### Horse Judging

Samantha Berry: 6th Place- Halter Individual

Halter Team- 4th Place

Performance Team- 5th Place

Reasons Teams- 5th Place

Top 10 Individual: Elizabeth Gates- 10th Place

Team Members: Samantha Berry, Elizabeth Gates, Kenna Ellison and Christopher Morris



### SAN ANGELO

Kase Williams: Reserve Grand Champion- Gilt

Darian Reid: 1st place- Duroc, 2nd Place- Crossbred Gilt

Boston Black: 1st place- Spot

Hallie Langford: 7th place- Chester

Lilly Fields: Division Reserve Champion- Rabbit



**Congratulations to all  
Randall County 4-H'ers!  
More results to come as they  
become available...**



# ACHIEVEMENTS

2022

## Major Show Results

### SAN ANTONIO

Sunny Cowley: Class Winner- Market Goat  
Makenna Cowley: 7th Place- Market Goat  
Hayden Watkins: 8th Place- Market Goat  
Callen Stewart: 3rd Place- Medium Wool  
Brendan Carr: 3rd and 4th Place- Southdown  
Barrett Bradshaw: 9th Place- Comm Ewe Lamb  
Logan Watkins: 1st and 9th Place- Comm Doe Goat  
Hayden Watkins: 4th and 6th Place- Comm Doe Goat  
Haddie Tyson: 1st Place- Hamp  
Brooke Madeley: 2nd Place- Drk. Cross  
Lexie Butler: 3rd Place- Hamp  
Hart Skidgel: Reserve Champion- Hamp  
Haden Houser- 7th Place- Spot  
Brady Cortese: 10th Place- Hamp  
Kyla Cortese: 10 Place- Drk. Cross  
Casen Bice: 10th Place- Hamp  
Landri Bice: 10th Place - Duroc  
Boston Black: 2nd Place Chester  
Keylin Stewart: 5th Place- York  
Huey Black: 5th Place- Light Cross  
Kole Skidgel: Reserve- Chester  
Hadley Dear: 8th Place- York  
Hudson Dear: 8th Place Landrace  
Rhett Williams: 9th Place- Light Cross  
Sophie Bradshaw: 3rd Place- Charolais  
Barrett Bradshaw: 4th Place- Simmental  
Callen Stewart: 2nd Place- Shorthorn

### Beef Skillathon Contest

Kade Lawrence: 1st Place- Senior / \$10,000 Scholarship  
Alex Willson: 2nd Place- Senior / \$10,000 Scholarship  
Riley Wilson: 3rd- Intermediate  
Mason Wolf: 4th Place- Intermediate  
Bridget Leheska: 10th Place- Junior

Meat Science Skillathon Contest  
Kade Lawrence: 1st Place- Senior  
\$10,000 Scholarship

Commercial Steer Contest  
Kade Lawrence: 1st Place  
Hope Gleghorn: 3rd Place  
Mason Wolf: 14th Place  
Miles Wolf: 24th Place





# RANDALL 4-H

RANDALL 4-H



## FASHION PROJECT

~~FEBRUARY 14TH~~

~~FEBRUARY 21ST~~

~~FEBRUARY 28TH~~

MARCH 7TH

MARCH 21ST

\*MEETINGS WILL BE AT 5:30PM  
RANDALL COUNTY EXTENSION  
OFFICE, 200 N BROWN RD  
CANYON, TX 79015

MARCH 28 - TOUR - LOCATION TBA



County Duds to Dazzle Contest April 3rd 2pm  
County Fashion Show Contest April 4th 4pm

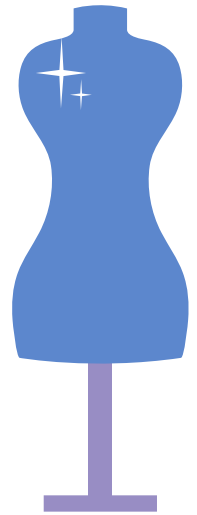
## FASHION PROJECT

- apply elements and principles of design
- operate a sewing machine
- fabric science labs
- fashion and interior design sketching
- consumer buying skills
- creating a storyboard for your designs
- creating one of a kind items
- entrepreneurship
- up-cycling items for a new purpose

**TEXAS TECH DESIGN  
DEPARTMENT & MUSEUM TOUR  
March 11**

**Meet at the Extension Office at  
8:00 A.M**

**\*Bring lunch money!**



**FEBRUARY 13 & 27th**

**2:00 PM**

**Amarillo Obedience Training Center**

**8175 Osage Amarillo**

**Leader: Cherie Scholz, 806-679-5031**

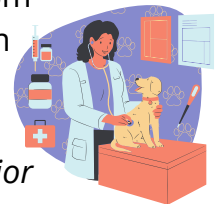
## VETERINARY ASSISTANT PROGRAM MEETINGS

*Juniors/Intermediates*

March 21st at 5pm

April 18th at 5pm

May 9th at 5pm



*Intermediate/Senior*

March 24th at 4:30pm

April 21st at 4:30pm

May 12th at 4:30pm

**Watch GroupMe for  
meeting locations!**



## HORSE VALIDATION

**\$10.00/horse March 1 - April 15**

**\$20.00/horse April 15 - May 1**

**Instructions:**

**<http://counties.agrilife.org/randall/files/2022/03/Horse-Validation-Instructions.pdf>**

# DISTRICT/STATE

## SPRING CONTEST DATES

**Meat Evaluation - March 25th**

**\*Registration due March 16**

**Share the fun - held virtually**

**\*Videos are due April 6th**

**Storyboard - held virtually**

**\*Pdfs are due April 6th**

**REGISTER ON 4-  
H ONLINE BY  
APRIL 6**

### BIG FUN IN D1 CONTESTS

**APRIL 21, 2022**

**Soil Judging**

**Duds to Dazzle**

**Range Evaluation**

**Grass ID**

**Entomology Id**

**APRIL 22, 2022**

**Livestock Judging**   **Horse Judging**

**Educational Presentations**

**Public Speaking**

**APRIL 23, 2022**

**Fashion Show**

**Livestock Skill-a-thon**

**Vet Skill-a-thon**

**Hippology**



# DISTRICT/STATE

## STEM & NATURAL RESOURCES LEADER TRAINING

Join us for a hands-on leader training in the 4-H project areas of STEM and Natural Resources.

Led by state 4-H specialists, Larry Hysmith & Derrick Bruton

**WHO**  
This training will be open to 4-H parents/leaders, county extension agents, and high school aged 4-H members state-wide.



**LOCATION**  
Join us at Palo Duro Canyon in Canyon, Texas. Visit the park website for to rent camp sites, or stay at a hotel in Canyon.

APRIL 9-10

A great opportunity for leaders looking to start STEM or Natural Resource projects in your county. Or maybe your projects just need a refresh and you need some new ideas!



### MORE INFO

- Must register through 4-H Online
- Registration opens February 18th
- Registration closes March 18th
- Costs \$45 includes park entry
- Meals & materials provided



### WHAT TO EXPECT

- Hands-on training & resources to take home.
- Outdoor Skills/Cooking Activities
- Nature Photography
- Wildlife Activities
- Electro-coagulation Activities
- & MUCH MORE



## PHOTOGRAPHY WORKSHOP



MARCH 5, 2022  
10A.M.-1P.M.

Bring your own  
Camera or Phone

Round Table  
Discussion Break  
out sessions

Will be held at the  
L'Esperance Lodge  
14350 County Road  
25,  
Perryton, TX

Refreshments  
Provided

RVSP by March 2, 2022  
by noon  
Ochiltree Co Ext Office  
806-435-4501

Lunch will  
be  
provided

# TEXAS 4-H VIDEOGRAPHY CONTEST

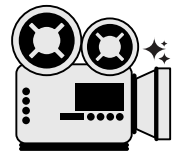


## 2021-2022

REGISTER ON 4-H ONLINE: MAY 1 - MAY 15

Open to Intermediates and Seniors  
**\$10 for Individuals; \$5 per team member**

The Videography Contest encourages self-expression and allows youth to demonstrate videography skills learned through 4-H.



- Develop life skills in composition, light, point of view, storytelling, digital editing, and continuity.
- Gain knowledge of camera types and settings, resolution, perspective and other videography skills and concepts.
- Encourage 4-H members to use video as a medium for visual storytelling.
- Provide a showcase for development and mastery of videography skill and artistic storytelling.
- Encourage the creation of videos which can promote and strengthen the 4-H program.

**Rules and Guidelines:** [https://texas4-h.tamu.edu/wp-content/uploads/photography\\_videography\\_22.pdf](https://texas4-h.tamu.edu/wp-content/uploads/photography_videography_22.pdf)

# DISTRICT/STATE

## TEXAS 4-H AMBASSADOR ADVOCACY ACADEMY

**Application Link:**  
[https://agrilife.az1.qualtrics.com/jfe/form/SV\\_4HeJKGaNQ95D3iS](https://agrilife.az1.qualtrics.com/jfe/form/SV_4HeJKGaNQ95D3iS)

- Meet Agriculture Lobbyists and Advocacy Groups
- Personal Meetings/Communication with State Representatives, State Senators and other elected officials
- Immersive Media Training
- Learn Ethical Considerations of raising livestock and horses for food and entertainment
- Ethical Considerations of Reproductive/Growth Technologies/GMOs
- Investigate Agricultural Law
- Communicating with Elected Officials
- Unique insight to Collegiate Internships in Austin and Washington D.C.
- Messaging Through Social Media
- Participate in Agriculture Issue Debate

**Dates:** June 27-29, 2022

**Location:** Austin, TX

**Cost:** \$200

This is your chance to meet the heavy hitters in Texas Agriculture.

If you are interested, please complete the application below. You will also be evaluated by your contributions to the program through our online reporting system.

Applications are due May 1, 2022.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Kelley Ranly at [Kelley.Ranly@ag.tamu.edu](mailto:Kelley.Ranly@ag.tamu.edu) upon registration.



# MONTHLY MEETINGS

*March*

**HORSE JUDGING**  
Tuesday's  
6:00 PM  
Extension Office

**CANYON 4-H CLUB**  
Thursday, March 3  
7:00 PM  
Extension Office

**T-ANCHOR**  
Sunday, March 6  
6:00 PM  
Extension Office

**BUSHLAND CLUB**  
Sunday, March 6  
2:00 PM  
Bushland Elementary  
School

**FASHION PROJECT**  
March 7 & 21  
5:30 PM  
Extension Office

**SHINE CLUB**  
Wednesday, March 9  
1:00 PM  
Extension Office

**BOOSTER CLUB**  
Thursday, March 10  
6:00 PM  
Extension Office

**COUNTY COUNCIL  
MEETING**  
Friday, March 11  
5:30 PM  
Extension Office

**DOG PROJECT**  
March 13 & 27  
2:00 PM  
Amarillo Obedience  
Training Center

**SHOTGUN**  
New Shooter Orientation  
Monday, March 21  
6:00 PM  
Amarillo Gun Club

**CLOVER KIDS**  
Monday, March 28  
6:00 PM  
Extension Office

# CLUB & PROJECT LEADERS

## **Bushland 4-H Club**

**Janet Randolph**  
806-282-3780

## **Canyon 4-H Club**

**Cara Bradshaw, 806-676-1404**  
**Shannon & Ty Lawrence, 806-681-9861**

## **Clover Kids Club (K-2nd grade)**

**Meghan Williams, 806-339-2622**  
**Mandi Smith, 806-336-3586**

## **Cowboy Club**

**Staci Wyatt, 806-683-4822**

## **Livestock Club**

**Jessica Wallace, 806-202-1715**  
**Tiffany Watkins, 806-452-9646**

## **Rabbit Project**

**Alison Olsen, 940-613-2282**  
**Joseph Gerlach**

## **Shine Club (Homeschool)**

**Michelle Fields, 580-647-0996**

## **T- Anchor 4-H Club**

**Tracy Berry, 806-282-3982**  
**Cheryl Morris, 806-443-3834**

## **Fashion & Interior Design**

**Tina Bryant, 806-468-5543**

## **Consumer Decision Making**

**Tricia Odom, 806-335-5064**

## **Foods Project**

**Sandra Mowry, 806-341-6976**

## **Dog Project**

**Cherie Scholz, 806-679-5031**

## **Livestock Judging,**

**Mandy Cowley, 806-786-3807**

## **Livestock Quiz Bowl**

**Cara Bradshaw, 806-676-1404**

## **Livestock Skill-a-thon**

**Shannon Wilson, 806-676-2067**

## **Archery**

**Christi Hairston, 806-282-9540**

## **Rifle**

**Scott Karcher**  
806- 351-2385

## **Trap & Skeet (Shotgun)**

**Kevin Heflin, 806-683-5544**

## BECOME A VOLUNTEER

4-H leaders mentor youth, lead local clubs and run events. No experience is necessary- we'll train you! You must be at least 18 years of age and pass a criminal background check. Be one of our Randall County 4-H Volunteers and help provide our youth the key to success! Contact the Extension Office for more information.

### Adults Leaders

- Lead community clubs, school-based or after-school programs and camp settings
- Serve as chaperone, board member, event judge or camp counselor.
- Create community service opportunities for youth in your area
- Work with other adults to create fun and exciting programs



Newsletter

SEND NEWSLETTER CORRECTIONS, CLUB ANNOUNCEMENTS, DATES AND PHOTOS TO STEPHANIE.PALMER @AG.TAMU.EDU

# Randall County 4-H

4-H is for youth in 3rd - 12th grade. Clover Kids is offered for kids in grades K- 2.

Signup on 4HOnline after you have found a project and club. Youth members are required to pay a \$25.00 participation fee if enrolled by October 31st, and a \$30.00 fee from November 1st to the completion of the 4-H year. Youth will need to enroll on 4HOnline and be active to be considered an official member of Texas 4-H.

An active enrollment is required in order to register and participate in all 4-H activities and events. Each year on August 15th all membership in Texas 4-H goes to inactive and all youth and adult volunteers must re-enroll.

Contact our office today about enrolling in Randall County 4-H!



Texas A&M AgriLife Extension Service  
200 N. Brown Rd.  
Canyon, Tx. 79015  
(806) 468-5543

Website: <http://randall.agrilife.org>  
Email: [randall-tx@tamu.edu](mailto:randall-tx@tamu.edu)

## County Extension Agents

A handwritten signature in black ink that reads "Tina Bryant".

Tina Bryant  
County Extension Agent-  
4-H & Youth Development

A handwritten signature in black ink that reads "J.D. Ragland".

J.D. Ragland  
County Extension Agent-  
Agriculture & Natural Resources

A handwritten signature in black ink that reads "Chelsey Rash".

Chelsey Rash  
County Extension Agent-  
Family & Community Health

A handwritten signature in black ink that reads "Erin Jones-Gray".

Erin Jones-Gray  
County Extension Agent-  
Horticulture

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife Extension Service.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating  
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