

# RANDALL COUNTY 4-H

Head | Heart | Hands | Health



HAPPY  
Easter

The Randall County  
Extension Office will be  
closed Friday, April 15

## Extension Staff

.....

**Tina Bryant**  
4-H & Youth Development  
tina.bryant@ag.tamu.edu

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**Stephanie Palmer**  
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Stephanie.palmer@ag.tamu.edu

**2022 - 2023**

## RANDALL COUNTY 4-H COUNCIL OFFICER ELECTIONS

**Applications Due: April 29**

**Application Link:**

[https://docs.google.com/forms/d/e/1FAIpQLScQRZF5ojmPEv95BpL\\_8GwpfEWSTXpDn1zmNd4aORfc8xxW7A/viewform](https://docs.google.com/forms/d/e/1FAIpQLScQRZF5ojmPEv95BpL_8GwpfEWSTXpDn1zmNd4aORfc8xxW7A/viewform)

*Stay Connected!*

Watch your emails for weekly blasts  
and monthly newsletters!

[CLICK HERE TO JOIN  
RANDALL COUNTY 4-H](#)

# RANDALL 4-H

Randall 4-H  
Parent Boosters

CASH,  
PURSES,  
AND OTHER  
PRIZES

*Bingo*  
Night

May 13, 2022

6:30pm @ Chateau Event Center  
22001 S. Eastern St. Canyon, TX

6 VIP Tables Available \$300 seats 5  
\*Includes Charcuterie board, drinks, & 5 books of games  
Reserve VIP table by emailing [tina.bryant@ag.tamu.edu](mailto:tina.bryant@ag.tamu.edu).  
\$35 for 1st book of 10 games | \$20 for additional books

 **4-H DANCE**

*All D1 4-H Members are Welcome!*

**HOSTED BY RANDALL COUNTY 4H**

**Date: Saturday, May 21st**  
**Time: 7pm - 10pm**  
**Location: Happy State Event Center**  
**1111 E. Loop 335**  
**Amarillo, Tx.**



**Admission is Peanut Butter & Jelly**  
**Benefiting The Freedom House Food Pantry**

# RANDALL 4-H

## ELIGIBILITY FORMS

### Instructions:

Pick up a form at the Extension Office or download from the county website.

Turn in to the Extension Office or email to [stephanie.palmer@ag.tamu.edu](mailto:stephanie.palmer@ag.tamu.edu). We will send forms to school to check eligibility and request an excused absence.

### Completed Form Includes:

Date of Activity  
Name of Activity  
Parent/Guardian Signature  
4-H Member's Name  
Name of School

*Club is full!  
Members watch Group Me  
for meeting times*



## RANDALL COUNTY 4-H SHOTGUN CLUB

Click here to see the NEW Shotgun Club website!

## RANDALL 4-H FASHION PROJECT



COUNTY DUDS TO  
DAZZLE CONTEST  
APRIL 3RD AT 2:00PM  
EXTENSION OFFICE

COUNTY FASHION  
SHOW CONTEST  
APRIL 4TH AT 4:00PM  
EXTENSION OFFICE



## VETERINARY ASSISTANT PROGRAM MEETINGS

*Juniors/Intermediates*  
April 18th at 5pm  
May 9th at 5pm

*Intermediate/Senior*  
April 21st at 4:30pm  
May 12th at 4:30pm



Watch GroupMe for meeting locations!



**HORSE VALIDATION  
ON 4-H ONLINE  
April 15 - May 1  
\$20.00/horse**

# RANDALL 4-H



*Congratulations*

# RANDALL COUNTY 4-H MEMBERS

Watch for a complete list of  
2022 Major Results



# RANDALL 4-H

## 2022 STATE FAIR TAG ORDERS

Available on the Randall County 4-H  
Website and in the Extension Office

LAMB & GOAT  
\$28.00 April 1 - June 17

SWINE  
\$18.00 April 1 - April 29  
\$21.00 May 1 - June 6

## AVAILABLE CHECKS AT THE EXTENSION OFFICE:

*County Show- Floor Checks*  
*Fort Worth- Floor and Premium*  
*San Antonio- Floor Checks*

## TEXAS 4-H AMBASSADOR ADVOCACY ACADEMY

Applications are due May 1

Application Link:  
[https://agrilife.az1.qualtrics.com/jfe/form/SV\\_4HeJkGaNQ95D3iS](https://agrilife.az1.qualtrics.com/jfe/form/SV_4HeJkGaNQ95D3iS)



## JUNIOR FED BEEF CAREER & LEADERSHIP PROGRAM



June 28 - July 1  
Applications Due: May 6

Brochure Link:  
[https://www.tcfa.org/uploads/1/2/2/1/122178860/2022\\_brochure.pdf](https://www.tcfa.org/uploads/1/2/2/1/122178860/2022_brochure.pdf)

Application Link:  
[https://www.tcfa.org/uploads/1/2/2/1/122178860/2022\\_application.pdf](https://www.tcfa.org/uploads/1/2/2/1/122178860/2022_application.pdf)

## TCFA JUNIOR FED BEEF CHALLENGE July 22

Brochure Link:  
[https://www.tcfa.org/uploads/1/2/2/1/122178860/2022\\_junior\\_fed\\_beef\\_brochure.pdf](https://www.tcfa.org/uploads/1/2/2/1/122178860/2022_junior_fed_beef_brochure.pdf)

Entry Form:  
[https://www.tcfa.org/uploads/1/2/2/1/122178860/2022\\_entry\\_form.pdf](https://www.tcfa.org/uploads/1/2/2/1/122178860/2022_entry_form.pdf)

## TRI-STATE FAIR JUNIOR BOARD OF DIRECTORS

County Deadline: April 27

Application Link:  
<http://counties.agrilife.org/randall/files/2022/03/Jr-Board-Application-Fillable.pdf>



## ANNUAL LIVESTOCK MEETING

Tuesday, April 19  
6:30 PM @  
Canyon High  
School Auditorium

\*will distribute county sale checks

# DISTRICT

## SPRING BIG FUN IN D1

AT WTAMU

Randall County Registration  
Deadline: Wednesday, April 6!

[Click here to see the  
Schedule of the Day!](#)

### April 21

- Duds to Dazzle
- Soil Judging
- Range & Pasture Plant ID
- Entomology ID

### April 22

- Livestock Judging
- Horse Judging
- Educational Presentation
- Public Speaking

### April 23

- Fashion Show
- Livestock Skillathon
- Vet Skillathon
- Hippology



## SPRING BIG FUN IN D1 2022

JOIN US  
**AWARDS  
CEREMONY**  
APRIL 23  
3 - 6 PM

6500 W. AMARILLO BLVD  
AWARDS, GAMES, FOOD, FUN, MUSIC & DANCING  
BRING YOUR OWN LAWN CHAIR!

## ORDER OF AWARDS

- 3:00** STORY BOARD  
DUDS TO DAZZLE  
FASHION SHOW  
SHARE THE FUN  
EDUCATIONAL PRESENTATIONS  
PUBLIC SPEAKING
- 4:00** ENTOMOLOGY ID  
SOIL JUDGING  
PLANT ID  
HIPPOLOGY  
HORSE JUDGING  
VET SKILLATHON
- 5:00** MEAT JUDGING  
LIVESTOCK SKILLATHON  
LIVESTOCK JUDGING

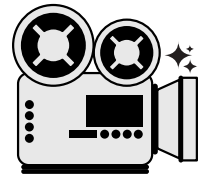


# DISTRICT



## TEXAS 4-H VIDEOGRAPHY CONTEST

REGISTER ON 4-H ONLINE: MAY 1 - MAY 15  
Open to Intermediates and Seniors



The Videography Contest encourages self-expression and allows youth to demonstrate videography skills learned through 4-H.

- Develop life skills in composition, light, point of view, storytelling, digital editing, and continuity.
- Gain knowledge of camera types and settings, resolution, perspective and other videography skills and concepts.
- Encourage 4-H members to use video as a medium for visual storytelling.
- Provide a showcase for development and mastery of videography skill and artistic storytelling.
- Encourage the creation of videos which can promote and strengthen the 4-H program.

**Rules and Guidelines:** [https://texas4-h.tamu.edu/wp-content/uploads/photography\\_videography\\_22.pdf](https://texas4-h.tamu.edu/wp-content/uploads/photography_videography_22.pdf)



## D1 4-H HORSE SHOW

June 14, 2022

TTU Equestrian Center- Wolfforth, Tx

Registration Opens April 15 - May 1

**NO LATE REGISTRATION**

Rules and Guidelines:

<https://d14-h.tamu.edu/files/2022/03/2022-Horse-Show-Letter-2022.pdf>

# DISTRICT



## APERTURE ACADEMY

TEXAS 4-H CONFERENCE CENTER

LEARN BASIC PHOTOGRAPHY SKILLS AND TECHNIQUES

**JULY 10-13**

**GRADES 5-8**

**\$250/YOUTH**

**\$135/ADULTS**

Registration late fee  
\$50 after June 19

Join us this summer for a new and exciting camp where youth will learn the basics of photography. This camp is geared for beginners and promises hands-on learning in a fun camp atmosphere.

Register online at [texas4hcenter.tamu.edu](https://texas4hcenter.tamu.edu). Hurry, limited slots available!

## WHAT IS APERTURE ACADEMY?

This is a 4-day camp where participants will have the opportunity to learn basic photography skills and techniques from our best leaders and ambassadors. Youth will participate in hands-on activities and lessons on the grounds of the Texas 4-H Conference Center. Campers will learn about:

- Types and care of cameras and equipment
- How the Camera Works
- Manual Settings
- Lighting
- Exposure
- Principles of Design
- Composition and Techniques



## 4-H CENTER FACTS

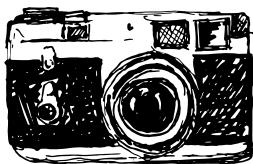
The 4-H Center is part of Texas A&M AgriLife Extension and has been in the youth camping business since 1975! The Center is located on Lake Brownwood, in the geographic center of the State. Accredited by the American Camp Association (ACA), families are assured of a quality program and facility that meets rigorous standards.

- Accommodations — youth are housed, by gender, in air-conditioned dormitories.
- Each dorm has its own restroom and shower facilities.
- Staff — program coordinated by Youth Professionals of AgriLife Extension and college interns.
- Health Care — nurse on duty 24/7. All medications are administered by the nurse.
- Meals — a full time staff provides three wholesome, balanced meals each day.
- Lunch and Dinner include a self-serve salad bar, ensuring there's something for everyone.

Early registration, February 1—June 19. Pay a \$50 deposit and the rest of the fee is due June 28th. Late registration, additional \$50 late fee. Registration covers all meals, lodging, refreshments, health care services, facility and programming fees for the 3 night, 4 day event. Registrations accepted on a first come first served basis until the camp is filled. Youth are assigned to dormitories with other youth based on age; youth may request a dorm room-mate during the registration process. Please note any food allergies or special meal requests (gluten free, vegetarian, etc.) on the registration form.

REGISTER NOW ON THE TEXAS 4-H CENTER WEBSITE AT:  
[TEXAS4HCENTER.TAMU.EDU](https://texas4hcenter.tamu.edu)

Individuals who require any type of accommodation in order to participate in this program are encouraged to contact the Texas 4-H Center to determine how reasonable accommodations can be made. Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, The United States Department of Agriculture and the County Commissioners Courts of Texas Cooperating.



## TEXAS 4-H PHOTOGRAPHY CONTEST

### Registration Deadline: April 15

Contest Rules and Guidelines:  
[https://texas4-h.tamu.edu/wp-content/uploads/photography\\_contest\\_rules\\_21\\_22.pdf](https://texas4-h.tamu.edu/wp-content/uploads/photography_contest_rules_21_22.pdf)



## Texas 4-H Photography Contest

2021 - 2022 State Rules and Guidelines

Created: September 29, 2021

### PURPOSE

The Texas 4-H Photography Contest encourages self-expression and allows youth to demonstrate skills learned in the area of photography, including the use of photographic equipment and processing of photographs.

### OBJECTIVES

- To develop skills in composition, light, story line, posing, and awareness.
- To gain knowledge about cameras, camera settings, photography dimension and resolution.
- To encourage 4-H members to use photography as a meaningful communication tool in their lives.
- To provide a photography project showcase opportunity for senior 4-H members.
- To continue to share the message of 4-H.
- To utilize photographs which can promote and strengthen the 4-H program.

### RULES AND PROCEDURES

<b>Participation Grades</b>	Senior age 4-H members in grades 9, 10, 11 and 12 as of September 1, 2021.
<b>Photo Eligibility</b>	Photo must be taken by participants between the dates of January 1, 2021 and the time of entry. Photos may be submitted only one time and in only one category.
<b>Photo Format</b>	Must be .jpeg, .jpg, or .png. Contestants may use any file naming structure.
<b>County Entries</b>	Each county may have only one entry per category for a total of 15 entries.
<b>Entry Fee</b>	\$10 per photo
<b>Deadlines &amp; Entry Period</b>	Registration on 4HOnline Opens: April 1, 2022 Registration on 4HOnline Closes: April 15, 2022 by 11:59 pm Entries must be approved by the county office by April 17, 2022 Payment with a 4-H county or club check is due by April 24, 2022
<b>Photo Entry Method</b>	Members will upload photos in a separate system called Submittable. The same deadlines apply. Instructions and a direct link will be provided during the 4HOnline registration process.
<b>Event Name</b>	2022 Texas 4-H Photography Contest
<b>Ratio and Size</b>	One of most important aspects of the photography project is learning about camera settings, photography ratios, and photo resolution. Volunteer leaders and 4-H members are encouraged to include a lesson on this topic in their project experiences. <ul style="list-style-type: none"> <li>• Size Ratio: Must be 3:2 (4"x6") or 5:4 (8"x10") ratio (either landscape or portrait).</li> <li>• File Size: Photo must be a minimum of 1MB and a maximum of 10MB.</li> <li>• Tips: Upload the highest resolution possible. Review your photo at 100% size before uploading.</li> </ul>
<b>Alterations</b>	Although slight computer enhanced photos are allowed, such as crop, trimming, adjusting lighting, and red eye reduction; substantially altered photography, such as changing colors, applying design styles, or using computer graphics will disqualify an entry. Any other alteration, manipulation, edits, to a photo would require the photo to be entered into the Enhanced category.
<b>Text on Photographs</b>	Photographs <b>must not</b> contain camera or user placed text. This includes such things as date stamps, comments, or titles. Text or wording that is part of the photograph (i.e. photo of a street sign, etc.) is acceptable.
<b>Original Work of 4-H member</b>	The entry must be the original photographic work of the 4-H member and not a photo taken by family members, other 4-H members, or secured from any other printed/electronic source. Any photo proven to be found as not original work will result in disqualification of ALL the 4-H member's entries into the Photography Contest. Additionally, actions may be taken against the 4-H member in regards to the Consequences of Misbehavior and Code of Conduct signed by the 4-H member.



# MONTHLY MEETINGS

**SHINE CLUB**  
Wednesday, April 6  
1:00 PM  
Extension Office

**CANYON 4-H CLUB**  
Thursday, April 7  
7:00 PM  
Extension Office

**HORSE JUDGING**  
April 7, 14 & 21  
6:00 PM  
Extension Office

**DOG PROJECT**  
Sunday, April 10  
2:00 PM  
Amarillo Obedience  
Training Center

**CLOVER KIDS**  
Monday, April 18  
6:00 PM  
Extension Office

**BOOSTER CLUB**  
Sunday, April 24  
2:00 PM  
Extension Office

**LIVESTOCK CLUB**  
Sunday, April 24  
4:00 PM  
Extension Office

**LIVESTOCK QUIZ BOWL**  
April 11, 12, 26  
5:00 PM  
Extension Office



TEXAS A&M  
**AGRI**LIFE  
EXTENSION

# CLUB & PROJECT LEADERS

## **Bushland 4-H Club**

**Janet Randolph  
806-282-3780**

## **Canyon 4-H Club**

**Cara Bradshaw, 806-676-1404  
Shannon & Ty Lawrence, 806-681-9861**

## **Clover Kids Club (K-2nd grade)**

**Meghan Williams, 806-339-2622  
Mandi Smith, 806-336-3586**

## **Cowboy Club**

**Staci Wyatt, 806-683-4822**

## **Livestock Club**

**Jessica Wallace, 806-202-1715  
Tiffany Watkins, 806-452-9646**

## **Rabbit Project**

**Alison Olsen, 940-613-2282  
Joseph Gerlach**

## **Shine Club (Homeschool)**

**Michelle Fields, 580-647-0996**

## **T-Anchor 4-H Club**

**Tracy Berry, 806-282-3982  
Cheryl Morris, 806-443-3834**

## **Fashion & Interior Design**

**Tina Bryant, 806-468-5543**

## **Consumer Decision Making**

**Tricia Odom, 806-335-5064**

## **Foods Project**

**Sandra Mowry, 806-341-6976**

## **Dog Project**

**Cherie Scholz, 806-679-5031**

## **Livestock Judging,**

**Mandy Cowley, 806-786-3807**

## **Livestock Quiz Bowl**

**Cara Bradshaw, 806-676-1404**

## **Livestock Skill-a-thon**

**Shannon Wilson, 806-676-2067**

## **Rifle**

**Scott Karcher  
806-351-2385**

## **Trap & Skeet (Shotgun)**

**Kevin Heflin, 806-683-5544**



**Newsletter**

SEND NEWSLETTER ANNOUNCEMENTS, CORRECTIONS, DATES  
AND PHOTOS TO STEPHANIE.PALMER @AG.TAMU.EDU

# Randall County 4-H

4-H is for youth in 3rd - 12th grade. Clover Kids is offered for kids in grades K- 2.

Signup on 4HOnline after you have found a project and club. Youth members are required to pay a \$25.00 participation fee if enrolled by October 31st, and a \$30.00 fee from November 1st to the completion of the 4-H year. Youth will need to enroll on 4HOnline and be active to be considered an official member of Texas 4-H.

An active enrollment is required in order to register and participate in all 4-H activities and events. Each year on August 15th all membership in Texas 4-H goes to inactive and all youth and adult volunteers must re-enroll.

Contact our office today about enrolling in Randall County 4-H!



Texas A&M AgriLife Extension Service  
200 N. Brown Rd.  
Canyon, Tx. 79015  
(806) 468-5543

Website: <http://randall.agrilife.org>  
Email: [randall-tx@tamu.edu](mailto:randall-tx@tamu.edu)

## County Extension Agents

A handwritten signature in black ink that reads "Tina Bryant".

Tina Bryant  
County Extension Agent-  
4-H & Youth Development

A handwritten signature in black ink that reads "J.D. Ragland".

J.D. Ragland  
County Extension Agent-  
Agriculture & Natural Resources

A handwritten signature in black ink that reads "Chelsey Rash".

Chelsey Rash  
County Extension Agent-  
Family & Community Health

A handwritten signature in black ink that reads "Erin Jones-Gray".

Erin Jones-Gray  
County Extension Agent-  
Horticulture

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife Extension Service.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating  
Information contained in this letter is for educational purposes only. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Texas A&M AgriLife Extension Service of the Texas A&M University Systems is implied.