

AUGUST 2022

# RANDALL COUNTY 4-H

Head | Heart | Hands | Health



## THE 2022-2023 4-H YEAR BEGINS SEPTEMBER 1!

### Enrollment for 4-H Members

- \$25.00- August 15 - October 31
- \$30.00- November 1 to the end of the 4-H yer
- Must wait until September 1st to enroll if 8 years old or going into 3rd grade
- Clover Kids are FREE!

### Enrollment for Volunteers

- \$10.00
- Remember to complete your trainings!



Enroll at  
[texas.4honline.com](https://texas.4honline.com)

*Save the date:*

## NEW MEMBER ORIENTATION

September 20th

6:00 PM

County Extension Office

Stay Connected with  
Randall County 4-H!



Check your inbox for  
Weekly Blasts and  
Monthly Newsletters!



Randall County 4-H Texas  
A&M AgriLife Extension

# RANDALL 4-H

2021 - 2022  
County Awards

# Congratulations!



**GOLD STAR**  
Emily Fields  
Kyle Guerrero  
Kade Lawrence

**"I DARE YOU"**  
April Artho  
Sophie Bradshaw

**SILVER STAR**  
Chloe Hicks

**BRONZE STAR**  
Makenna Cowley  
Lilly Fields  
Rylee Scholz



## OUTSTANDING RECORD BOOKS:

**SENIOR**  
Sophie Bradshaw

**JUNIOR**  
Kason Williams

**INTERMEDIATE**  
Chloe Hicks

**ROOKIE**  
Audrey Carr



***Congratulations to all  
Graduating Clover Kids!***

### **Thank you:**

Randall County Adult Leaders who worked diligently to prepare agendas, organize programs & assist club officers!  
*Randall County 4-H appreciates you!*

# RANDALL 4-H



## 2022 - 2023 County Council Officers

**PRESIDENT - Kade Lawrence**

**VICE PRESIDENT - Kinslee Millican**

**SECRETARY - Hadley Dear**

**MEDIA - Alex Wilson (not pictured)**

**COMMUNITY SERVICE - April Artho**

**DISTRICT COUNCIL DELIGATE - Sophie Bradshaw**

# RANDALL 4-H



**Congratulations  
Christopher Morris on  
making the top 15  
finalists in both  
stockhorse trail and  
reining at the State 4-H  
Horse Show!  
He also placed 10th in  
reining finals!**

## LIVESTOCK

### Important Information & Dates:

Digger Barn Pen Rentals- \$100 deposit

- First come, first served!
- Agreement form available at the Randall County Extension Office

Remember to complete your Quality Counts IF YOU ARE:

- A new exhibitor
- Entering a new age group
  - Junior- Grades 3-5
  - Intermediate- Grades 6-8
  - Senior- Grades 9-12

-Quality Counts Website://[www.texaslivestockvalidation.com/qc/qcregister.aspx](http://www.texaslivestockvalidation.com/qc/qcregister.aspx)



Livestock Exhibitor Rules and Updates Meeting

- Must attend at least ONE meeting if you are exhibiting livestock
- September 1st, 6:30pm at Canyon High School Auditorium
- September 6th, 6:30 pm at Canyon High School Auditorium

# Tag Orders:

- Lamb & Goat- \$17  
-Due to CEO August 30
- Heifer Tags- \$17  
-Due to CEO by September 14
- Swine Tags- \$18  
-Due to CEO by September 30



**Turn in  
Eligibility Form(s)  
by Aug 25th!**

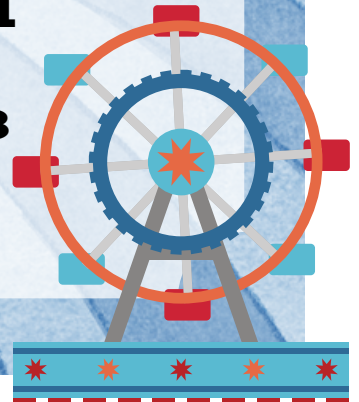
## **FALL FAIRS**

**West Texas - Sept. 2 - 17**

**Tri-State - Sept. 16 - 25**

**South Plains - Sept. 23 - Oct. 1**

**State Fair - Sept. 30 - Oct. 23**



# RANDALL COUNTY 4-H ENROLLMENT NIGHT

September 8 from 5:00pm - 7:00pm  
200 N. Brown Road, Canyon TX

**Agriculture  
&  
Livestock**

**Fashion  
&  
Interior  
Design**

**Food  
&  
Nutrition**

*...and much more!*

## HOW TO JOIN 4-H

1. Select a club/project you like
2. Enroll in 4-H
3. Start attending meetings

**COME LEARN ABOUT  
RANDALL 4-H!**

**Lots of fun activities:  
Snow Cones**

**Forest Service**

**Randall County  
Sheriff's Office**

**Xcel Energy**

TEXAS A&M  
**AGRI**LIFE  
EXTENSION



# ELIGIBILITY FORMS

## INSTRUCTIONS:

Pick up a form at the Extension Office or download from the county website. Turn in to the CEO or email to [stephanie.palmer@ag.tamu.edu](mailto:stephanie.palmer@ag.tamu.edu) by county deadlines. We will send forms to school to check eligibility and request an excused absence.

## A COMPLETE ELIGIBILITY FORM INCLUDES:

- Date of Activity
- Name of Activity
- Parent/Guardian Signature
- 4-H member's Name
- Name of School

Attachment | F

TEXAS A&M AGRILIFE EXTENSION PRAIRIE VIEW A&M UNIVERSITY  
Office of Agriculture and Natural Resources  
Cooperative Extension Program

Texas 4-H Youth Development Program  
**DECLARATION OF ELIGIBILITY FORM**

This form is requested in accordance with the requirement of the Texas Education Code and in cooperation with the Texas Education Agency and local school board policies.  
*Instructions: Complete one form per activity. 4-H member should return original form to the County Extension Office*

**PARENT/GUARDIAN SECTION**

In accordance with 4-H policy, provided by our local Extension office, I respectfully request:  
(CHECK ONE)

Academic eligibility information only.  
 Academic eligibility information and authorization to receive an excused absence from school.

Date of Activity: \_\_\_\_\_ Name of Activity: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

**COUNTY EXTENSION AGENT SECTION**

I hereby certify that \_\_\_\_\_ is a member of 4-H in \_\_\_\_\_ County and is scheduled to participate in this activity representing 4-H. He/she will be under the supervision of the Texas A&M AgriLife Extension Service faculty or agency's designated volunteer leader.

\_\_\_\_\_ Date \_\_\_\_\_ Signature of County Extension Agent \_\_\_\_\_

**SCHOOL PRINCIPAL OR DESIGNEE**

**ACADEMIC ELIGIBILITY (CHECK ONE)**

I do certify that the student is academically eligible to participate in the above mentioned activity.  
 I do not certify the student because he/she is **NOT** academically eligible to participate in the above mentioned activity.

**EXCUSED ABSENCE (CHECK ONE)** | **EDUCATIONAL STATUS (CHECK ONE)**

An excused absence will be granted. |  Face-to-Face (on campus)  
 An excused absence will **NOT** be granted. |  Virtual Option  
 Does not apply. |  Homeschooled

\_\_\_\_\_ Date \_\_\_\_\_ Signature of Principal or Designee \_\_\_\_\_

\_\_\_\_\_ Name of School \_\_\_\_\_

## AUGUST MEETINGS:

- August 14 | 2:00 at CEO County Council Meeting
- August 28 | 6:00 at CEO T-Anchor Meeting

## EXTENSION MEETING ROOM RESERVATIONS:

Request Reservation  
county Website

Please clean up & throw  
trash after each use

# PROJECT LEADERS

## **BUSHLAND CLUB**

Janet Randolph  
806-282-3780  
Club Facebook: Bushland 4-H

## **CANYON 4-H CLUB**

Cara Bradshaw, 806-676-1404  
Shannon & Ty Lawrence, 806-681-9861  
Ryan Cox, 940-595-0376  
Club Facebook: Canyon 4-H Club

## **CLOVER KIDS CLUB (K-2nd grade)**

Meghan Williams, 806-339-2622  
Mandi Smith, 806-336-3586  
Club Facebook: Randall County Clover Kids 4-H Club

## **COWBOY CLUB**

Staci Wyatt, 806-683-4822

## **LIVESTOCK CLUB**

Jessica Wallace, 806-202-1715  
Tiffany Watkins, 806-452-9646  
Shelly Fischbacher, 806-584-4558  
Club Facebook: Randall County Livestock 4-H Club

## **RABBIT PROJECT**

Alison Olsen, 940-613-2282  
Joseph Gerlach  
Facebook: Randall County 4-H Rabbit Project

## **SHINE CLUB (Homeschool)**

Michelle Fields, 580-647-0996  
Club Facebook: Shine 4-H Club

## **T- ANCHOR CLUB**

Cheryl Morris, 806-443-3834

## **FASHION DESIGN**

Tina Bryant, 806-468-5543

## **CONSUMER DECISION MAKING**

Tricia Odom, 806-335-5064

## **FOODS PROJECT**

Sandra Mowry, 806-341-6976

## **DOG PROJECT**

Cherie Scholz, 806-679-5031

## **LIVESTOCK JUDGING**

Mandy Cowley, 806-786-3807

## **LIVESTOCK QUIZ BOWL**

Cara Bradshaw, 806-676-1404

## **LIVESTOCK SKILLATHON**

Shannon Wilson, 806-676-2067

## **RIFLE**

Shane Lewis, 806-683-5955

## **TRAP & SKEET (Shotgun)**

Kevin Heflin, 806-683-5544  
Club Facebook: Randall County Shooting Sports- Shotgun Club  
Club Website: rcshotgunclub.com

If you are interested in becoming a volunteer,  
Please contact Tina Bryant.  
[tina.bryant@ag.tamu.edu](mailto:tina.bryant@ag.tamu.edu)





# RANDALL COUNTY 4-H & YOUTH DEVELOPMENT

Randall County Extension Office of  
Texas A&M AgriLife Extension Service  
200 North Brown Rd.  
Canyon, Texas 79015

Office Phone: 806-468-5543

Website: <http://randall.agrilife.org>

Email: [randall-tx@tamu.edu](mailto:randall-tx@tamu.edu)



## COUNTY EXTENSION STAFF

### **Tina Bryant**

4-H & Youth Development  
[tina.bryant@ag.tamu.edu](mailto:tina.bryant@ag.tamu.edu)

### **J.D Ragland**

Ag & Natural Resources  
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### **Chelsey Rash**

Family & Community Health  
[chelsey.rash@ag.tamu.edu](mailto:chelsey.rash@ag.tamu.edu)

### **Erin Jones- Gray**

Horticulture  
[Erin.jones@ag.tamu.edu](mailto:Erin.jones@ag.tamu.edu)

### **Shannon Walsh**

Urban Program Coordinator  
[snwalsh@ag.tamu.edu](mailto:snwalsh@ag.tamu.edu)

### **Lauren Murphy**

Expanded Learning Day Leader

### **Stephanie Palmer**

Program Assistant  
[stephanie.palmer@ag.tamu.edu](mailto:stephanie.palmer@ag.tamu.edu)

### **Vera Shorter**

Office Manager  
[vwshorter@ag.tamu.edu](mailto:vwshorter@ag.tamu.edu)