RANDALL COUNTY 4-H



Head | Heart | Hands | Health

WELCOME TO RANDALL COUNTY 4-H! ENROLLMENT STARTS SEPTEMBER 1st

Returning families: Remember to re-enroll!

Youth Enrollment

- \$25.00- September 1 October 31
- \$30.00- November 1 to the end of the 4-H year
- Clover Kids are FREE!

Enrollment for Volunteers

- \$10.00
- Remember to complete your screening/trainings!



Enroll at texas. Yhonline.com





ENROLLMENT INSTRUCTIONS

- 1. Go to texas.4honline.com
- 2. Click on "Don't have an account"
- 3. Click on "Create an account"
- 4. Select State: Texas
- 5. Click on "Texas 4-H Youth & Development
- 6. Select Randall
- 7. Email (username)
- 8. Family Name
- 9. Phone Number
- 10. Create password

Once your family account is created, enter your:

- Address, City, State and Zip code
- Select a Randall 4-H Club to join
- Attend club meetings! Watch newsletters, blasts,
 Facebook posts or call the Extension Office at (806)
 468-5543 for meeting times and locations.





RANDALL COUNTY 4-H & & ENROLLMENT NIGHT







COME LEARN ABOUT ALL RANDALL COUNTY 4-H
CLUBS, PROJECTS, AND MUCH MORE!

September 8th
5:00 - 7:00pm
Randall County
Extension Office
200 N. Brown Road
Canyon, TX



Dunking Booth
Games
Hot Dogs
Snow Cones
Forest Service
Xcel Energy Arcing Demo







When requesting an excused absence for a 4-H activity:

Pick up a form at the County Extension Office or download from the website. Submit form to the office or by emailing it to stephanie.palmer@ag.tamu.edu

We will send the form to your school to check eligibility and request an excused absence.

A COMPLETE ELIGIBILITY FORM INCLUDES:

- Date of Activity
- Name of Activity
- Parent/Guardian Signature
- 4-H member's Name
- Name of School

| LIFE AMMUNIVERSITY | Texas 4-H Youth Development Program ECLARATION OF ELIGIBILITY FORM |
|---|---|
| cooperation with the Texas | e with the requirement of the Texas Education Code and in Education Agency and local school board policies. H member should return original form to the County Extension Office |
| PARENT | /GUARDIAN SECTION |
| | local Extension office, I respectfully request: |
| , | |
| , | |
| Academic eligibility information and aut | horization to receive an excused absence from school. |
| ctivity: | Name of Activity: |
| Signature of Parent/Guardian: | |
| | |
| COUNTY EX | TENSION AGENT SECTION |
| v cortify that | is a member of 4. H in |
| | s activity representing 4-H. He/she will be under the |
| ision of the Texas A&M AgriLife Exter | sion Service faculty or agency's designated volunteer |
| | |
| Date | Signature of County Extension Agent |
| SCHOOL F | PRINCIPAL OR DESIGNEE |
| IC ELIGIBILITY (CHECK ONE) | |
| do certify that the student is academic | ally eligible to participate in the above mentioned activity. |
| | he is NOT academically eligible to participate in the above |
| ABSENCE (CHECK ONE) | EDUCATIONAL STATUS (CHECK ONE) |
| An excused absence will be granted. | Face-to-Face (on campus) |
| An excused absence will NOT be granted | d. Virtual Option |
| Does not apply. | Homeschooled |
| | |
| | This form is requested in accordance cooperation with the Texas Askinstration and the Texas Askinstration and autocitivity: COUNTY EX COUNTY |

Attachment | F

Monthly Club Meetings

Our club meetings are led by our club officers and each month has a different opportunity to learn about a project or a way to serve in our community. Please mark your calendars for the dates and activities

| Date and Time: | Leaders: | Activity: | Location: Randolph's House 7450 Arnot Road Downey's House 17950 Quail Crossing Glover's Farm Will send "pin" | |
|--------------------------------------|------------------|------------------------------------|--|--|
| September 11th at 3:00pm | 4H Officers | Welcome to 4H and 9/11 activity | | |
| October 2 nd at 5:00pm | Downey Family | All About Show Animals | | |
| November 6th at 3:00pm | Glover Family | Agriculture at the Glover Farm | | |
| December 4th at 3:00pm | Clover Kids | Christmas Activity | Randolph's House 7450 Arnot Road | |
| January 8th at 3:00pm | Darbie and Katie | Equine Fun | Range Riders 313 Texas 335 Loop | |
| June 4th at TBD | 4H Officers | End Of Year Party | WT Pool WTAMU Canyon | |

Contact Information

Janet Randolph: Bushland Club Leader

- Group Me

Tina Bryant: County 4H Agent

- 806-336-6284
 tina.bryant@aa.tamu.edu

Randall County Extension Office:

200 N. Brown Rd. Canyon TX 79015

BUSHLAND 4-H CLUB

Upcoming Meeting: September 11th at 3:00pm

Canyon 4-H Club

SEPTEMBER 6 OCTOBER 3 NOVEMBER 3 DECEMBER 6

FEBRUARY 7 MARCH 7 APRII 4 MAY 2



Join the Randall Co. 4-H Livestock Club

Why join the Livestock Club?

The Livestock Club promotes hands on learning with 4-H values that supports the development of skills that will last a lifetime. We have a group of hard-working youth members that share their talent and strive to become leaders.

Do I need to have an animal to be in this club?

No animal is needed to join our club. We support and promote all 4-H projects. This club is a great way to learn skills and find friends that have common interest.

Let's Grow Together



Follow us on Facebook for more information and upcoming events



Facebook@ Randall County Livestock 4-H





Meeting Location

Our club meets once a month on Sunday afternoons at 4pm during the month of August, September, October,

November, December, April, & May. **no meetings during the summer months or in January, February, or March.

We meet in Canyon at the Extension Office (200 Brown rd.). However, we do try to schedule educational field trips and community service activities during some of our meetings. Be sure to check the meeting location before each meeting.

Livestock Club Contact Information:

Club Co-Managers (call or text with any questions) ° Tiffany Watkins ° Jessica Wallace ° Shelley Fischbacher

LIVESTOCK

Important Information & Dates

TRI-STATE FAIR PASSES CAN NOW BE PICKED UP AT THE CEO

VALIDATION TAG ORDERS

Forms available in the county office or on the website Lamb & Goat

• Due to CEO (final deadline)- October 21 | \$27.00

Heifer

Due to CEO by September 14 | \$17.00

Swine

- First Deadline: September 30 | \$18.00
- Second Deadline- October 1 28 | \$21.00
- Final Deadline- October 31 November 3 | \$41.00

DIGGER BARN PEN RENTALS

- \$100 deposit
- · First come, first served!
- Agreement form available at the county office



REQUIRED STOCKSHOW UPDATES MEETING *attend ONE of the two offered meetings*

September 1 at 6:30 pm September 6 at 6:30 pm

Both meetings are at Canyon High School Auditorium



- To begin, go to; https://www.texaslivestockvalidation.com/qc/qcregister.aspx
- Register by entering your information, then click "Submit Registration."
- 3 Save the email from texasyouthlivestock@ag.tamu.edu for your records.
- 4 Click "Proceed to Curriculum," AgriLife Quality Counts Website.
- Click the blue Add to Cart button. *FREE COURSE!
- 6 Click Create an Account under the log-in button if you do not already have an account with AgriLife Learn.
- 7 Click "View Cart" and then click "Proceed to Checkout."
- Select the option that states, "No, I want to purchase this course for myself."
- To access your course, follow one of the 2 options below:

a. Click the "View my Order" button and then click on the link next to "Access Course:"b. Navigate to the USER PROFILE icon in the top right corner of the screen and select "My Courses"

- 1 Select Quality Counts. Choose your Age Bracket (As of Aug. 31. 2022)
- 12 Click "Launch Unit" to begin the course!
- 13 Once completed, click the blue "Click here to Proceed to Test" button.
- 14 Once you pass the Exam, your Quality Counts number will appear at the bottom of the page.
 You will also receive an email from texasyouthlivestock@ag.tamu.edu containing your QC #
- 15 Congratulations! You have completed the Quality Counts journey!



Must take once per grade level

Grade Level

Junior | Grades 3rd - 5th Intermediate | Grades 6th - 8th Senior | Grades 9th - 12th

Guideline and Instructions: https://texasyouthlivestock.com/wp-

content/uploads/2022/08/QC-

Enrollment-Instructions-

UPDATED36.pdf



https://texasyouthlivestock.com



OPPORTUNITIES



ENTRY DEADLINE:
October 10

| SCHEDULE OF THE DAY Fall Big Fun in D1 | | | | | | | | |
|--|--|------------------|----------------------|---------------------------|--|--|--|--|
| Monday, October 24, 2022 | | | | | | | | |
| Event | Location | Check-In Time | Orientatio n Time | Contest Start Time | | | | |
| Food Show – individually assigned interview times starting at 8:15 am | Rex Baxter Building – Tri State Fairgrounds | n/a | n/a | Interviews start @ 8:1 | | | | |
| Ag Product ID - youth may arrive anytime between 8:30 - 11:30 a.m. | Rex Baxter Building – Tri State Fairgrounds | n/a | n/a | 8:30 - 11:30 a.m. | | | | |
| Consumer Decision Making | D1 Extension Office - Amarillo | 12:00 p.m. | 12:15 p.m. | 12:30 p.m. | | | | |
| | Tuesday, October 25, 2022 | | | | | | | |
| Food Challenge | Rex Baxter Building – Tri State | | | | | | | |
| Heat #1 - Seniors | | 8:00 a.m. | 8:30 a.m. | 8:45 a.m. | | | | |
| Heat #2 - Intermediates | | 12:00 p.m. | 12:30 p.m. | 12:45 p.m. | | | | |
| Heat #3 - Juniors | | 4:00 p.m. | 4:30 p.m. | 4:45 p.m. | | | | |
| Do NOT arrive prior to your check in time | | | | | | | | |
| | Wednesday, October 26, 2022 | | | | | | | |
| Quiz Bowls | TBD | | | | | | | |
| Livestock Quiz Bowl | | 8:00 am | 8:15 am | 8:30 am | | | | |
| Horse Quiz Bowl | | 10:30 | 10:45 | 11:00 | | | | |
| FCH Quiz Bowl | | 10:30 | 10:45 | 11:00 | | | | |







Application and Agreement Form

Date: Sept 22 - Sept 24, 2022

Time: 7:15 PM

Location: Amarillo National Center

This event is one for the books! Watch these youth compete in a contest of speed and skill as they try to catch a calf! This event supports our youth by awarding scholarships, so come out and support these kids!

Thanks to our generous sponsors, the Calf Scramble awards 10 \$500 scholarships during the rodeo

Applications are available through your County Extension Agent or Ag Instructor.

Applications are due by Tuesday, Sept. 13 to the Tri-State Fair office. For more information, call Cody Chandler at

(806) 220-9422, or Galen Chandler at (806) 341-0788.

OPPORTUNITIES

TEXAS BRAUNVIEH ASSOCIATION JUDGING CONTEST

September 10, 2022 Registration starts @ 8:00 AM Clarendon College Rodeo Arena Clarendon, TX





\$15 per person Includes lunch Buckles & Banners Awarded

PLEASE RSVP HERE: HTTPS://TINYURL.COM/TBAJUDGINGCONTEST

Turn in

Eligibility Form(s)

by Aug 25th!

FALL FAIRS

West Texas - Sept. 2 - 17

Tri-State - Sept. 16 - 25

South Plains - Sept. 23 - Oct. 1

State Fair - Sept. 30 - Oct. 23



November 11-13, 2022 Texas 4-H Center Brownwood, TX Open to 3rd - 8th Grade 4-H Members

Join us in November for SPARK (formerly Junior Leadership Retreat) which is the premiere youth teaching youth statewide leadership retreat for junior and intermediate level 4-H members led by our Texas 4-H Council! 4-H members will have the opportunity to spark their interest through service-learning activities, project experiences, art and crafts, recreation and knowledge. Most importantly, they will have a chance to meet 4-H members from across the State and make new friends!! And of course what is a 4-H camp experience without a dance!!

Hands on Workshops



Fun
Recreation
Make New Friends
Dances
Theme Night
(will be announced soon)



MEETING TIMES

September

CANYON 4-H CLUB | September 6, 7:00 pm at CEO

SHINE CLUB | September 7, 1:00 pm at CEO

VET SCIENCE | September 9, 5:30 pm at CEO

CLOVER KIDS | September 12, 6:30 pm at CEO

HORSE JUDGING | September 13, 20, 27 at 6:00 pm at CEO

HIPPOLOGY | September 15, 22, 29 at 6:00 pm at CEO

CONSUMER DECISION MAKING | September 19 & 26, 5:00 pm at CEO



October

T-ANCHOR | October 2, 6:00 pm at CEO

COUNTY FOOD SHOW- October 3, 4:00 pm at CEO

CANYON 4-H CLUB- October 3, 7:00 pm at CEO

SHINE CLUB- October 5, 1:00 pm at CEO

VET SCIENCE CLUB- October 10, 5:30 pm at CEO

CLOVER KIDS- October 17, 6:30 pm at CEO

RABBIT VALIDATION- October 18 at 5:00 pm CEO

CONSUMER DECISION MAKING- October 3, 10 & 17 at 5:00 pm at CEO

HORSE JUDGING- October 4, 11, 18 & 25 at 6:00 pm at CEO

HORSE HIPPOLOGY- October 6, 13, 20 & 27 at 6:00 pm at CEO



CLUB & PROJECT MANAGER LIST

BUSHLAND CLUB

Janet Randolph I (806) 282-3780 Club Facebook I Bushland 4-H

CANYON 4-H CLUB

Cara Bradshaw | (806) 676-1404 Shannon & Ty Lawrence | (806) 681-9861

Ryan Cox I (940) 595-0376 Club Facebook I Canyon 4-H Club

CLOVER KIDS CLUB (K-2nd grade)
Meghan Williams I (806) 339-2622
Mandi Smith I (806) 336-3586
Club Facebook I Randall County Clover
Kids 4-H Club

COWBOY CLUB Staci Wyatt | (806) 683-4822

LIVESTOCK CLUB

Jessica Wallace I (806) 202-1715 Tiffany Watkins I (806) 452-9646 Shelly Fischbacher I (806) 584-4558 Club Facebook I Randall County Livestock 4-H Club

SHINE CLUB (Homeschool)
Michelle Fields I (580) 647-0996
Club Facebook I Shine 4-H Club

T- ANCHOR CLUB (Horse) Cheryl Morris I (806) 443-3834



If you are interested in becoming a volunteer, please contact Tina Bryant, tina.bryant@ag.tamu.edu

CONSUMER DECISION MAKING Tricia Odom I (806) 335-5064

FASHION DESIGN Tina Bryant | 806-468-5543

DOG PROJECT Cherie Scholz I (806) 679-5031

FOODS PROJECT Sandra Mowry I (806) 341-6976

HIPPOLOGY Cheryl Morris I (806) 443-3834

HORSE QUIZ BOWL Mackenzie Knipe I (830) 358-9946

LIVESTOCK JUDGING Jr. & Int. - Mandy Cowley I (806) 786-3807 Seniors - Jay Cortese I (806) 674-6605

LIVESTOCK QUIZ BOWL Cara Bradshaw | (806) 676-1404

LIVESTOCK SKILLATHON Shannon Wilson I (806) 676-2067

RIFLE Shane Lewis I (806) 683-5955

TRAP & SKEET (Shotgun)
Kevin Heflin I (806) 683-5544
Club Facebook I Randall County Shooting
Sports- Shotgun Club
Club Website I rcshotgunclub.com

VET SCIENCE PROJECT Alison Olsen I (940) 613-2282

RABBIT PROJECT Alison Olsen I (940) 613-2282 Joseph Gerlach Facebook I Randall County 4-H Rabbit Project

RANDALL COUNTY 4-H & YOUTH DEVELOPMENT

Randall County Extension Office of Texas A&M AgriLife Extension Service 200 North Brown Rd. Canyon, Texas 79015

Office Phone: 806-468-5543
Website: http://randall.agrilife.org
Email: randall-tx@tamu.edu



COUNTY EXTENSION STAFF

Tina Bryant

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Erin Jones- Gray

Horticulture Erin.jones@ag.tamu.edu

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Family & Community Health chelsey.rash@ag.tamu.edu

Lauren Murphy

Expanded Learning Day Leader

