

OCTOBER 2022

# RANDALL COUNTY 4-H

Head | Heart | Hands | Health



## ENROLL FOR THE NEW 4-H YEAR!

**Returning families: Remember to re-enroll!**

### Youth Enrollment

- \$25.00- September 1 - October 31
- \$30.00- November 1 to the end of the 4-H year
- Clover Kids are FREE!

### Enrollment for Volunteers

- \$10.00
- Remember to complete your screening/trainings!



Enroll at  
[texas.4honline.com](http://texas.4honline.com)

## Randall County 4-H Family Packet 2022 - 2023



<http://counties.agrilife.org/randall/files/2022/09/Randall-County-4-H-Family-Packet-2022-2023.pdf>

## ELIGIBILITY FORMS

Requesting an excused absence for 4-H activities:

Pick up form at the County Extension Office or download from the county website. Drop off your form at the office or email to Stephanie at [stephanie.palmer@ag.tamu.edu](mailto:stephanie.palmer@ag.tamu.edu)

*We will send the form to your school to check eligibility and request an excused absence.*

### A COMPLETE ELIGIBILITY FORM INCLUDES:

- Date of Activity
- Name of Activity
- Parent/Guardian Signature
- 4-H member's Name
- Name of School

**Big Fun Eligibility Due:  
Friday, Oct. 14**

Stay Connected with  
Randall County 4-H!



Check your inbox for  
Weekly Blasts and  
Monthly Newsletters!



Randall County 4-H Texas  
A&M AgriLife Extension

# RANDALL 4-H



## RANDALL COUNTY CLOVER KIDS

Clover Kids is a program to provide kindergarten thru 2nd graders with a variety of educational experiences. They will be introduced to everything 4-H and learn about different projects and opportunities in the 4-H program. They attend meetings that center around fun and activities like Food and Nutrition, Clothing, Dogs and more!

### MEETING DATES FOR 2022-2023

September 12  
October 17  
November 14  
December 5  
January 23  
February 13  
March 20  
April 17  
May 8

All meetings will be held at the Randall County Extension Office at 6:30 pm.

### CONTACT:

Meghan Williams  
806-339-2622

Mandi Smith  
806-336-3586

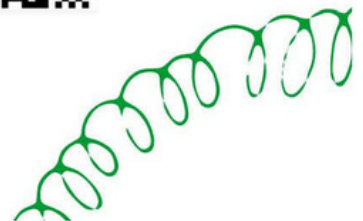


@Randallcocloverkids



groupme

Randall County 4-H  
Clover Kids



# RANDALL 4-H

## Join the Randall Co. 4-H Livestock Club

### Why join the Livestock Club?

The Livestock Club promotes hands on learning with 4-H values that supports the development of skills that will last a lifetime. We have a group of hard-working youth members that share their talent and strive to become leaders.

### Do I need to have an animal to be in this club?

No animal is needed to join our club. We support and promote all 4-H projects. This club is a great way to learn skills and find friends that have common interest.



**Let's Grow Together**

Follow us on Facebook for more information and upcoming events



Facebook @ Randall County Livestock 4-H Club

**Meeting Days**



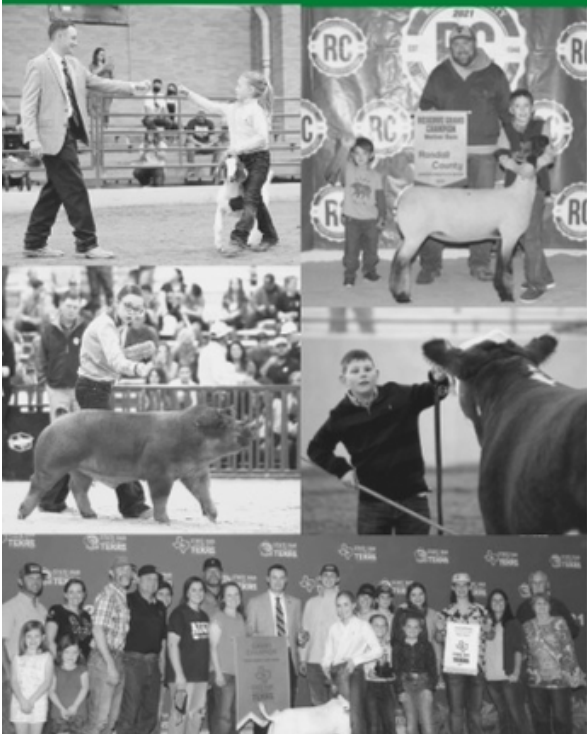
**Meeting Location**

Our club meets once a month on Sunday afternoons at 4pm during the month of August, September, October, November, December, April, & May. \*\*no meetings during the summer months or in January, February, or March.

We meet in Canyon at the Extension Office (200 Brown rd.). However, we do try to schedule educational field trips and community service activities during some of our meetings. Be sure to check the meeting location before each meeting.

Livestock Club Contact Information:

Club Co-Managers (call or text with any questions)  
° Tiffany Watkins ° Jessica Wallace ° Shelley Fischbacher



# LIVESTOCK

## IMPORTANT INFORMATION & DATES

### DIGGER BARN PEN RENTALS

- \$100 deposit
- First come, first served!
- Agreement form available at the county office



### RCJLS JUNIOR LIVESTOCK AMBASSADORS

Applications due to the Extension Office by 5:00 p.m, October 28

### MAJOR STOCK SHOW ENTRY DAYS

November 1- 3

All entries (after 5:00 pm, Nov. 3) will be charged a \$25 late fee per family)

### STEER AND HEIFER

October 21 - Heifer Validation Processing Deadline. Contact JD to coordinate

### SWINE

Tag Order Deadline:

October 1 - 28 at \$21/tag

October 31 - November 3 at \$41/tag

Validation Day 1- November 5, 9:30 a.m - 4 p.m at the Digger Howard 4-H Barn

Validation Day 2- November 6, 1:30 - 6:30pm at Canyon FFA School Farm

### SHEEP & GOAT

Tag Order Deadline:

October 21 at \$27/tag

Validation Day 1 - October 11, 3:00 pm - 7:00 pm at the Digger Howard 4-H Livestock Barn

Validation Day 2 - October 13, 3:00 pm - 7:00 pm at the Digger Howard 4-H Livestock Barn

### RABBIT

Validation Day 1 - October 18, 5:00 - 7:00 pm at the County Extension Office

Validation Day 2 - October 20, 5:00 - 7:00 pm at the Canyon High School Ag Building

# LIVESTOCK



- 1** To begin, go to: <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>
- 2** Register by entering your information, then click "Submit Registration."
- 3** Save the email from [texasyouthlivestock@ag.tamu.edu](mailto:texasyouthlivestock@ag.tamu.edu) for your records.
- 4** Click "Proceed to Curriculum," → AgriLife Quality Counts Website.
- 5** Click the blue **Add to Cart** button. \*FREE COURSE!
- 6** Click **Create an Account** under the log-in button if you do not already have an account with AgriLife Learn.
- 7** Click "View Cart" and then click "Proceed to Checkout."
- 8** Select the option that states, "No, I want to purchase this course for myself."
- 9** Check the box next to  "I agree with the Terms of Use," then click Next.
- 10** To access your course, follow one of the 2 options below:
  - Click the "View my Order" button and then click on the link next to "Access Course:"
  - Navigate to the **USER PROFILE** icon in the top right corner of the screen and select "My Courses"
- 11** Select Quality Counts. → Choose your Age Bracket (As of Aug. 31. 2022)
- 12** Click "Launch Unit" to begin the course!
- 13** Once completed, click the blue "**Click here to Proceed to Test**" button.
- 14** Once you pass the Exam, your Quality Counts number will appear at the bottom of the page. You will also receive an email from [texasyouthlivestock@ag.tamu.edu](mailto:texasyouthlivestock@ag.tamu.edu) containing your QC #
- 15** Congratulations! You have completed the Quality Counts journey!

<https://texasyouthlivestock.com>

## Quality Counts is required for major livestock show entry

**\*\*Must take once per grade level\*\***

### Grade Level

Junior | Grades 3rd - 5th

Intermediate | Grades 6th - 8th

Senior | Grades 9th - 12th

Guideline and Instructions:

<https://texasyouthlivestock.com/wp-content/uploads/2022/08/QC-Enrollment-Instructions-UPDATED36.pdf>



# ACHIEVEMENTS

*Congratulations*

RANDALL  
COUNTY 4-H  
EXHIBITORS

**TRI-STATE FAIR RESULTS:**

[HTTPS://WWW.TRISTATEFAIR.COM/  
EVENTS/2022/2022-RESULTS](https://www.tristatefair.com/events/2022/2022-results)

**STATE FAIR OF TEXAS:**

[HTTPS://LIVESTOCK.BIGTEX.COM/  
RESULTS/](https://livestock.bigtex.com/results/)

# District 7 Photography Awards

## **BLUE AWARD**

Chloe Hicks  
Christopher Morris  
Audrey Carr  
Brendan Carr  
Stratton Randolph

## **RED AWARD**

Chloe Hicks  
Brendan Carr  
Audrey Carr

## **WHITE DIVISION**

Christopher Morris

## **Best of Category**

Christopher Morris  
Audrey Carr



# Randall County Food Show

## RESULTS

### SENIORS

APPETIZER - 1ST PLACE KYLE GUERRERO

MAIN DISH - 1ST PLACE EMILY FIELDS

### INTERMEDIATES

#### MAIN DISH

3RD PLACE - KALYNN BRADDOCK

2ND PLACE - BRIAR CHRISTIE

1ST PLACE - HENLEY DAGLEY

#### SIDE DISH

3RD PLACE - KINSEY FISCHBACHER

2ND PLACE - KEMBER MOWRY

1ST PLACE - BRENDAN GARR

#### APPETIZER

3RD PLACE - RUSTIN THOMAS

2ND PLACE - MIRIAM LONA

1ST PLACE - FALLON CHRISTIE

#### HEALTHY DESSERTS

2ND PLACE - ELLISON WESBROOKS

1ST PLACE - BRIDGET LEHESKA

### JUNIORS

#### MAIN DISH

3RD PLACE - AUDREY GARR

2ND PLACE - TEAGAN GREEN

1ST PLACE - LILY FIELDS

#### SIDE DISH

3RD PLACE - MICHAEL KOLATH

2ND PLACE - AUDREY HOFFMAN

1ST PLACE - HALLI LANFORD

#### HEALTHY DESSERT

3RD PLACE - GAGE FIELDS

2ND PLACE - KASON WILLIAMS

1ST PLACE - OLIVIA FETHERLIN

### CLOVER KIDS

CHARLIE HAIRSTON, GABRIEL-MARK LONA, LENNON CHURCHWELL, SALLY ROBERTSON,

MAGGI SMITH, MADDIE THRASHER & JETTON WILLIAMS





# OPPORTUNITIES

Fall Big Fun  
in D1



October 24-26

Ag Product ID  
Food Show  
Consumer Decision Making  
Food Challenge  
Livestock Quiz Bowl  
Horse Quiz Bowl  
FCH Quiz Bowl



Entry  
Deadline:  
Oct. 10

Schedule & Contest Info:  
<https://d14-h.tamu.edu/d1-events/district-1-4-h-contests/>

National  
4-H Week!  
Oct. 3rd - 7th

CELEBRATE NATIONAL 4-H WEEK  
WITH DISTRICT 1!

*October 3rd-7th*

**Monday: Wear Green**  
Wear green to show your support for 4-H!

**Tuesday: Talk Tuesday**  
Talk about 4-H, use our script for the newspaper, radio, or social media

**Wednesday: Wordy Wednesday**  
Share your favorite book and tag us on IG to promote literacy

**Throwback Thursday:**  
Post your favorite 4-H memory and tag us!

**Friday: 4-H Rocks!**  
Paint a rock that promotes 4-H and place it somewhere public



# FORT ELLIOTT FFA ALUMNI LAMB & GOAT CAMP

**NOVEMBER 5TH**  
**WHEELER COUNTY AG BARN**

**BARN OPENS @ 7AM**  
**CHECK IN 7:30AM -9:00AM**  
**CAMP 9:00AM -3:00PM**

**\$50.00 PER KID**  
**THIS INCLUDES MEAL & TSHIRT**  
**DEADLINE: OCTOBER 14TH**  
( TO GUARANTEE A T-SHIRT)

## CAMP TOPICS

**SHOWMANSHIP, FEED SELECTION, EXERCISING, GROOMING,  
SHOW PREP, EXERCISE AND  
MUCH MUCH MORE!!!**

**YOU MUST PROVIDE ANIMALS. NO MORE THAN 2 PER YOUTH**  
**TO REGISTER PLEASE CLICK THE LINK OR USE  
THE QR CODE!!!**



**FOR MORE INFORMATION PLEASE CONTACT  
MR MEEK AT 806.662.4372**



# MEETING TIMES

## October

**COUNTY FOOD SHOW- October 3, 4:00 pm at CEO**

**CANYON 4-H CLUB- October 3, 7:00 pm at CEO**

**LIVESTOCK QUIZ BOWL: SENIORS- October 4, 5:30 pm at CEO**

**SHINE CLUB- October 5, 1:00 pm at CEO**

**VET SCIENCE CLUB- October 10, 5:30 pm at CEO**

**LIVESTOCK QUIZ BOWL: JR & INT.- October 12 & 19, 5:15 pm at CEO**

**CLOVER KIDS- October 17, 6:30 pm at CEO**

**RABBIT VALIDATION- October 18 at 5:00 pm CEO**

**CONSUMER DECISION MAKING- October 3, 10 & 17 at 5:00 pm at CEO**

**HORSE JUDGING- October 4, 11, 18 & 25 at 6:00 pm at CEO**

**HORSE HIPPOLOGY- October 6, 13, 20 & 27 at 6:00 pm at CEO**

## November

**CANYON 4-H CLUB- November 3, 7:00 pm at CEO**

**COUNTY COUNCIL- November 6 & 13, 2:00 at CEO**

**T-ANCHOR- November 6, 6:00 pm at CEO**

**HORSE JUDGING- November 1, 8, 15 & 29, 6:00 pm at CEO**

**HORSE HIPPOLOGY- November 3, 10, 17, 6:00 pm at CEO**

**SHINE CLUB- November 9, 1:00 pm at CEO**

**VET SCIENCE- November 14, 5:30 pm at CEO**

**CLOVER KIDS- November 14, 6:30 pm at CEO**

**EXTENSION OFFICE CLOSED- November 11, 24 and 25**

**BUSHLAND CLUB -**

# CLUB & PROJECT MANAGER LIST

## **BUSHLAND CLUB**

Janet Randolph | (806) 282-3780  
Club Facebook | Bushland 4-H

## **CANYON 4-H CLUB**

Cara Bradshaw | (806) 676-1404  
Shannon & Ty Lawrence | (806) 681-9861  
Ryan Cox | (940) 595-0376  
Club Facebook | Canyon 4-H Club

## **CLOVER KIDS CLUB (K-2nd grade)**

Meghan Williams | (806) 339-2622  
Mandi Smith | (806) 336-3586  
Club Facebook | Randall County Clover Kids 4-H Club

## **COWBOY CLUB**

Staci Wyatt | (806) 683-4822

## **LIVESTOCK CLUB**

Jessica Wallace | (806) 202-1715  
Tiffany Watkins | (806) 452-9646  
Shelley Fischbacher | (806) 584-4558  
Club Facebook | Randall County Livestock 4-H Club

## **SHINE CLUB (Homeschool)**

Michelle Fields | (580) 647-0996  
Club Facebook | Shine 4-H Club

## **T- ANCHOR CLUB (Horse)**

Cheryl Morris | (806) 443-3834



## **CONSUMER DECISION MAKING**

Tricia Odom | (806) 335-5064

## **FASHION DESIGN**

Tina Bryant | 806-468-5543

## **DOG PROJECT**

Cherie Scholz | (806) 679-5031

## **FOODS PROJECT**

Sandra Mowry | (806) 341-6976

## **HIPPOLOGY**

Cheryl Morris | (806) 443-3834

## **HORSE QUIZ BOWL**

Mackenzie Knipe | (830) 358-9946

## **LIVESTOCK JUDGING**

Jr. & Int. - Mandy Cowley | (806) 786-3807  
Seniors - Jay Cortese | (806) 674-6605

## **LIVESTOCK QUIZ BOWL**

Cara Bradshaw | (806) 676-1404

## **LIVESTOCK SKILLATHON**

Shannon Wilson | (806) 676-2067

## **RIFLE**

Shane Lewis | (806) 683-5955

## **TRAP & SKEET (Shotgun)**

Kevin Heflin | (806) 683-5544  
Club Facebook | Randall County Shooting Sports- Shotgun Club  
Club Website | rcshotgunclub.com

## **VET SCIENCE PROJECT**

Alison Olsen | (940) 613-2282

## **RABBIT PROJECT**

Alison Olsen | (940) 613-2282  
Joseph Gerlach  
Facebook | Randall County 4-H Rabbit Project

If you are interested in becoming a volunteer,  
Please contact Tina Bryant,  
[tina.bryant@ag.tamu.edu](mailto:tina.bryant@ag.tamu.edu)

# RANDALL COUNTY 4-H & YOUTH DEVELOPMENT

Randall County Extension Office of  
Texas A&M AgriLife Extension Service  
200 North Brown Rd.  
Canyon, Texas 79015

Office Phone: 806-468-5543  
Website: <http://randall.agrilife.org>  
Email: [randall-tx@tamu.edu](mailto:randall-tx@tamu.edu)



## COUNTY EXTENSION STAFF

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4-H & Youth Development  
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Ag & Natural Resources  
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**Chelsey Rash**

Family & Community Health  
[chelsey.rash@ag.tamu.edu](mailto:chelsey.rash@ag.tamu.edu)

**Erin Jones- Gray**

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**Shannon Walsh**

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[snwalsh@ag.tamu.edu](mailto:snwalsh@ag.tamu.edu)

**Lauren Murphy**

Expanded Learning Day Leader

**Stephanie Palmer**

Program Assistant  
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**Vera Shorter**

Office Manager  
[vwshorter@ag.tamu.edu](mailto:vwshorter@ag.tamu.edu)

