Agent and Leader Application

District 4-H Record Book Judge

Due June 30 to the district office.

*Note: If you are selected to judge at district, you will be expected to stay until ALL judging is completed.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name |  | | County | |  |
| Address |  | | | | |
| City, State, Zip |  | | | | |
| Phone (home) |  | work/cell | |  | |
| Email |  | | | | |

Have you attended a County or District 4-H Record Book Training since 2020? If yes, please check the appropriate space:

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | County | | |  | District | | |  | No current training | |
|  | | | | | | | | | | |
| PRIOR JUDGING EXPERIENCE: Number of years judged at | | | | | | | | | | |
| County: | |  | District: | | |  | State: | | |  |
|  | |  |  | | |  |  | | |  |
| I am best qualified to judge: | | | | | | | | | | |
|  | Juniors (3rd-5th grade) | | |  | Intermediates (6th- 8th grade) | | |  | Senior (9th-12th grade) | |
| Project areas willing to judge (check all that apply) | | | | | | | | | | |
|  | Agriculture | | |  | FCH | | |  |  | |

I do not want to judge these categories:

|  |
| --- |
|  |
|  |

Agreement:

If I am selected to serve as a judge, I will be available July 18 at 9:00 a.m. \_\_\_\_Yes \_\_\_\_\_No

**Please note: All applications are due to Tina Bryant by June 30th!**

Email to: tina.bryant@ag.tamu.edu

Are you interested in State Record Book Judging? \_\_\_\_Yes \_\_\_\_No

State judging will be done virtually in August.