

**AUGUST 2023**

# **RANDALL COUNTY 4-H**

**Head | Heart | Hands | Health**



# **AUGUST**



## **Announcements**

### **4-H Awards Banquet**

August 6th at 6 PM  
Chateau Event Center

### **Randall County 4-H**

### **Recruitment Event**

Saturday, Aug. 26  
Canyon Square | 8AM

### **Randall County 4-H New Family Orientation**

Monday, Aug. 28

### ***Livestock Judging starting soon!***

If interested in joining  
**Livestock Judging Club,**  
please contact Mandy  
Cowley. 806-786-3807

If interested in competing in  
**Livestock Quiz bowl @ Tri-**  
**State Fair,** contact Cara  
Bradshaw.

[cbradshaw@midplains.coop](mailto:cbradshaw@midplains.coop)

**2023-2024 4-H year  
begins September 1st!**

**Stay Connected with  
Randall County 4-H!**



**Check your inbox for  
Weekly Blasts and  
Monthly Newsletters!**



**Randall County 4-H Texas  
A&M AgriLife Extension**

RANDALL COUNTY

# 4-H AWARDS BANQUET

Sunday, August 6, 2023

**Chateau Event Venue**  
22001 S Eastern St.  
Canyon, TX 79015

Meal: 6-7 PM  
Awards: 7 PM



Fajita Dinner | Catered by Desperado's

Come celebrate the excellent  
work that 4-H members  
completed this year!



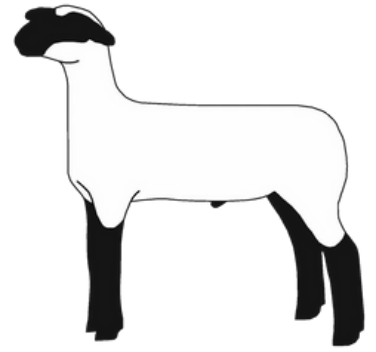
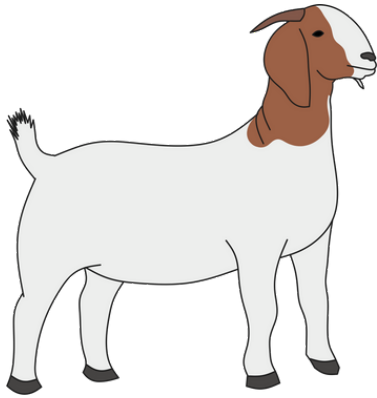
## RANDALL COUNTY



### 2023-2024 County Council Officer Team

- President - Hadley Dear
- Vice President - Kade Lawrence
- Secretary - Lillie Atkinson
- Media - Brenna Ware
- Community Service/Events - Keelyn Meador
- District Delegate - Sophie Bradshaw

# LIVESTOCK



## Stock Show Families

# 2024 Validation Tag Orders are Now Open

### **Orders are Due to Extension Office:**

August 1st-31st : \$19.00 per tag

### **Late Tag Orders:**

September 1st - October 30th : \$29.00 per tag

Order Forms will be at the Extension Office  
Makes Checks payable to *4-H Livestock Fund*

# LIVESTOCK

## Fall Fairs

**West Texas:** Sept. 7 - 16

**Tri-State:** Sept. 15 - 23

**South Plains:** Sept. 22 - 30

**State Fair:** Sept. 29 - Oct. 22

**Turn in Eligibility Form(s) by  
August 24th for fairs!**

### Eligibility Forms:

Forms can be picked up at CEO or downloaded from our county website. Turn in by hand delivering to CEO or emailing [rachel.lass@ag.tamu.edu](mailto:rachel.lass@ag.tamu.edu)

We will send forms to your child's school to check eligibility & request an excused absence.

Completed forms should include the following:

- Name of Activity
- Date of Activity
- Parent/Guardian Signature
- 4-H Member's Name
- Name of School

# LIVESTOCK

## RCJLS Jr Livestock Ambassador Application Packet

To: All 2024 Randall County Junior Livestock Show Exhibitors

Each year, Randall County 4-H and FFA Youth Livestock exhibitors may apply to become a Randall County Junior Livestock Ambassador. Fifteen Ambassadors are selected by an application and interview process.

Ambassadors will serve as junior leaders during this year's 76th Annual Randall County Junior Livestock Show and Sale on January 8-13, 2024. Criteria include:

1) Must have exhibited livestock at the RCJL Show at least one year.

2) Membership in 4-H and/or FFA and be entered as an exhibitor for the 2024 RCJL Show.

3) Submit application by Friday, October 27, 2023, and BE PRESENT FOR AN INTERVIEW on Monday, November 6, 2023. Interviews will take place at the Extension Office.

4) Attendance of at least 50% of 4-H or FFA Chapter meetings in the last 12 months. We will check with your FFA Advisor or club leader to verify.

5) Attend a one day training workshop, date TBA.

6) Willingness to serve in a leadership role assisting show officials during the show and auction sale.

7) Be prepared to promote the 2024 RCJL Show at any time to civic clubs, TV, radio and newspaper.

8) Wear Ambassador uniform during the entire RCJL Show (except while you are actually showing) and auction sale.

Applications will be through a google form this year. Please use the link below. Applications are due at 11:59pm October 27th, 2023. Interviews will be held on Monday, November 6, 2023 starting at 4 p.m. A multi-judge panel will interview each applicant with questions that pertain to livestock, project learning experiences, leadership, and community service. Each interview is scheduled for 10 minutes; however, most will not last that long. Ambassadors will be chosen based on review of applications and interviews by a multi judge panel.

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<https://forms.gle/yz1UFjyxU4oXRASP7>

If you submit an application, make sure you also use the signup genius link on the application form to schedule your interview by 11:59 October 27th, 2023. In the event of a school conflict or family emergency with your interview time, you may submit a video. Videos must be submitted to Macey Brown by 5pm October 27, 2023.

**No late or incomplete applications will be accepted.**

For more information, contact:

Macey Brown, Ambassador Coordinator: 806-640-2202

Maceybrown20@gmail.com



# 4-H Enrollment

**The 2023-2024 4-H year  
begins September 1**

## **Enrollment for 4-H Membership:**

- **9/15 - 10/31 | \$25**
- **11/1 to the end of the 4-H year | \$30**
- **Must wait until September 1st to enroll  
if 8 years old or going into the 3rd grade**
- **Clover Kids are FREE!**

## **Enrollment for 4-H Volunteers:**

- **\$10**
- **Must complete trainings**



*Save the date!*

**New 4-H Family Orientation**

**Monday, August 28 @ CEO**

**TBD Time**

# 4-H Enrollment

## RANDALL CO. 4-H

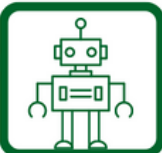
Interested in learning  
more about 4-H?



Trap & Skeet



Hippology



Robotics

Join us for a  
recruitment event  
in conjunction  
with Canyon  
Farmer's Market.



South Side of the  
Randall County  
Courthouse Lawn



Livestock Club



Fashion Design



Sewing



Food Show  
Food Challenge

**RECRUITMENT EVENT**  
**AUGUST 26 | 8 AM**  
**CANYON DOWNTOWN SQUARE**

Randall Co. 4-H offers Trap & Skeet, Hippology, Robotics, Dog Project, Foods Project, Vet Science Project & much more! Come learn how you can join 4-H!



# MONTHLY MEETINGS

## AUG



**ANNUAL AWARDS BANQUET | August 6 - 6 PM**

**SHINE CLUB | August 9th - Craft Day 11:00 AM @CEO**

**August 16 - Club Meeting 1 PM @ CEO**

**RCJLS BOARD MEETING | August 13, 6:30 PM at CEO**

**4-H Recruitment Day | August 19, 8AM @ Canyon Square - South Side**

**New 4-H Family Orientation | August 28, Time TBD @ CEO**

**Check our county website for  
information on Tri-State Fair new  
competition and entry forms.**



# RANDALL COUNTY 4-H & YOUTH DEVELOPMENT

**Texas A&M AgriLife Extension Service**

**Randall County**

**200 North Brown Rd.**

**Canyon, Texas 79015**

**Office Phone: 806-468-5543**

**Website: <http://randall.agrilife.org>**

**Email: [randall-tx@tamu.edu](mailto:randall-tx@tamu.edu)**



## COUNTY EXTENSION STAFF

### **Kayla Lanford**

4-H & Youth Development Agent  
[kayla.lanford@ag.tamu.edu](mailto:kayla.lanford@ag.tamu.edu)

### **J.D Ragland**

Ag & Natural Resources Agent  
[j-ragland@tamu.edu](mailto:j-ragland@tamu.edu)

### **Chelsey Rash**

Family & Community Health Agent  
[chelsey.rash@ag.tamu.edu](mailto:chelsey.rash@ag.tamu.edu)

### **Erin Jones**

Horticulture Agent  
[Erin.jones@ag.tamu.edu](mailto:Erin.jones@ag.tamu.edu)

### **Stephanie Palmer**

Better Living for Texans Agent  
[stephanie.palmer@ag.tamu.edu](mailto:stephanie.palmer@ag.tamu.edu)

### **Shannon Walsh**

Urban Program Coordinator  
[snwalsh@ag.tamu.edu](mailto:snwalsh@ag.tamu.edu)

### **Kelly Velazquez**

Expanded Learning Day Leader  
[kelly.velazquez@randallcountny.gov](mailto:kelly.velazquez@randallcountny.gov)

### **Rachel Lass**

Program Assistant  
[rachel.lass@ag.tamu.edu](mailto:rachel.lass@ag.tamu.edu)

### **Vera Shorter**

Office Manager  
[vvshorter@ag.tamu.edu](mailto:vvshorter@ag.tamu.edu)