SEPTEMBER 2023







Announcements

HAPPY NEW 4-H YEAR!

Returning Families: Remember to re-enroll!

The Calf Scramble at the Tri-State Fair gives ten \$500 scholarships each night (Sept 21-23). Youth must be 15 years old at the time of the event. Applications are due by September 8th and can be accessed from the below link. For more information, call Cody Chandler at 806-220-9422



Stay Connected with Randall County 4-H!



Check your inbox for Weekly Blasts and Monthly Newsletters!



Randall County 4-H Texas A&M AgriLife Extension

Tri-State Fair passes are available to be picked up at the County Extension Office. County Extension Office Closed Monday, September 5th for Labor Day!

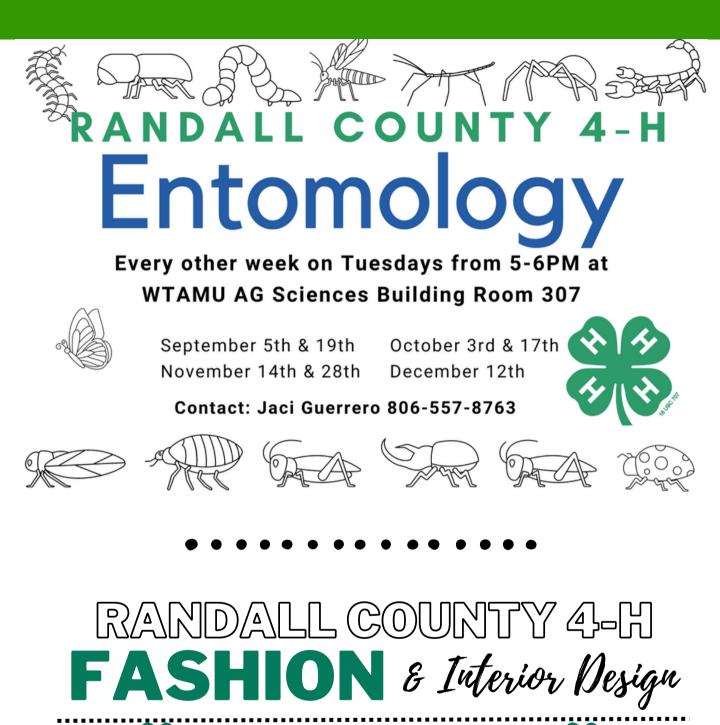
The Four H'S The foundation of 4-H learning

Head-managing & thinking

Heart-relating & caring

Hands-giving & working

Health-being & living





Fashion Show & Duds to Dazzle Contest

LOOK FOR MORE INFORMATION TO COME IN THE NEWSLETTER, IN NEWS BLASTS AND ON FACEBOOK.

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MUST BE ACTIVELY ENROLLED AS A 4-H MEMBER. ***CLOVER KIDS (GRADES K-2) WILL <u>NOT</u> BE PERMITTED TO PARTICIPATE.***

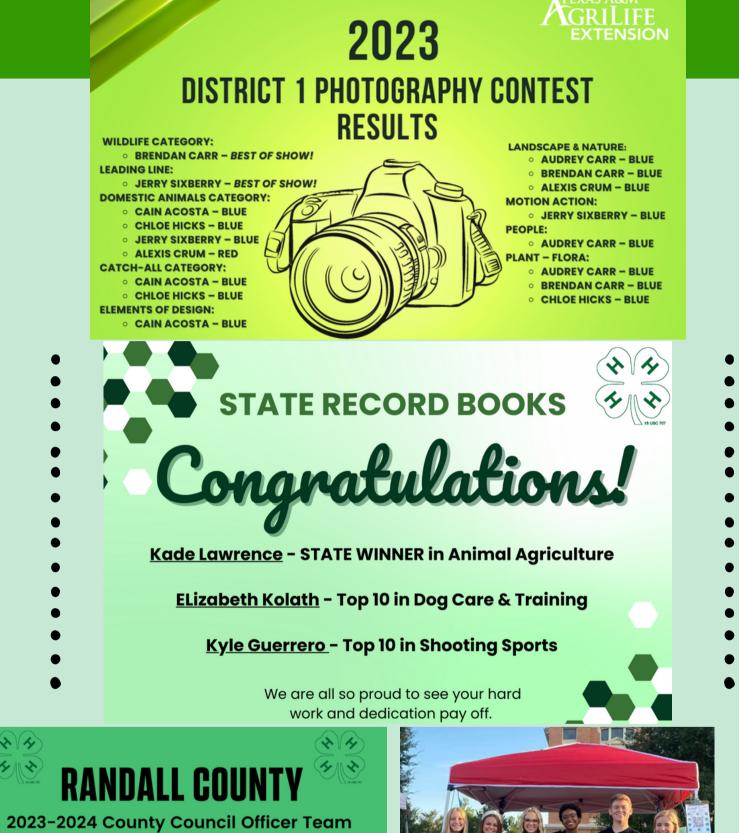
VET SCIENCE PROGRAM

POTTER AND RANDALL COUNTY ARE PARTNERING TO PROVIDE AREA STUDENTS AN AMAZING HANDS-ON VET SCIENCE PROGRAM FOR 4-H MEMBERS, GRADES 3-12. YOUNGER MEMBERS WILL BENEFIT FROM LEARNING THE BASICS, AND HIGH SCHOOLERS WILL HAVE AN OPPORTUNITY TO WORK TOWARDS CERTIFICATION HOURS!

CONTACTS: KENZIE HARRIS (RANDALL) | (806) 670-0885 AND MEGAN EIKNER (POTTER) | (719) 688-3181

FIRST MEETING: OCTOBER 15 | 1:00-2:30 P.M.

LOCATION: RANDALL COUNTY EXTENSION OFFICE 200 N. BROWN ROAD, CANYON, TX 79015



- <u>President</u> Hadley Dear
- <u>Vice President</u> Kade Lawrence
- <u>Secretary</u> Lillie Atkinson
- Media Brenna Ware
- Community Service/Events Keelyn Meador
- District Delegate Sophie Bradshaw



Presented by: Randall County 4-H Parent Boosters

October 21, 2023

ar Show & Vendor Show starts at 10:00 am Cornhole Tournament Starts at 12:00 pm

Food Trucks Fun for the whole family Randall County Extension Office 200 N Brown Rd Canyon Tx 79015

> Information: Vendor Booth \$50

Limited space available. Contact: Michelle to reserve 580-647-0996

Car Show Entry: \$30 per car Registration opens at 8:30 am Must be registered by 10am

Cornhole: \$40 Per Team

ist, 2nd, 3rd places Car Show and Cornhole

Question? Contact: Sandra Mowry: 806-341-6976 or Kayla Lanford: 806-468-55434



Please contact Phillip Sauceda at 806-433-6537 to register or you can register on the app Scoreholio. Just look for our event on it.

You can also register the day of.

All Proceeds go to Randall County 4-H youth.

FOODS PROJECT DATES

FIRST MEETING September 2nd 9am - Noon @ CEO

<u>County Food Show Contest</u>: Monday, September 25 <u>County Food Challenge:</u> Tuesday, September 26 <u>District Food Show Contest</u>: Monday, October 23 <u>District Food Challenge</u>: Tuesday, October 24

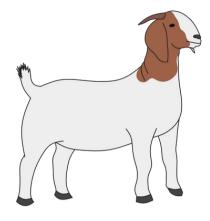
> Food & Nutrition Meetings: Wednesday at 4:30 PM

- September 6th, 13th,
 20th & 27th
- October 4th, 11th & 18th

<u>Open Food Challenge Practices:</u> Thursdays at 3:30PM

- Sept. 7th, 14th, 21st, & 27th
- Oct. 5th, 12th & 19th

LIVESTOCK





Stock Show Families

2024 Validation Tag Orders are Now Open

Orders are Due to Extension Office: August 1st-31st : \$19.00 per tag

Late Tag Orders: September 1st - October 30th : \$29.00 per tag

> Order Forms will be at the Extension Office Makes Checks payable to *4-H Livestock Fund*

SHEEP & GOAT PROJECT MEETING/OPEN FORUM

Tuesday, September 12 Digger Howard 4-H Barn, 6:30 PM

Open to anyone eligible to show at the Randall County Junior Livestock Show This event will allow exhibitors of all levels of experience and their families to gain information about purchasing, feeding, caring for, validating, and showing sheep and goats. No livestock required. We will also discuss plans for hauling/showing at Texas majors this fall and spring. Please RSVP to the Randall County Extension office by Friday, September 8th, at 806.468.5543. For more information, please contact Mandy Cowley at 806.786.3807.





Eligibility Forms:

Forms can be picked up at CEO or downloaded from our county website. Turn in by hand delivering to CEO or emailing rachel.lass@ag.tamu.edu

We will send forms to your child's school to check eligibility & request an excused absence.

Completed forms should include the following:

- Name of Activity
- Date of Activity
- Parent/Guardian Signature
- 4-H Member's Name
- Name of School

RCJLS Jr Livestock Ambassador Application Packet

LIVESTOCK

To: All 2024 Randall County Junior Livestock Show Exhibitors

Each year, Randall County 4-H and FFA Youth Livestock exhibitors may apply to become a Randall County Junior Livestock Ambassador. Fifteen Ambassadors are selected by an application and interview process.

Ambassadors will serve as junior leaders during this year's 76th Annual Randall County Junior Livestock Show and Sale on January 8-13, 2024. Criteria include:

1) Must have exhibited livestock at the RCJL Show at least one year.

2) Membership in 4-H and/or FFA and be entered as an exhibitor for the 2024 RCJL Show.

3) Submit application by Friday, October 27, 2023, and BE PRESENT FOR AN INTERVIEW on Monday, November 6, 2023. Interviews will take place at the Extension Office.

4) Attendance of at least 50% of 4-H or FFA Chapter meetings in the last 12 months. We will check with your FFA Advisor or club leader to verify.

5) Attend a one day training workshop, date TBA.

6) Willingness to serve in a leadership role assisting show officials during the show and auction sale.

7) Be prepared to promote the 2024 RCJL Show at any time to civic clubs, TV, radio and newspaper.

8) Wear Ambassador uniform during the entire RCJL Show (except while you are actually showing) and auction sale.

Applications will be through a google form this year. Please use the link below. Applications are due at 11:59pm October 27th, 2023. Interviews will be held on Monday, November 6, 2023 starting at 4 p.m. A multi-judge panel will interview each applicant with questions that pertain to livestock, project learning experiences, leadership, and community service. Each interview is scheduled for 10 minutes; however, most will not last that long. Ambassadors will be chosen based on review of applications and interviews by a multi judge panel.

https://forms.gle/yz1UFjyxU4oXRASP7

If you submit an application, make sure you also use the signup genius link on the application form to schedule your interview by 11:59 October 27th, 2023. In the event of a school conflict or family emergency with your interview time, you may submit a video. Videos must be submitted to Macey Brown by 5pm October 27, 2023.

No late or incomplete applications will be accepted.

For more information, contact: Macey Brown, Ambassador Coordinator: 806-640-2202 Maceybrown20@gmail.com



2023 TCFA Beef Showcase

Tuesday, Sept. 19, 2023

FEEDYARD CARCASS STEER EDUCATIONAL CONTEST

Happy State Bank Academic & Research Building West Texas A&M University, 600 WTAMU Drive, Canyon, TX

1:00 P.M. – REGISTRATION

3RD

\$100

2:00 P.M. - JUDGE STEERS FROM VIDEOS AND CARCASS MATCH

| | Feedyard Division | Public Division | Collegiate Division |
|-----------------|-------------------|-----------------|----------------------------|
| 1 ^{s⊤} | \$300 | \$300 | \$300 |
| 2^{ND} | \$200 | \$200 | \$200 |
| 3 rd | \$100 | \$100 | \$100 |

\$100

\$100

3:30 P.M. – BEEF INDUSTRY KNOWLEDGE & SKILLS CONTEST Feedyard Division 1ST \$300 2ND \$200 \$200 \$200 \$200 \$200 \$200 \$200

4:15 P.M. – BEEF HARVEST AND FABRICATION PRESENTATION

5:00 P.M. TEXAS BEEF COUNCIL CHEF PRESENTATION

6:00 P.M. - RECEPTION AND AWARDS PRESENTATION

Sponsored by Wells Fargo – Food & Ag Division

For additional information, contact brady@tcfa.org, rachel@tcfa.org or call (806) 358-3681.

Please RSVP by September 5, 2023, to rachel@tcfa.org. No registration fee.

4-H Enrollment

The 2023-2024 4-H year begins September 1

Enrollment for 4-H Membership:

- 9/15 10/31 | \$25
- 11/1 to the end of the 4-H year | \$30
- Must wait until September 1st to enroll if 8 years old or going into the 3rd grade.
- *New this year* Clover Kids are \$10
 Enrollment for 4-H Volunteers:
 - \$10
 - Must complete trainings.



ENROLLMENT INSTRUCTIONS

- 1.Go to texas.4honline.com
- 2. Click on "Don't have an account"
- 3. Click on "Create an account"
- 4. Select State: Texas
- 5. Click on "Texas 4-H Youth & Development
- 6. Select Randall
- 7. Email (username)
- 8. Family Name
- 9. Phone Number
- 10. Create password

Once your family account is created, enter your:

- Address, City, State and Zip code
- Select a Randall 4-H Club to join
- Attend club meetings! Watch newsletters, blasts, Facebook posts or call the Extension Office at (806) 468-5543 for meeting times and locations.



V T N O O U ALL С Ш AND

Clover Kids is a program to provide kindergarten thru 2nd graders with a variety of educational experiences. They will be introduced to everything 4-H and learn about different projects and opportunities in the 4-H program. They attend meetings that center around fun and activities like Food and Nutrition, Clothing, Dogs and more!



September 18 October 16 November 13 December 11 January 22 March 4 April 15 May 6

All meetings will be held at the Randall County Extension Office at 6 pm.

Enroll on texas.4honline.com. \$10 participation fee.

CONTACT Meghan Williams 806-339-2622

Christina Winters 806-341-6574







2022-2023 4-H Year Recap



Allie Miller Champion English Division at D1 Horse Show



Abby Miller Reserve Champion English Division at D1 Horse Show





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MONTHLY MEETINGS





LIVESTOCK JUDGING PRACTICE | September 5, 5:30 PM

STOCK SHOW UPDATE MEETING |September 5, at 6:30 PM at County Extension Office | Mandatory for all families that plan to show any animal at RCJLS or Majors.

SHINE CLUB | September 6, 1:00 - 3:30 PM at CEO

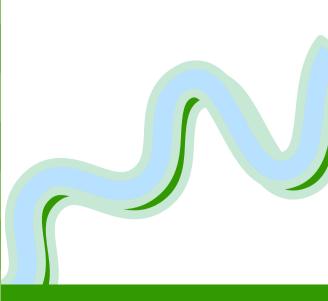
Making Cookies & Touring Fire Station

Officer Election Interviews start at 11:30 AM

T-ANCHOR QUIZ BOWL| September 10, 17, 24 5-6PM at CEO

FOODS | SEPTEMBER 6, 13, 20, & 27 at 4:30-6:30 PM





RANDALL CO. CLUB & PROJECT MANAGER LIST

<u>BUSHLAND CLUB</u> Janet Randolph I (806) 282-3780 Club Facebook | Bushland 4-H

<u>CANYON 4-H CLUB</u> Cara Bradshaw | (806) 676-1404 Sandra Mowry | (806) 341-6976 Shelley Fischbacher | (806) 584-4557 Club Facebook | Canyon 4-H Club

<u>CLOVER KIDS CLUB (K-2nd grade)</u> Meghan Williams I (806) 339-2622 Club Facebook | Randall County Clover Kids 4-H Club

<u>COWBOY CLUB (Happy)</u> Staci Wyatt I (806) 683-4822

<u>LIVESTOCK CLUB</u> Mandy Cowley | (806) 786-3807 Tracy McMurphy | (806) 679-0231 Club Facebook | Randall County Livestock 4-H Club

<u>SHINE CLUB (Homeschool)</u> Michelle Fields I (580) 647-0996 Club Facebook | Shine 4-H Club

<u>T- ANCHOR CLUB (Horse)</u> Jill Crum I (806) 681-5794

<u>AOL CHRISTIAN ACADEMY</u> Sara Defries | (806) 677-0778

RANDALL COUNTY BOOSTER CLUB Sandra Mowry I (806) 341-6976 Club Facebook | Randall County 4-H Parent Booster



CONSUMER DECISION MAKING Staci Wyatt | (806) 683-4822

FASHION & INTERIOR DESIGN Sandra Mowry | (806)341-6976

FOOD & NUTRITION PROJECT Sandra Mowry | (806) 341-6976

<u>HIPPOLOGY</u> McKenzie Knipe I (830) 358-9946

HORSE QUIZ BOWL Presley Coiner | (706) 416-9970

LIVESTOCK JUDGING Mandy Cowley I (806) 786-3807

LIVESTOCK QUIZ BOWL Cara Bradshaw | (806) 676-1404

LIVESTOCK SKILLATHON Cara Bradshaw | (806) 676-1404

<u>RIFLE</u> Sara Cummings | (806) 570-6869

<u>TRAP & SKEET (Shotgun)</u> Kevin Heflin l (806) 683-5544 Club Facebook | Randall County Shooting Sports Shotgun Club Club Website | rcshotgunclub.com

<u>VET SCIENCE PROJECT</u> Kenzie Harris I (806) 670-0885 Megan Eikner I (719) 688-3181

<u>RABBIT PROJECT</u> Michelle Fields l (580) 647-0996 Facebook | Randall County 4-H Rabbit Project

<u>ARCHERY PROJECT</u> Reba Thomas I (830) 591-3829

<u>Entomology</u> Jacie Guerrero I (806) 557-8763

RANDALL COUNTY 4-H & YOUTH DEVELOPMENT

Texas A&M AgriLife Extension Service

Randall County 200 North Brown Rd. Canyon, Texas 79015 Office Phone: 806-468-5543 Website: http://randall.agrilife.org Email: randall-tx@tamu.edu



COUNTY EXTENSION STAFF

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Erin Jones Horticulture Agent Erin.jones@ag.tamu.edu

Kelly VelazquezFExpanded Learning Day LeaderFkelly.velazquez@randallcounnty.govr

Josie Hicks

Ag & Natural Resources Assistant Agent josie.hicks@tamu.edu

J.D Ragland Ag & Natural Resources Agent j-ragland@tamu.edu

Stephanie Palmer Better Living for Texans Agent stephanie.palmer@ag.tamu.edu

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Vera Shorter Office Manager vvshorter@ag.tamu.edu

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