

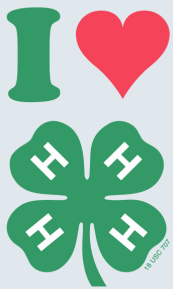
OCTOBER 2023

RANDALL COUNTY 4-H

Head | Heart | Hands | Health



Announcements



NATIONAL 4-H WEEK

OCTOBER 1ST - 7TH

Celebrate National 4-H Week by sharing your love for 4-H and your favorite projects on social media! Then join us for One Day 4-H on October 7!

ELIGIBILITY FORMS

Eligibility forms must be filled out for each 4-H member in ADVANCE of each event a member is participating in, even if the event is held on the weekend. Forms are available in the office or on the county website. Please return forms to the office or email to randall-tx@tamu.edu. Forms will be sent to schools to check eligibility and request an excused absence.



STATE FAIR PASSES READY AT THE CEO.

Good luck to all Randall County 4-H'ers competing at the State Fair of Texas!

UPCOMING EVENTS

- OCT. 7 ... ONE DAY 4-H COMMUNITY SERVICE PROJECT
 - OCT. 7 ... COUNTY COUNCIL MEETING
(TO BE HELD ON LOCATION, PRIOR TO ONE-DAY 4-H PROJECT)
 - OCT. 7 ... RCJLS STEAK OUT
 - OCT. 16... DISTRICT 1 GOLD STAR BANQUET
 - OCT. 17 & 19. RABBIT VALIDATION
 - OCT. 21... "ANYTHING THAT GOES" CAR SHOW, VENDOR SHOW AND CORNHOLE TOURNAMENT FUNDRAISER
 - OCT. 23-25... BIG FUN IN D1 CONTESTS
- ***ALL OF OCTOBER: RANDALL COUNTY 4-H FOOD DRIVE TO HELP CANYON'S NEW FOOD PANTRY, THE MARKET AT TIERRA BLANCA.***

Stay Connected with Randall County 4-H!



Check your inbox for Weekly Blasts and Monthly Newsletters!



Randall County 4-H Texas A&M AgriLife Extension



FALL BIG FUN IN D1

REGISTRATION DUE **OCTOBER 6** ON 4-HONLINE!!

ENTRY FEES: \$15/CONTEST | LATE ENTRIES (OCT. 9-13): \$50/CONTEST

MAKE SURE ALL ELIGIBILITY FORMS ARE TURNED IN TO THE OFFICE ASAP!

***** Contest Schedule *****

MON., OCT. 23:

FOOD CHALLENGE (TRI-STATE FAIR GROUNDS)

TUE., OCT. 24:

FOOD SHOW (TRI-STATE FAIR GROUNDS)

AG PRODUCT ID (POTTER COUNTY EXTENSION OFFICE)

**CONSUMER DECISION MAKING
(D1 AGRILIFE RESEARCH & EXTENSION CENTER)**

WED., OCT. 25:

LIVESTOCK QUIZ BOWL

**HELD AT THE
BISHOP DE FALCO
EVENT CENTER
2100 N SPRING ST.
AMARILLO, TX 79107**

HORSE QUIZ BOWL

FCH QUIZ BOWL

EDUCATIONAL PRESENTATIONS

PUBLIC SPEAKING

**GOOD LUCK TO OUR CONTESTANTS AND
THANK YOU TO OUR COACHES!**

!!! ATTENTION !!!

LAST CALL ON SELLING TICKETS FOR THE RCJLS STEAK OUT! THIS EVENT IS THE ONLY MAJOR FUNDRAISER THAT SUPPORTS THE ANNUAL RANDALL COUNTY JR. LIVESTOCK SHOW. REMEMBER, EACH RANDALL COUNTY EXHIBITING FAMILY MUST SELL A MINIMUM OF \$500 OF TICKETS AND/OR TABLE TO BE EXEMPT FROM ANY 2024 RCJLS PREMIUM CHECK COMMISSION HOLDS!



2023
RANDALL COUNTY STEAK OUT

TICKETS: \$125/COUPLE; \$550/VIP TABLE
SATURDAY, OCTOBER 7
6:30 P.M. - 11:00 P.M.

First United Bank Center | Canyon, Texas
ADULTS ONLY EVENT

BAR STEAK DINNER LIVE BAND LIVE AUCTION SILENT AUCTION REVERSE DRAWING GUARANTEED \$4,000

ALL PROCEEDS BENEFIT YOUTH LIVESTOCK EXHIBITORS IN RANDALL COUNTY!

Next to Kin

Randall Co. Jr. Livestock Association is a 501(c)(3) charity organization. P.O. Box 1141 - Canyon, Texas 79015



CALLING ALL RANDALL COUNTY 4-H MEMBERS

ONE DAY 4-H

SAT., OCTOBER 7 - 9:30 AM

JOIN US IN HELPING A FELLOW
RANDALL COUNTY 4-H FAMILY PREPARE FOR THEIR
FIRST CORN MAZE OF THE SEASON!

WEAR 4-H GEAR OR SOMETHING GREEN.
BRING A WATER BOTTLE AND
DON'T FORGET YOUR SUNSCREEN.

*****A BRIEF COUNTY COUNCIL MEETING***
WILL BE HELD PRIOR TO STARTING OUR PROJECT.**

Please bring non-perishable food items to donate to our FOOD DRIVE to help
Canyon's new food pantry, The Market at Tierra Blanca!

LEONARD FARMS


CORN MAZE & PUMPKIN PATCH

6 MILES WEST OF CANYON

17670 FM 1062 CANYON, TX 79015

*****ATTENTION*****

THE LEONARD FAMILY HAS ASKED THE OLDER KIDS TO RETURN THAT EVENING
TO HELP HAUNT THE MAZE. EVERYONE PARTICIPATING IN THE HAUNTED MAZE
THAT NIGHT MUST FIRST FILL OUT AND TURN IN THE APPROPRIATE FORMS
(FOUND ON THE COUNTY WEBSITE), AND PLAN TO BE BACK AT THE FARM AT
8:30 P.M. ON OCTOBER 7 IN COSTUME/MAKEUP.



RANDALL COUNTY 4-H FOOD DRIVE

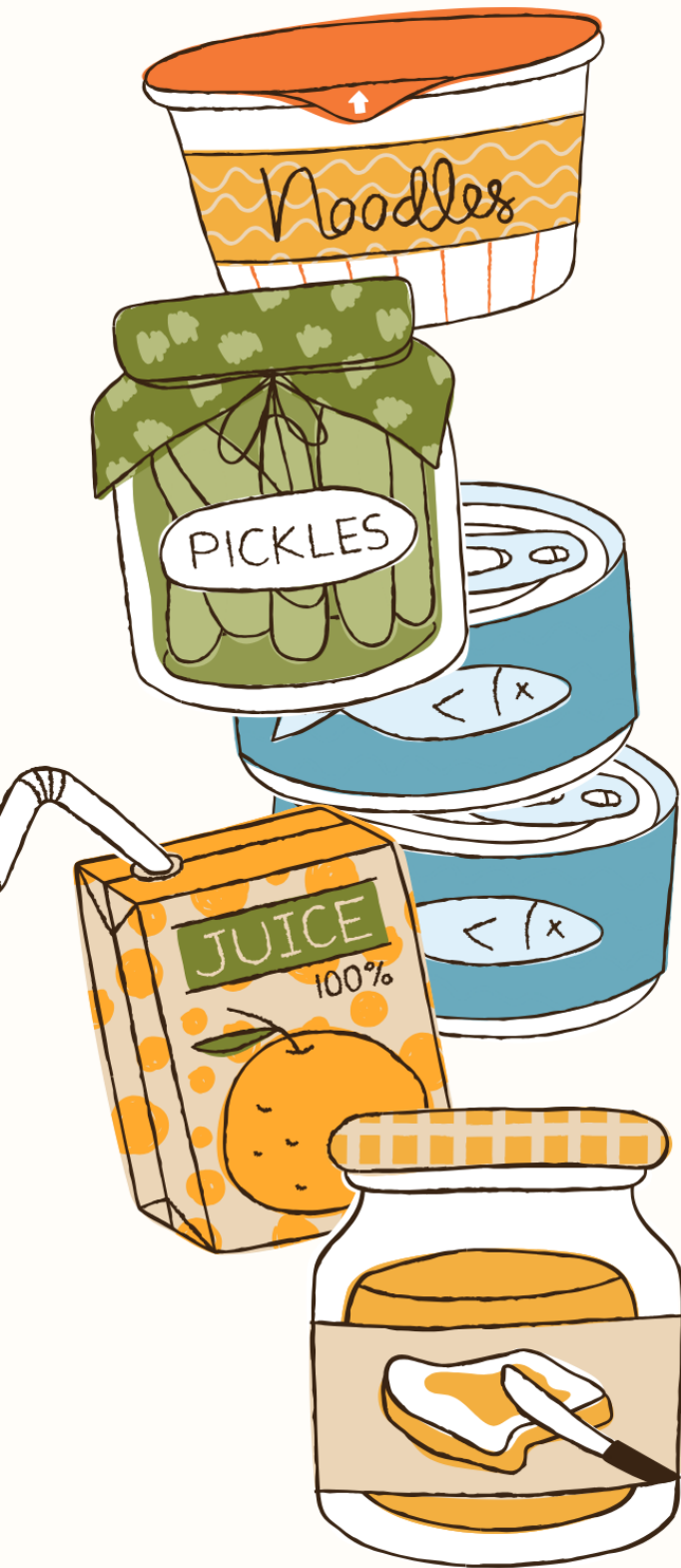
--- OCTOBER 1-31 ---

Randall County 4-H Council has adopted Canyon's new food pantry, The Market at Tierra Blanca, as their service-learning project for the year.

In the month of October, Randall County 4-H members will engage their clubs and community in a food drive for non-perishable food items that will go on the shelves at The Market. This is an effort to give back to our community and help families in need.

Randall County 4-H members will have the opportunity to deliver the donated food items to The Market in November, just in time for the Thanksgiving season, as well as help stock and organize their shelves and work the store.

Food donations will be accepted at the Randall County Extension office (200 N. Brown Rd) the entire month of October. All non-perishable donations are appreciated! Let's pile up those groceries!



EXAMPLES OF NEEDED NON-PERISHABLE FOOD ITEMS:

- CANNED FRUITS/VEGETABLES
- CANNED MEATS
- PEANUT BUTTER
- RICE AND NOODLES
- MAC AND CHEESE
- OATMEAL
- CANNED SOUP
- SHELF-STABLE MILK
- GRANOLA BARS
- DRIED FRUITS/VEGETABLES

Remaining Food & Nutrition Meetings of the Season



OCTOBER 11 & 18

4:30 PM @ CEO

OPEN FOOD CHALLENGE MEETING TIMES

-- LARGE MEETING ROOM AT CEO --

OCT. 5TH, 12TH & 19TH

STARTING AT 3:30 PM

NEW AMBASSADOR PROGRAM!



Applications open until October 13th!

Find the application on the Randall County 4-H website.

The District One Youth Development Ambassador Program is an opportunity for 4-Hers to gain leadership skills and experiences at the district level. AVAILABLE TO 8TH-12TH GRADE.

*Sophie Bradshaw
Elizabeth Kolath*

WILL BE RECOGNIZED AT THE

**DISTRICT 1
GOLD STAR
BANQUET**

**OCT. 16TH
WTAMU ALUMNI HALL**





Anything That Goes Car Show

Presented by: Randall County 4-H Parent Boosters

October 21, 2023

Car Show & Vendor Show starts at 10:00 am
Cornhole Tournament Starts at 12:00 pm

Vendor Show

Food Trucks

Fun for the whole family
Randall County Extension Office
200 N Brown Rd Canyon Tx 79015

Information:
Vendor Booth \$50

Limited space available. Contact:
Michelle to reserve 580-647-0996

Car Show Entry: \$30 per car
Registration opens at 8:30 am
Must be registered by 10am

Cornhole: \$40 Per Team

1st, 2nd, 3rd places Car Show and Cornhole

Question? Contact:
Sandra Mowry: 806-341-6976
or Kayla Lanford: 806-468-5543



Please contact Phillip Saucedo at
806-433-6537 to register or you
can register on the app
Scoreholio. Just look for our event
on it.

You can also register the day of.

All Proceeds go to
Randall County 4-H
youth.

LIVESTOCK



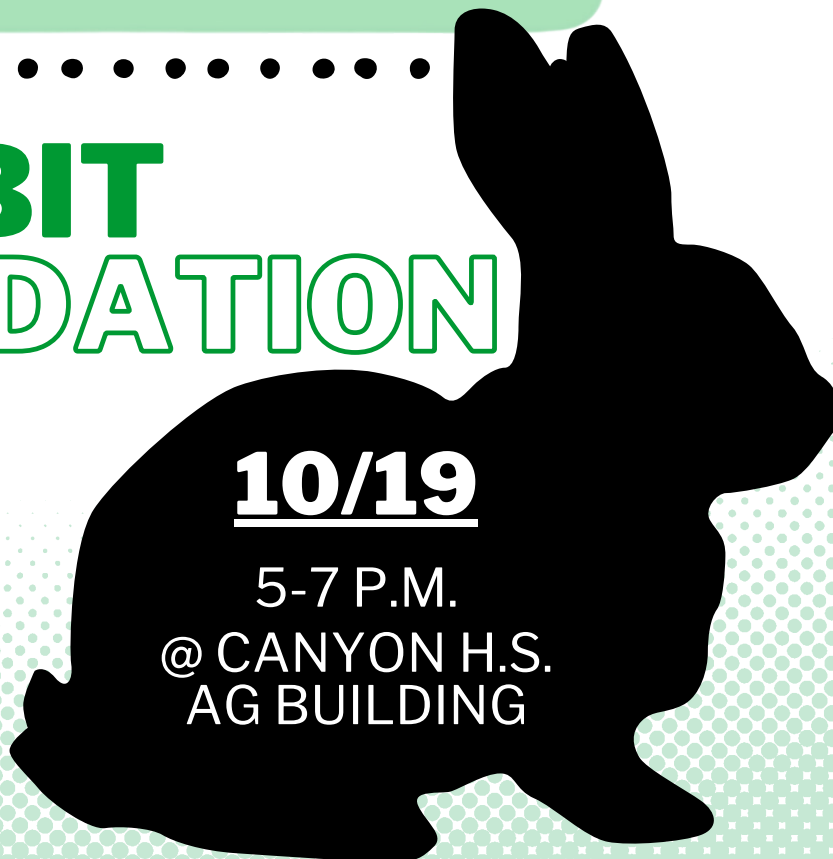
RABBIT VALIDATION

10/17

5-7 P.M.
@ CEO

10/19

5-7 P.M.
@ CANYON H.S.
AG BUILDING



LIVESTOCK

RCJLS Jr Livestock Ambassador Application Packet

To: All 2024 Randall County Junior Livestock Show Exhibitors

Each year, Randall County 4-H and FFA Youth Livestock exhibitors may apply to become a Randall County Junior Livestock Ambassador. Fifteen Ambassadors are selected by an application and interview process.

Ambassadors will serve as junior leaders during this year's 76th Annual Randall County

Junior

Livestock Show and Sale on January 8-13, 2024. Criteria include:

1) Must have exhibited livestock at the RCJL Show at least one year.

2) Membership in 4-H and/or FFA and be entered as an exhibitor for the 2024 RCJL Show.

3) Submit application by Friday, October 27, 2023, and BE PRESENT FOR AN INTERVIEW on Monday, November 6, 2023. Interviews will take place at the Extension Office.

4) Attendance of ~~at least 50%~~ of 4-H or FFA Chapter meetings in the last 12 months. We will check with your FFA Advisor or club leader to verify.

5) Attend a one day training workshop, date TBA.

6) Willingness to serve in a leadership role assisting show officials during the show and auction sale.

7) Be prepared to promote the 2024 RCJL Show at any time to civic clubs, TV, radio and newspaper.

8) Wear Ambassador uniform during the entire RCJL Show (except while you are actually showing) and auction sale.

Applications will be through a google form this year. Please use the link below. Applications are due at 11:59pm October 27th, 2023. Interviews will be held on Monday, November 6, 2023 starting at 4 p.m. A multi-judge panel will interview each applicant with questions that pertain to livestock, project learning experiences, leadership, and community service. Each interview is scheduled for 10 minutes; however, most will not last that long. Ambassadors will be

chosen

based on review of applications and interviews by a multi judge panel.

<https://forms.gle/yz1UFjyxU4oXRASP7>

If you submit an application, make sure you also use the signup genius link on the application form to schedule your interview by 11:59 October 27th, 2023. In the event of a school conflict or family emergency with your interview time, you may submit a video. Videos must be submitted to Macey Brown by 5pm October 27, 2023.

No late or incomplete applications will be accepted.

For more information, contact:

Macey Brown, Ambassador Coordinator: 806-640-2202

Maceybrown20@gmail.com

SCHOLARSHIPS

ATTENTION, HIGH SCHOOL SENIORS!



The Texas 4-H Foundation Opportunity Scholarship is an academically-competitive program in which scholars' academic achievements and 4-H involvement are highly valued. It is estimated that \$2.8 million will be given to 4-H scholars at the Texas 4-H Roundup Scholarship Assembly. This prized scholarship can become lengthy, and it is recommended that 4-H seniors begin working on their scholarships now.

**SCHOLARSHIP APPLICATIONS
AVAILABLE NOVEMBER 1, 2023.**

**DEADLINE TO APPLY:
FEBRUARY 15, 2024 AT 11:59 P.M.**

HOW TO PREPARE NOW!!

- Complete your FAFSA at <http://www.fafsa.gov/>! It is REQUIRED to apply for all Texas 4-H Foundation Opportunity Scholarships (Baccalaureate, Technical, and Courageous Heart scholarships). Complete this before mid-December. If you wait, you may not have time to get the FAFSA paperwork submitted and receive the SAR report before the deadline.
- Request transcript from High School Counselor. Ask now to avoid delays.
- Gather all information from your 4-H experience. This is where record books come in handy; however, don't be discouraged if you didn't keep one. Apply anyway!
- The application process is lengthy, so it's important that you start the process ASAP.

<https://texas4hfoundation.org/types-of-scholarships/>



RANDALL COUNTY CLOVER KIDS

Clover Kids is a program to provide kindergarten thru 2nd graders with a variety of educational experiences. They will be introduced to everything 4-H and learn about different projects and opportunities in the 4-H program. They attend meetings that center around fun and activities like Food and Nutrition, Clothing, Dogs and more!

MEETING DATES FOR 2023-2024

September 18
October 16
November 13
December 11
January 22
March 4
April 15
May 6

All meetings will be held at the Randall County Extension Office at 6 pm.

Enroll on texas.4honline.com.
\$10 participation fee.

CONTACT

Meghan Williams
806-339-2622

Christina Winters
806-341-6574



@Randallcocloverkids



groupme

Randall County 4-H
Clover Kids



MONTHLY MEETINGS

OCT.



- SHINE CLUB | October 4 | 1:00 - 3:30 PM at CEO
- COUNTY COUNCIL MEETING | October 7 | 9:30 AM at Leonard's Farm
(Prior to One Day 4-H Community Service Project)
- RANDALL COUNTY 4-H BOOSTER CLUB PLANNING MEETING | OCT. 9TH | 5:30 P.M. @CEO
- HORSE QUIZ BOWL PRACTICE | SUNDAYS AT 5 P.M. @CEO
(8TH, 15TH, 22ND, & 29TH)
- ENTOMOLOGY PRACTICE | OCT. 3RD, 17TH & 31ST AT 5PM @ WT AG BLDG.
- FOOD & NUTRITION MEETINGS | OCT. 11TH & 18TH | 4:30 P.M. @CEO
- OPEN FOOD CHALLENGE PRACTICES | OCT. 5TH (3:30 - 7); OCT. 12TH (3:30-4:30); AND OCT. 19TH (3:30 - 7) @CEO
- VET SCIENCE PROJECT MEETING | OCT. 15TH | 1:00 P.M. @CEO
- RABBIT PROJECT MEETING | OCT. 15TH | 3:00 P.M. @CEO
- CLOVER KIDS CLUB MEETING | OCT. 16TH | 5:30 P.M. @CEO
- CANYON 4-H CLUB MEETING | OCT. 26TH | 6:30 P.M. @ LEONARDS FARM

Canyon 4-H Club

2023-24 CLUB MEETINGS

AUGUST 31

SEPTEMBER 28

OCTOBER 26

NOVEMBER 30

DECEMBER 21

FEBRUARY 6

MARCH 5

APRIL 11

MAY 7

MEETINGS AT 7:00PM
AT EXTENSION OFFICE
UNLESS OTHERWISE ANNOUNCED

RANDALL Co. CLUB & PROJECT MANAGER LIST

BUSHLAND CLUB

Janet Randolph | (806) 282-3780

Club Facebook | Bushland 4-H

CANYON 4-H CLUB

Cara Bradshaw | (806) 676-1404

Sandra Mowry | (806) 341-6976

Shelley Fischbacher | (806) 584-4557

Club Facebook | Canyon 4-H Club

CLOVER KIDS CLUB (K-2nd grade)

Meghan Williams | (806) 339-2622

Club Facebook | Randall County Clover

Kids 4-H Club

COWBOY CLUB (Happy)

Staci Wyatt | (806) 683-4822

LIVESTOCK CLUB

Mandy Cowley | (806) 786-3807

Tracy McMurphy | (806) 679-0231

Club Facebook | Randall County

Livestock 4-H Club

SHINE CLUB (Homeschool)

Michelle Fields | (580) 647-0996

Club Facebook | Shine 4-H Club

T- ANCHOR CLUB (Horse)

Jill Crum | (806) 681-5794

AOL CHRISTIAN ACADEMY

Sara Defries | (806) 677-0778

RANDALL COUNTY BOOSTER CLUB

Sandra Mowry | (806) 341-6976

Club Facebook | Randall County 4-H

Parent Booster



CONSUMER DECISION MAKING

Staci Wyatt | (806) 683-4822

FASHION & INTERIOR DESIGN

Sandra Mowry | (806) 341-6976

FOOD & NUTRITION PROJECT

Sandra Mowry | (806) 341-6976

HIPPOLOGY

McKenzie Knipe | (830) 358-9946

HORSE QUIZ BOWL

Presley Coiner | (706) 416-9970

LIVESTOCK JUDGING

Mandy Cowley | (806) 786-3807

LIVESTOCK QUIZ BOWL

Cara Bradshaw | (806) 676-1404

LIVESTOCK SKILLATHON

Cara Bradshaw | (806) 676-1404

RIFLE

Sara Cummings | (806) 570-6869

TRAP & SKEET (Shotgun)

Kevin Heflin | (806) 683-5544

Club Facebook | Randall County Shooting Sports
Shotgun Club

Club Website | rcshotgunclub.com

VET SCIENCE PROJECT

Kenzie Harris | (806) 670-0885

Megan Eikner | (719) 688-3181

RABBIT PROJECT

Michelle Fields | (580) 647-0996

Facebook | Randall County 4-H Rabbit
Project

ARCHERY PROJECT

Reba Thomas | (830) 591-3829

Entomology

Jacie Guerrero | (806) 557-8763

RANDALL COUNTY 4-H & YOUTH DEVELOPMENT

Texas A&M AgriLife Extension Service

Randall County

200 North Brown Rd.

Canyon, Texas 79015

Office Phone: 806-468-5543

Website: <http://randall.agrilife.org>

Email: randall-tx@tamu.edu

TEXAS A&M
AGRI
LIFE
EXTENSION



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