DECEMBER 2023

RANDALL COUNTY 4-H



Head | Heart | Hands | Health



DECEMBE

Announcements

OFFICE CLOSURES

DEC. Christmas - 25th & 26th

ELIGIBILITY FORMS

Eligibility forms must be filled out for each 4-H member in ADVANCE of each event a member is participating in, even if the event is held on the weekend. Forms are available in the office or on the county website. Please return forms to the office or email to randall-tx@tamu.edu. Forms will be sent to schools to check eligibility and request an excused absence.

Completed Form Includes:

- Date of Activity
- Name of Activity
 Parent/Guardian Signature
 4-H Member Name
- Name of School



RANDALL COUNTY IR. LIVESTOCK SHOW

Entrees due Friday. December 8th by **NOON!**

Eligibility Forms for RCJLS due Friday, December 8th!!!

Required for all exhibitors!

UPCOMING EVENTS

DFC. 2 ... **CANYON CHRITSMAS LIGHT PARADE**

DEC. 2&3 ... PANHANDLE PREVIEW JACKPOT @HEREFORD

DFC. 3... SWINE SHOWMANSHIP CLINIC

2PM - 4PM AT DIGGER HOWARD 4-H BARN

DEC. 9 ... RC WINTER SOCIAL - POLAR EXPRESS NIGHT

5:0M - 9:00PM AT CEO - WEAR YOUR PAIAMAS!

DEC. 16... **DISTRICT 1 WINTER SOCIAL**

3:00 - 5:00pm @ AMARILLO ICE RANCH

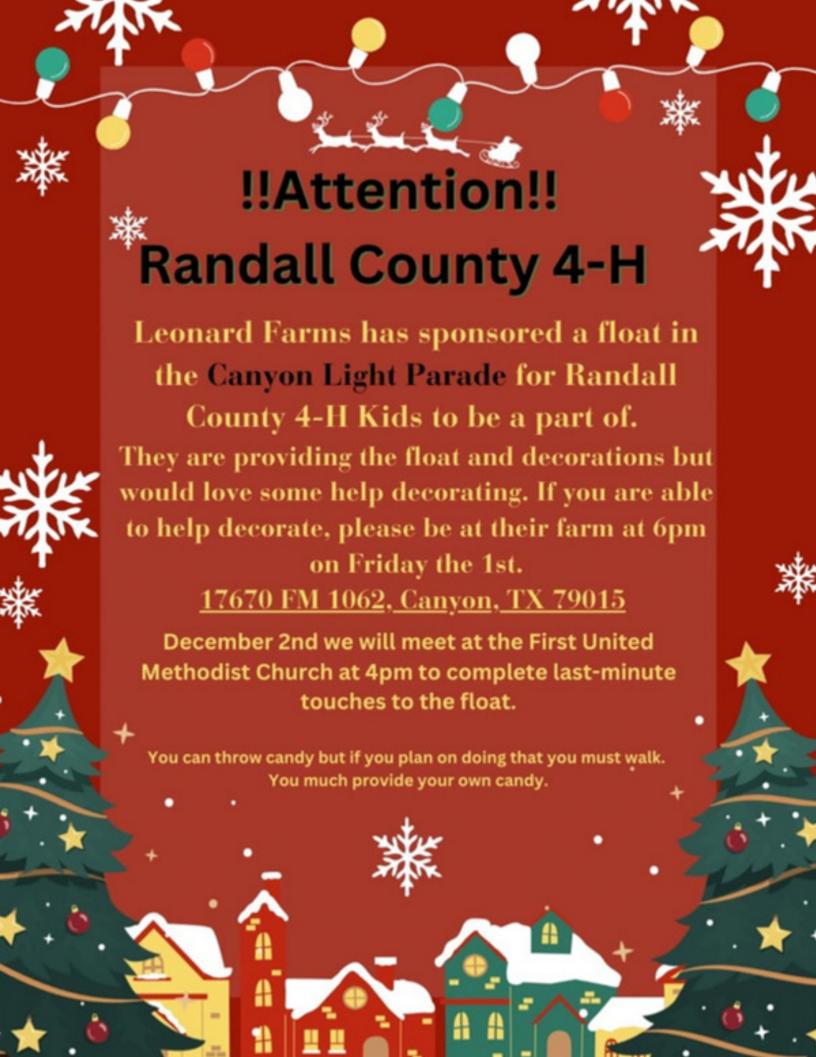
DEC. 16 & 17 ... RANDALL COUNTY CLASSIC

Stay Connected with Randall County 4-H!



Check your inbox for Weekly Blasts and Monthly Newsletters!





· · · DECEMBER 2 & 3 · · ·

ENHEN PREVIEW

HEREFORD, TX **BULL BARN**

Sponsored By:







GILTS AND BARROWS . PIGS ONLY

BARNS OPEN @ NOON - DECEMBER 1ST . WEIGHT CARDS DUE BY 9:30 AM

SHOWMANSHIP BEGINS @ 10:00 AM BOTH DAYS . SHOW BEGINS IMMEDIATELY AFTER Early Entry - Must be paid by November 15th \$30 . Tate Engry - Up to Day Of Show \$40

We welcome exibitors up to 20 years old!

HOTEL DISCOUNT VOUCHERS AVAILABLE PEN SPACE AVAILABLE . FIRST COME, FIRST SERVED ALLOWED TO SHOW OFF TRAILER . NO BOARS OVER 150 LBS



BOTH DAYS.

Res. Champions

Banner, Buckle & Traeger Grill Banner, Buckle & Hanging Show Box

Jurd Overall

Banner, Buckle & Cooler

Fourth Overall

Banner, Buckle & Cooler

8 BREED FORMAT

BERK, D.O.P.B., DUROC, HAMP, W.O.P.B., YORK, LIGHT CROSS & DARK CROSS

6 SHOWMANSHIP DIVISIONS

\$20 CASH AT GATE

BUCKLES AND BANNERS AWARDED FOR TOP 2 IN EACH DIVISION

Trailer Spots - \$100 Weekend Must be paid to reserve. Call Sage Stephens at 806-881-6451



Pre-Entries P.O. BOX 1992, HEREFORD, TX 79045 For More Info:

GLENN KAHLICH 806.344.7034

GLENN@TIREWORKSINC.NET

MICHAEL BEREND 806.344.5917

MICHAELBEREND5917@GMAIL.COM

You're Invited! TO THE NORTH POLE WITH RANDALL COUNTY 4-H



RSVP by Mon. Dec. 4 using the QR code



\$5 Randall County 4-H members \$10 Non 4-H members \$20 without RSVP

200 BROWN RD. CANYON, TX.

12/9/23 5-9PM

- HOT CHOCOLATE
- COOKIE DECORATING
- MUSICAL CHAIRS
- CRAFTS

- DINNER
- MOVIE
- BINGO
- RELAY RACE

Wear your pajamas



DISTRICT 14-H COUNCIL INVITES YOU TO THE

WINTER SOCIAL

AMARILLO ICE RANCH 301 S. GRANT ST DECEMBER 16TH · 3PM-5PM



VISIT THE HOT CHOCOLATE BAR, GO ICE SKATING, PLAY GAMES, OR MAKE FLEECE BLANKETS FOR OUR COMMUNITY SERVICE PROJECT!



REGISTER ON 4-HONLINE

"TEXAS ASM AGRILIFE EXTENSION SERVICE IS AN EQUAL OPPORTUNITY EMPLOYER AND PROGRAM PROVIDER.



LIVESTOCK



Entrees due Friday, December 8th by NOON!



ALL EXHIBITORS MUST TURN IN AN ELIGIBILITY FORM. ELIGIBILITY FORMS due <u>Friday</u>, <u>December 8th!</u>

SWINE

SHOWMANSHIP CLINIC

Mandatory for all families with 3 years or less of swine show experience. Open to everyone wanting to learn.

Located at Digger Howard 4-H Barn.

SUNDAY, DECEMBER 3RD

2-4 P.M.

A Few Program Topics Include:

Daily Care, Taming your pig, Health Care, Management

Strategies, Skin Care & MORE!



The Texas 4–H Foundation Opportunity Scholarship is an academically-competitive program in which scholars' academic achievements and 4–H involvement are highly valued. It is estimated that \$2.8 million will be given to 4–H scholars at the Texas 4–H Roundup Scholarship Assembly. This prized scholarship can become lengthy, and it is recommended that 4–H seniors begin working on their scholarships now.

SCHOLARSHIP APPLICATIONS
AVAILABLE NOW!!!

DEADLINE TO APPLY: FEBRUARY 15, 2024 AT 11:59 P.M.

HOW TO PREPARE NOW!!

- Complete your FAFSA at http://www.fafsa.gov/! It is REQUIRED to apply for all Texas 4-H Foundation Opportunity Scholarships (Baccalaureate, Technical, and Courageous Heart scholarships). Complete this before mid-December. If you wait, you may not have time to get the FAFSA paperwork submitted and receive the SAR report before the deadline.
- Request transcript from High School Counselor. Ask now to avoid delays.
- Gather all information from your 4-H experience. This is where record books come in handy; however, don't be discouraged if you didn't keep one. Apply anyway!
- The application process is lengthy, so it's important that you start the process ASAP.

Texas 4-H Natural Resources Photography Contest



Purpose:

to encourage observation
within specific Natural
Resources project areas and
allow youth to demonstrate
skills learned in the area of
photography.

Categories:

Aquatic Science Entomology
Shooting Sports Forestry
Sportfishing Range Science
Hunting Outdoor Education
Wildlife & Fisheries
Water Conservation &
Education

REGISTRATION

\$10/photo

Open to:

Any enrolled 4-H Member (Jr. Int. Sr.)

NOT A QUALIFYING CONTEST

Rules to be posted on Texas 4-H Natural Resources webpages

Do not have to be an active in a Natural Resources project area

Registration through 4HOnline:

Entries Open: December 1, 2023 Entries Close: December 15, 2023

IMPORTANT

Participants will upload photos in a separate system called Submittable.
Instructions and a direct link will be provided during the 4HOnline registration process.

TEXAS 4-H YOUTH DEVELOPMENT PROGRAM



National 4-H Conference - April 19-24, 2024

WHAT IS NATIONAL 4-H CONFERENCE?

National 4-H Conference is the Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. If you want to strengthen your leadership and/or citizenship projects, this is an excellent opportunity.

National 4-H Conference is a working conference in which youth and adults--at the invitation of the Secretary of Agriculture--assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces.

As the sponsor for this conference, the National 4-H Headquarters--located within Families, 4-H, and Nutrition at the U.S. Department of Agriculture's (USDA's) National Institute of Food and Agriculture (NIFA) --is charged with sharing the recommendations that emerge from the conference with the Secretary of Agriculture, national Extension Program Leaders, and others who determine 4-H programs. Each delegate chooses an important societal topic to discuss in a roundtable situation with other delegates. From the roundtable discussion, the groups prepare a briefing to present to federal stakeholders. This experiential approach ensures that the conference is a meaningful experience for the youth and adult participants. Social activities in the evening, tours of Monuments and Museums and cultural entertainment round out the conference.

For a true youth view of the National Conference experience, please see the quotes on the next page!

LOCATION:

The 2023 National 4-H Conference will be held at the Hyatt Regency Crystal City – Arlington, VA. It is right by the Ronald Reagan National Airport and approximately 5 miles from the Nation's Capitol, making it the perfect gateway to Washington, D.C.'s leaders, monuments and museums.

WHO SHOULD APPLY?

The National 4-H Conference requires youth who are focused and committed to working during the Conference and in their state. The Texas delegation will consist of 10-20 youth delegates, who will be required to engage in pre- and post-conference work and participate in all scheduled conference activities. The minimum age requirement for a Texas youth delegate is 15 years old (must be by January 1, 2024). The maximum age for a Texas youth delegate is 18.

APPLICATION PROCESS:

Applications will open on December 1, 2023. Applications must be submitted online and certified through 4HOnline by December 15, 2023. Choose '2024 National 4-H Conference Delegate Application'. A fee is NOT required to complete the application. County Extension Office personnel will certify the application, so please communicate with your Extension Agent of your intent to apply. Final selection of delegates will be made on the basis of the online application; you may be contacted for a telephone interview. The final selection of delegates will be announced on, or before, January 17, 2024.

COST:

The delegate's share of registration, adult chaperone registration(s), lodging, airfare, meals, and transportation costs between \$2,000.00-2,500.00 Once we receive the information from Nationals and can look at additional costs, we will let selected participants know the final cost. This registration fee will be due on February 1, 2024 payable through 4-HOnline.

TEXAS DELEGATION MEETING LOCATION:

The Texas delegation will travel out of Houston, Austin, San Antonio or Dallas (depending on the cost of airline tickets and the geographical makeup of the delegation). All travel costs to the airport to meet the group is the responsibility of the delegate.

Megan Logan 2473 TAMU College Station, TX 77843-2473

Tel. 830-988-6146 mmlogan@ag.tamu.edu http://texas4-h.tamu.edu





Clover Kids is a program to provide kindergarten thru 2nd graders with a variety of educational experiences. They will be introduced to everything 4-H and learn about different projects and opportunities in the 4-H program. They attend meetings that center around fun and activities like Food and Nutrition, Clothing, Dogs and more!

MEETING DATES FOR 2023-2024

September 18 October 16 November 13 December 11 January 22 March 4 April 15 May 6

All meetings will be held at the Randall County Extension Office at 6 pm.

CONTACT Meghan Williams 806-339-2622

Christina Winters 806-341-6574



@Randallcocloverkids





Enroll on texas.4honline.com. \$10 participation fee.

MONTHLY MEETINGS



- RABBIT PROJECT MEETING | DEC. 5TH | 6:00 P.M. @ CEO | Rabbit showmanship demonstration, Rabbit Breed ID & Quiz Competition
- SHINE CLUB | DEC. 6TH | 1:00 3:30 PM @ CEO
- CANYON 4-H CLUB MEETING | DEC. 7th | 7:00 P.M. @ CEO **NEW MEETING DATE**
- T-ANCHOR HORSE JUDGING PRACTICE | DEC. 7TH & 14TH
- T-ANCHOR HORSE CLUB MEETING & CHRITSMAS PARTY | DEC. 10TH | 3 P.M. @ CEO
- CLOVER KIDS CLUB MEETING | DEC. 11TH | 6:00 P.M. @CEO
- DOG PROJECT MEETING & CHRISTMAS PARTY | DEC. 12TH | 7:00 P.M. @ CEO
- ENTOMOLOGY PRACTICE | NO MEETINGS IN DECEMBER
- VET SCIENCE PROJECT MEETING | NO MEETINGS IN DECEMBER

Canyon 4-H Club

2023-24 CLUB MEETINGS

AUGUST 31
SEPTEMBER 28
OCTOBER 26
NOVEMBER 30
DECEMBER 21
FEBRUARY 6
MARCH 5

APRIL 11 MAY 7

MEETINGS AT 7:00PM
AT EXTENTION OFFICE
UNLESS OTHERWISE ANNOUNCED





December 5 6:00 P.M. Randall County Extension Office

200 Brown Road

RANDALL Co. CLUB & PROJECT MANAGER LIST

BUSHLAND CLUB

Janet Randolph I (806) 282-3780 Club Facebook | Bushland 4-H

CANYON 4-H CLUB

Cara Bradshaw I (806) 676-1404 Sandra Mowry I (806) 341-6976 Shelley Fischbacher I (806) 584-4557 Club Facebook | Canyon 4-H Club

CLOVER KIDS CLUB (K-2nd grade)
Meghan Williams I (806) 339-2622
Club Facebook | Randall County Clover
Kids 4-H Club

COWBOY CLUB (Happy) Staci Wyatt I (806) 683-4822

LIVESTOCK CLUB

Mandy Cowley I (806) 786-3807 Tracy McMurphy I (806) 679-0231 Club Facebook | Randall County Livestock 4-H Club

SHINE CLUB (Homeschool)
Michelle Fields I (580) 647-0996
Club Facebook | Shine 4-H Club

<u>T- ANCHOR CLUB (Horse)</u> Jill Crum I (806) 681-5794

AOL CHRISTIAN ACADEMY
Sara Defries I (806) 677-0778

RANDALL COUNTY BOOSTER CLUB Sandra Mowry I (806) 341-6976 Club Facebook | Randall County 4-H Parent Booster



CONSUMER DECISION MAKING Staci Wyatt I (806) 683-4822

FASHION & INTERIOR DESIGN Sandra Mowry | (806)341-6976

FOOD & NUTRITION PROJECT Sandra Mowry | (806) 341-6976

HIPPOLOGY

McKenzie Knipe I (830) 358-9946

HORSE QUIZ BOWL Presley Coiner I (706) 416-9970

LIVESTOCK JUDGING
Mandy Cowley I (806) 786-3807

LIVESTOCK QUIZ BOWL
Cara Bradshaw | (806) 676-1404

RIFLE

Sara Cummings I (806) 570-6869

TRAP & SKEET (Shotgun)
Kevin Heflin I (806) 683-5544

Club Facebook | Randall County Shooting Spoi Shotgun Club Club Website | rcshotgunclub.com

VET SCIENCE PROJECT

Kenzie Harris I (806) 670-0885 Megan Eikner I (719) 688-3181

RABBIT PROJECT

Michelle Fields I (580) 647-0996 Facebook | Randall County 4-H Rabbit Project

ENTOMOLOGY

Jacie Guerrero I (806) 557-8763

DOG PROJECT

Brittney Foster I (806) 282-7989

RANDALL COUNTY 4-H & YOUTH DEVELOPMENT

Texas A&M AgriLife Extension Service

Randall County

200 North Brown Rd.

Canyon, Texas 79015

Office Phone: 806-468-5543

Website: http://randall.agrilife.org

Email: randall-tx@tamu.edu





COUNTY EXTENSION STAFF

Josie Strnad

Ag & Natural Resources Assistant Agent josie.hicks@tamu.edu

Kayla Lanford

4-H & Youth Development Agent kayla.lanford@ag.tamu.edu

Erin Jones

Horticulture Agent Erin.jones@ag.tamu.edu

Kelly Velazquez

Expanded Learning Day Leader kelly.velazquez@randallcounnty.gov

J.D Ragland

Ag & Natural Resources Agent j-ragland@tamu.edu

Stephanie Palmer

Better Living for Texans Agent stephanie.palmer@ag.tamu.edu

Rachel Lass

Program Assistant rachel.lass@ag.tamu.edu

Chelsey Rash

Family & Community Health Agent chelsey.rash@ag.tamu.edu

Shannon Walsh

Urban Program Coordinator snwalsh@ag.tamu.edu

Vera Shorter

Office Manager vvshorter@ag.tamu.edu