



2024-2025 Randall County 4-H Ambassador Application



DUE TO THE RANDALL COUNTY EXTENSION OFFICE BY 5:00 PM ON FRIDAY, MAY 17, 2024.
APPLICATION MUST BE SIGNED PRIOR TO SUBMITTAL.

All applicants will be interviewed on Thursday, May 23, 2024.

Name: _____ Incoming Grade: _____

Address: _____ City/Zip: _____

Cell Phone: _____ Email Address: _____

Please check your short-sleeve collared shirt size: YOUTH: S M L XL

ADULT: S M L XL

Did you submit a complete 4-H Record Book with Ambassador Application? YES NO

****Note: Bonus points will be applied to applications who submit a 4-H Record Book.****

Using a separate sheet of paper, provide a detailed, typed response to the following questions.

- 1.) Why do you want to be a Randall County 4-H Ambassador?
- 2.) What does being a leader mean to you?
- 3.) What skills do you possess that will benefit the Ambassador team?

On the following questions, if a 4-H Record Book was submitted with application, please write "See Record Book" under questions 4-6. If you did not submit a 4-H Record Book, be extremely detailed in your responses.

- 4.) Provide information about your involvement in 4-H projects.
- 5.) Provide information about your involvement in 4-H leadership.
- 6.) Provide information about your community service involvement.

I, _____, have read and agree to the Randall County 4-H Ambassador guidelines and requirements. If chosen to serve as a Randall County 4-H Ambassador, I will uphold the responsibilities of this leadership position with honor, realizing that I am a role model for others and am responsible for representing Randall County 4-H and its members.

Applicant Signature: _____ Date: _____