

MAY 2024

# RANDALL COUNTY 4-H

Head | Heart | Hands | Health



# MAY



## Announcements

### ELIGIBILITY FORMS

Eligibility forms must be filled out for each 4-H member in ADVANCE of each event a member is participating in, even if the event is held on the weekend. Forms are available in the office or on the county website. Please return forms to the office or email to randall-tx@tamu.edu. Forms will be sent to schools to check eligibility and request an excused absence.

#### Completed Form Includes:

- Date of Activity
- Name of Activity
- Parent/Guardian Signature
- 4-H Member Name
- Name of School

**RCJLS checks now available to pick up at the extension office!**

### CEO will be closed

- Tuesday, May 7 for district meeting
- Monday, May 27th in observance of Memorial Day.

### UPCOMING EVENTS

MAY 3-4... DISTRICT ARCHERY MATCH

MAY 4... FASHION 7 INTERIOR DESIGN TOUR AT PANCHE AT 10AM

MAY 9... CLUB MANAGERS SUBMIT CLUB BOOKS TO CEO

MAY 10-11... DISTRICT RIFLE MATCH

MAY 13 ...DEADLINE TO REGISTER FOR STATE 4-H ROUNDUP

MAY 17... DEADLINE TO APPLY FOR CO. AMBASSADOR BY NOON

MAY 19 ... COUNTY COUNCIL MEETING @ CEO 1:30PM

MAY 23... COUNTY AMBASSADOR INTERIEWS

JUNE 1-2 ... STATE RIFLE MATCH

JUNE 3-6... STATE 4-H ROUNDUP

JUNE 17-18... JR LEADER LAB OPEN NOW THROUGH MAY 30

JUNE 21... COUNTY RECORD BOOKS DUE TO CEO BY NOON

Stay Connected with Randall County 4-H!



Check your inbox for Weekly Blasts and Monthly Newsletters!



Randall County 4-H Texas  
A&M AgriLife Extension

# 4-H RECORD BOOKS DUE JUNE 21 by 12PM



Judges needed! Contact Kayla if you are interested in judging record books.

Visit [D1 Website](#) for Record Book information & tips!

# D1 JUNIOR LEADERSHIP CAMP

*Registration Now Open!*

Camp Dates: June 17-18  
Register NOW - MAY 30 on 4-H Online.  
\$100 Camp Fee



## AMBASSADOR APPLICATIONS

# NOW OPEN!

Applications due to the CEO on **Friday, May 17 by 12PM - NOON**

## RANDALL 4-H FASHION & INTERIOR DESIGN

*Career Exploration Opportunity*



### PANACHE

INTERIOR DESIGN & HOME BOUTIQUE

**MAY 4: 10:00 AM | 7669 HILLSIDE RD. AMARILLO**



## 2024 SENIOR POWER CAMP

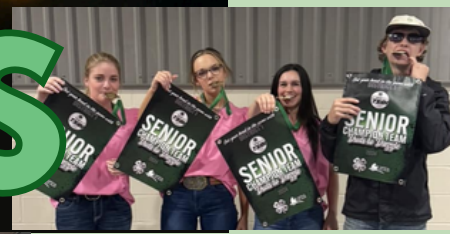
JUNE 24-26 | HIGH PLAINS RETREAT CENTER  
REGISTRATION OPEN ON 4-H ONLINE THROUGH MAY 17



# DISTRICT 14-H

## BIG FUN IN D1

# RESULTS



# 4th Annual CEP 4-H State Photography Contest

Free for juniors & intermediates residing in Texas.

For registration, access **this link** or QR code below.

Email CEP 4-H Agent Nathan Tucker at:

Nathan.Tucker@agnet.tamu.edu if you have any questions.



## Entries due July 15, 2024



Prairie View A&M University does not discriminate on the basis of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity in its programs and activities.



Subject: **2024 District 1 4-H Skeet and Trap Shoot**

Contest Date: June 21-22, 2024

Location: Amarillo Gun Club, 4521 S. Osage St., Amarillo, TX., 806-372-0678. The Amarillo Gun Club is located 2 miles south of I-40, please use the Ross/Osage exit - 1-40, exit #71.

Registration: **Deadline midnight June 7, 2024** via 4-H Online. **No late entries!**  
Registration fees: \$15 per shooter, per event

**Additional costs:** Round Fees are due UPON REGISTRATION.

Junior Trap Round Fee: \$20  
Intermediate Trap Round Fee: \$30  
Senior Trap Round Fee: \$40  
Junior Skeet Round Fee: \$20  
Intermediate Skeet Round Fee: \$30  
Senior Skeet Round Fee: \$40  
Junior Sporting Clays Round Fee: \$40  
Intermediate Sporting Clays Round Fee: \$40  
Senior Sporting Clays Round Fee: \$40

Schedule:

Sporting Clays (June 21) – Check in BEGINS at 8:30 am

Skeet (June 21 ) Check in BEGINS at 12:30 pm

Trap (June 22) - Check in BEGINS at 8:30 am

Awards: **Awards will be given at the end of each day**

**Trap & Overall Awards will be given at the conclusion of Trap.**

- Sporting Clays - 100 targets.
- Trap & Skeet number of targets: Jr. 50 targets - Int. 75 targets - Sr. 100 targets.
- **High Overall Award will be given for each age division. Must all events.**
- Management reserves the right to move shooters to open fields as needed.
- Leaders from each county will be asked to help!
- Shooters will be squadded in the order in which registration is received.
- No protest will be acknowledged without a \$100 protest fee and no discussions about a protest will be held on the range in front of the youth members. **No Discussion.**
- **Shooters need to bring their own guns and ammunition, ear, and eye protection.** There will be no ammunition for sale at the sites. Eye and ear protection required.
- Contest resources can be found at: <https://texas4-h.tamu.edu/projects/shooting-sports/>
- Additional questions may be directed to Tina Bryant [tina.bryant@ag.tamu.edu](mailto:tina.bryant@ag.tamu.edu)



# Vet Science Certificate Program

Summer 2024 Course

**OPEN TO ENROLLED 4-H MEMBERS  
AGE 14-18**



**June 10th-14th + June 24th-28th**

**8:30AM- 4:30PM**

Lunch will be provided



**Potter County Extension Office**

3301 SE 10th  
Building 1  
Amarillo, TX 79104



**\$225**

Per Student



[Register Here](#)

Enrollment is limited to  
**10 participants!**  
Enrollment deadline:  
**6/3/24**



## Topics Covered

- Anatomy and physiology of animals.
- Reading animal behavior.
- Vitals.
- Introduction to handling & restraining animals.
- Clinical- applying bandages.
- Handling and administering medications.
- Fecal and urine examinations.
- Causes of infectious diseases.
- Infectious diseases of the digestive system.
- Records and record keeping.
- Laws in vet medicine.
- Respiratory and reproductive system.
- Disease prevention and treatment.
- Surgical instruments and terminology.
- Sterilization and disinfection.
- Dehorning, castration and docking.
- Preparing market animals for shipping.
- AI
- Repro and rectal palpation in cattle.
- Assistance at birth.
- Weaning calves.
- Emergency animal management during disasters.



# RANDALL COUNTY CLOVER KIDS

Clover Kids is a program to provide kindergarten thru 2nd graders with a variety of educational experiences. They will be introduced to everything 4-H and learn about different projects and opportunities in the 4-H program. They attend meetings that center around fun and activities like Food and Nutrition, Clothing, Dogs and more!

## MEETING DATES FOR 2023-2024

September 18  
October 16  
November 13  
December 11  
January 22  
March 4  
April 15  
May 6

All meetings will be held at the Randall County Extension Office at 6 pm.

Enroll on [texas.4honline.com](https://texas.4honline.com).  
\$10 participation fee.

## CONTACT

Meghan Williams  
806-339-2622

Christina Winters  
806-341-6574



@Randallcocloverkids



groupme

Randall County 4-H  
Clover Kids





# MONTHLY MEETINGS

## MAY

### Meetings

- **CONSUMER DECISION MAKING PRACTICE | Sunday at 2:30 PM at CEO**  
May 5, 12, 19 & 29
- **FASHION & INTERIOR DESIGN | Touring Panche - Interior Design & Home Boutique 10 AM**  
Panche - 7669 Hillside RD Amarillo, TX
- **CLOVER KIDS CLUB MEETING | MONDAY, MAY 6 @ 6 PM @ CEO**
- **CANYON CLUB MEETING | TUESDAY, MAY 7 @ 7 PM @ CEO**
- **SHINE CLUB MEETING | Wednesday, May 8 @ CEO**
- **COUNTY COUNCIL MEETING | Sunday, May 19 @ 1:30PM @CEO**
- **T-ANCHOR HORSE CLUB MEETING | Sunday, May 19 @ 3PM @ CEO**
- **LIVESTOCK QUIZ BOWL PRACTICE | May 7, 14, 21 @5:30 PM @ CEO**
- **DOG PROJECT MEETING | TBD | Contact Brittney Foster 806-282-7989**
- **VET SCIENCE PROJECT MEETING (Seniors.) | No Meeting in May**
- **VET SCIENCE PROJECT MEETING (Under 14) | No Meeting in May**

### Events & Deadlines

- **Senior Power Camp is open on 4-H Online & District Council Officer Applications are open through May 17**
- **May 3rd-4th - District Archery Match \*\*\*Location change - Now held at the Armstrong County Activity Center!**
- **May 10th - 11th - District Rifle Match**
- **May 10th - Club managers submit club books to CEO for chartering audit.**
- **May 13th - Deadline to register for State 4-H Roundup**
- **May 17 - County Ambassador Applications due 12:00 p.m. to CEO or email Kayla**
  - Interviews on Thursday May 23rd. Be on the lookout for interview time sign-ups soon!
- **June 1st -2nd - State 4-H Rifle Match**
- **June 21st - Record Books Due to CEO by 12:00 p.m.**
- **June 21st - 22nd - District Trap & Skeet Contest**
- **June 24th - 26th - Senior Power Camp**
- **June 28th - District Horse Show in Dumas**
- **August 10th - Randall County 4-H Recruitment Event @ Canyon Farmer's Market**
- **August 11th - Randall County 4-H Awards Banquet @ La Chateau Event Center**

# RANDALL Co. CLUB & PROJECT MANAGER LIST

## BUSHLAND CLUB

Janet Randolph | (806) 282-3780  
Club Facebook | Bushland 4-H

## CANYON 4-H CLUB

Cara Bradshaw | (806) 676-1404  
Sandra Mowry | (806) 341-6976  
Shelley Fischbacher | (806) 584-4557  
Club Facebook | Canyon 4-H Club

## CLOVER KIDS CLUB (K-2nd grade)

Meghan Williams | (806) 339-2622  
Club Facebook | Randall County Clover  
Kids 4-H Club

## COWBOY CLUB (Happy)

Staci Wyatt | (806) 683-4822

## LIVESTOCK CLUB

Mandy Cowley | (806) 786-3807  
Tracy McMurphy | (806) 679-0231  
Club Facebook | Randall County  
Livestock 4-H Club

## SHINE CLUB (Homeschool)

Michelle Fields | (580) 647-0996  
Club Facebook | Shine 4-H Club

## T- ANCHOR CLUB (Horse)

Jill Crum | (806) 681-5794

## AOL CHRISTIAN ACADEMY

Sara Defries | (806) 677-0778

## RANDALL COUNTY BOOSTER CLUB

Sandra Mowry | (806) 341-6976  
Club Facebook | Randall County 4-H  
Parent Booster

## CONSUMER DECISION MAKING

Staci Wyatt | (806) 683-4822

## FASHION & INTERIOR DESIGN

Sandra Mowry | (806) 341-6976

## FOOD & NUTRITION PROJECT

Sandra Mowry | (806) 341-6976

## HIPPOLOGY

McKenzie Knipe | (830) 358-9946

## HORSE QUIZ BOWL

Presley Coiner | (706) 416-9970

## LIVESTOCK JUDGING

Mandy Cowley | (806) 786-3807

## LIVESTOCK QUIZ BOWL

Cara Bradshaw | (806) 676-1404

## RIFLE

Sara Cummings | (806) 570-6869

## TRAP & SKEET (Shotgun)

Kevin Heflin | (806) 683-5544

Club Facebook | Randall County Shooting Sports  
Shotgun Club  
Club Website | rcshotgunclub.com

## VET SCIENCE PROJECT

Kenzie Harris | (806) 670-0885  
Megan Eikner | (719) 688-3181

## RABBIT PROJECT

Michelle Fields | (580) 647-0996  
Facebook | Randall County 4-H Rabbit  
Project

## ENTOMOLOGY

Jacie Guerrero | (806) 557-8763

## DOG PROJECT

Brittney Foster | (806) 282-7989



# RANDALL COUNTY 4-H & YOUTH DEVELOPMENT

Texas A&M AgriLife Extension Service

Randall County

200 North Brown Rd.

Canyon, Texas 79015

Office Phone: 806-468-5543

Website: <http://randall.agrilife.org>

Email: [randall-tx@tamu.edu](mailto:randall-tx@tamu.edu)



## COUNTY EXTENSION STAFF

### **Kayla Lanford**

4-H & Youth Development Agent  
[kayla.lanford@ag.tamu.edu](mailto:kayla.lanford@ag.tamu.edu)

### **J.D Ragland**

Ag & Natural Resources Agent  
[j-ragland@tamu.edu](mailto:j-ragland@tamu.edu)

### **Chelsey Rash**

Family & Community Health Agent  
[chelsey.rash@ag.tamu.edu](mailto:chelsey.rash@ag.tamu.edu)

### **Erin Jones**

Horticulture Agent  
[Erin.jones@ag.tamu.edu](mailto:Erin.jones@ag.tamu.edu)

### **Stephanie Palmer**

Better Living for Texans Agent  
[stephanie.palmer@ag.tamu.edu](mailto:stephanie.palmer@ag.tamu.edu)

### **Shannon Walsh**

Urban Program Coordinator  
[snwalsh@ag.tamu.edu](mailto:snwalsh@ag.tamu.edu)

### **Kelly Velazquez**

Expanded Learning Day Leader  
[kelly.velazquez@randallcounty.gov](mailto:kelly.velazquez@randallcounty.gov)

### **Rachel Lass**

Program Assistant  
[rachel.lass@ag.tamu.edu](mailto:rachel.lass@ag.tamu.edu)

### **Vera Shorter**

Office Manager  
[vwshorter@ag.tamu.edu](mailto:vwshorter@ag.tamu.edu)