**2024 Randall County 4-H**

**Silver and Bronze Star Awards Information**

To become eligible for the following awards the 4-H member must:

• Submit completed record book by **Friday, June 21, 2024 by NOON.**

• Submit application and copy of record book story by **Tuesday, July 9, 2024 by 5:00 PM**.

• Interview with a panel of judges on **Thursday, July 18, 2024**.

*(4-H members who are unable to be present for interviews on this day will be permitted to provide a pre-recorded interview. They must submit the application materials and the video interview by* ***5:00 PM July 9, 2024****. See instructions below.)*

**BRONZE STAR** (Juniors)

This award is based on 4-H involvement, evidence of personal growth, leadership characteristics and abilities, and community service. This award may be received only once. A minimum of 2 winners will be recognized at the Annual Awards Banquet.

**SILVER STAR** (Intermediates)

This award is based on 4-H involvement, evidence of personal growth, leadership characteristics and abilities, and community service. This award may be received only once. A minimum of 2 winners will be recognized at the Annual Awards Banquet.

**Video Instructions**

You may provide a pre-recorded interview by **5:00 PM** on **Tuesday, July 9, 2024** if you can’t be present for a personal interview on **Thursday, July 18, 2023**. Your interview shall not exceed 6 minutes in length. It shall include the following:

* Introduce yourself by name and tell what award you are interviewing for – such as Silver or Bronze Star.
* Answer the following questions for the judges. *If you have time remaining, tell the judges anything else you want them to know about you that you want them to consider when selecting this award.*
1. What is your primary (favorite) 4-H project?
2. How long have you been involved in it?
3. What is the most interesting thing you have learned from being in that project?
4. What is the funniest thing that has ever happened to you in 4-H?
5. What is the most difficult thing you have encountered with your project or any 4-H project?
6. Tell the judges about any other 4-H projects you have participated in.
7. How has your participation in 4-H helped you in your education?
8. What are the 3 most important things you want the judges to remember about you?
9. Tell about your community service and leadership activities.

*When you record your interview, you may have someone ask you the questions, then you can respond to them, or you may begin your sentences with the question and then answer them.*

 ***Silver & Bronze Awards Application on the following page.***

**2024 BRONZE & SILVER STAR APPLICATION FORM**

**JUNIORS & INTERMEDIATES**

***(Please type)***

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Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your parent’s e-mail address(es): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Years in 4-H: \_\_\_\_\_\_

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_

List your favorite 4-H Projects:

List any leadership positions you have held or community service activities you have completed:

Tell about your most memorable 4-H Experience: