

November 2024

# RANDALL COUNTY 4-H

Head | Heart | Hands | Health



## Announcements

### Office Closures

**Monday, Nov. 11**

Veterans Day

**Thurs & Fri, Nov. 28 & 29**

Thanksgiving

### Attention club leaders and volunteers!

- If you would like any club/project information included in monthly newsletters or weekly news blasts, please email [rachel.lass@ag.tamu.edu](mailto:rachel.lass@ag.tamu.edu) by the 20th of each month.
- If you would like Rachel to make a flyer for any club information, email her the information with any specific you want.
- Register as a volunteer on 4-H Online if you work with kids in any capacity, especially team coaches!

### ELIGIBILITY FORMS

Eligibility Forms are sent to schools to request an excused absence for 4-H activities and to ensure the 4-H Member is eligible to compete by passing all classes. Forms are needed for all events.

1. Pick up form at the extension office or download from the county website.
2. Complete form with the following information:
  - Date of Activity
  - Name of Activity
  - Parent/Guardian Signature
  - Name of School
3. Email COMPLETED form to Rachel at [rachel.lass@ag.tamu.edu](mailto:rachel.lass@ag.tamu.edu)

We will send the form to corresponding school to check eligibility and request an excused absence.

### UPCOMING EVENTS & DEADLINES

- NOVEMBER 2...SWINE VALIDATION #1 AT DIGGER HOWARD 4-H BARN 9-4PM
- NOVEMBER 3...SWINE VALIDATION #1 AT CHS FFA BARN 1:30-6PM
- NOVEMBER 3...T-ANCHOR HORSE CLUB MEETING
- NOVEMBER 4... ARCHERY PRACTICE AT JNC ARCHERY AT 6PM
- NOVEMBER 4... BUSHLAND CLUB MEETING
- NOVEMBER 4... RCJLA AMBASSADOR INTERVIEWS
- NOVEMBER 5... CANYON CLUB MEETING AT TEXAS TECH VET SCHOOL
- NOVEMBER 9-10... D1 SHOOTING SPORTS TRAINING
- NOVEMBER 10...SWINE SHOWMANSHIP CLINIC 2-4PM AT DIGGER 4H BARN
- NOVEMBER 12... RABBIT PROJECT MEETING
- NOVEMBER 13... SHINE CLUB MEETING
- NOVEMBER 14... COUNTY SCHOLARSHIP WORKSHOP
- NOVEMBER 16... S.T.E.M. PROJECT MEETING 1-5PM
- NOVEMBER 17... HUNTERS EDUCATION COURSE HOSTED BY CANYON CLUB
- NOVEMBER 18... DISTRICT SCHOLARSHIP WORKSHOP
- NOVEMBER 18... CLOVER KIDS MEETING
- NOVEMBER 23... S.T.E.M. PROJECT MEETING 1-5PM

Stay Connected with  
Randall County 4-H!



Check your inbox for  
Weekly Blasts and  
Monthly Newsletters!



Randall County 4-H Texas  
A&M AgriLife Extension

*Canyon 4-H Club welcomes*

## **THE TEXAS TECH MASKED RIDER!**

Ellie Brown, former Randall County 4-Her and current Masked Rider, will be at our November club meeting along with Centennial Champion, the world-famous horse from Texas Tech



**JOIN US:**

**Tuesday, November 5  
7:00pm**

**Mariposa Station  
Texas Tech Vet School  
807 N. Soncy Road  
Amarillo TX 79124**

For more information:  
[cbradshaw@midplains.coop](mailto:cbradshaw@midplains.coop)

## **RANDALL COUNTY 4-H FIRST ARCHERY PRACTICE**

# **MON., NOV. 4**

**6:00 PM @ JNC ARCHERY  
12782 S Coulter, Amarillo, Tx 79119**

**!!! IMPORTANT !!!**

Bring \$20/member  
to cover first round of  
instruction, provided by JNC  
Archery. Equipment provided.

# Shine Club November Meeting

We will be  
making  
pumpkin pie  
and roasting  
pumpkin  
seeds



# Shine 4-H Club



## November 13

2 - 4 pm

Randall County Extension  
Office

**Randall County Canyon 4-H Club  
Is Hosting**



**Hunters Education  
Course**

Open to the Public

Sunday November 17 @ 1:00pm

Randall County Extension Office

200 N Brown Road

Instructor : Jeff's Gunslingers



Class registered



Hunters Ed Quiz



Payment for classes  
if paying with credit card

**D1 4-H**  
**SHOOTING SPORTS**  
**COACH TRAINING 2024**

NOVEMBER 9-10, 2024  
 AMARILLO, TX

More Information  
**806-677-5624**  
<https://d14-h.tamu.edu/>

**D1**

November 13, 2024

**Scholarship Workshop!**

6500 Amarillo Blvd, Amarillo, TX 79106  
 @ 6:00 pm

<https://forms.gle/dqtzV6Dy3zqAmoUF9>

Randall County Rabbit Project  
**PEE WEE Contest**  
 Sponsored by  
**HF and G** inc.  
 and Steven and Susan Anthony

Open to Randall County rabbit exhibitors too young for the County Show  
 December 10th, 6:00 PM  
 CHS Ag Building  
 to enter contact  
 Kayla at  
[mrskaylakoenig@gmail.com](mailto:mrskaylakoenig@gmail.com)  
 entries due by Dec 1st

RANDALL COUNTY 4-H

# S.T.E.M. PROGRAM

All meetings will be held at the CEO unless otherwise announced.

**SPACE IS LIMITED** to the **first 16 Juniors** and the **first 16 Intermediates/Seniors** to sign up. If you sign up, you **must be enrolled** in Randall County 4-H and dedicated to attending sessions! Use the QR code to **RESERVE YOUR SPOT**.



JRS  
ONLY

INT/SRS  
ONLY



## SATURDAY, OCTOBER 26

*\*\*\*Bring your own laptop/tablet if you have one!\*\*\**

- 9:00 AM - 11:00 AM - JRS. - Intro to Scratch Programming
- 1:00 PM - 3:00 PM - INT./SRS. - Intro to Python Programming

## SATURDAY, NOVEMBER 16

**Intro to Robotics (Lego Mindstorm)**

- 1:00 PM - 5:00 PM - JUNIORS ONLY

## SATURDAY, NOVEMBER 23

**Intro to Robotics (Lego Mindstorm)**

- 1:00 PM - 5:00 PM - INTERMEDIATE/SENIORS ONLY

## SATURDAY, JANUARY 11

**Second Robotics Workshop (Lego Mindstorm)**

- 9:00 AM - 12:00 AM - JRS.
- 1:00 PM - 4:00 PM - INT./SRS.

## SATURDAY, FEBRUARY 8

**3-D Modeling**

- 9:00 AM - 12:00 AM - JRS.
- 1:00 PM - 4:00 PM - INT./SRS.



**AEROSPACE COMING THIS SPRING.  
STAY TUNED FOR DETAILS!**

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.

Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

# Texas 4-H Natural Resources Photography Contest



## Purpose:

to encourage observation within specific Natural Resources project areas and allow youth to demonstrate skills learned in the area of photography.

## REGISTRATION

**\$ 10/photo**

Open to: Any enrolled 4-H Member (Jr./Int./Sr.) **\*\*NOT A QUALIFYING CONTEST\*\*** Rules to be posted on Texas 4-H Natural Resources webpages **\*\*Do not have to be active in a Natural Resources project area\*\***

**Registration through 4HOnline:**

Entries Open: December 1, 2024  
Entries Close: December 15, 2024

## **\*\*IMPORTANT\*\***

Participants will upload photos in a separate system called Submittable. Instructions and a direct link will be provided during the 4HOnline registration process.

## Categories:

Aquatic Science / Entomology  
Shooting Sports / Forestry  
Sportfishing / Range Science  
Hunting / Outdoor Education  
Wildlife & Fisheries  
Water Conservation & Edu.



# RANDALL COUNTY CLOVER KIDS

Clover Kids is a program to provide kindergarten thru 2nd graders with a variety of educational experiences. They will be introduced to everything 4-H and learn about different projects and opportunities in the 4-H program. They attend meetings that center around fun and activities like Food and Nutrition, Clothing, Dogs and more!

## MEETING DATES FOR 2024-2025

October 14  
November 18  
December 16  
January 13  
February 10  
March 17  
April 14  
May 19

All meetings will be held at the Randall County Extension Office at 6 pm.

## CONTACT:

Christina Winters  
806-341-6574



@Randallcocloverkids



groupme

Randall County 4-H  
Clover Kids



Enroll on [texas.4honline.com](https://texas.4honline.com).  
\$10 participation fee.



# 2024-25 RANDALL COUNTY 4-H PROJECTS



## FOOD & NUTRITION

Project meetings are in the fall with contests: Food Show (individual event) and Food Challenge (team event).

### Contact:

Kayla Lanford | (806) 468-5543

### Meeting Dates:

(4:30-5:30 PM (3rd-6th grade);  
5:30 - 6:30 PM (7th-12th grade) at the  
Randall Co. Extension Office)

- 9/5
- 9/12
- 9/19
- 9/26
- 10/3
- 10/10
- County Food Challenge: 10/8
- County Food Show: 10/15



## FASHION & INTERIOR DESIGN

Project meetings are in the spring with contests: Fashion Show (individual event), Duds to Dazzle (team event), and Storyboard (individual event).

### Contact:

Kayla Lanford | (806) 468-5543

### Meeting Dates:

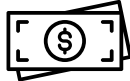
- TBD - Start in February

## CONSUMER DECISION MAKING

Learn to be a smart shopper by comparing prices, testing for quality, and making purchases on facts and research. Contest is in the fall.

### Contact:

Staci Wyatt | (806) 683-4822



## VETERINARY SCIENCE

Learn more about animals, animal welfare, and how to become a veterinarian through 4-H club activities.

### Contact:

Kenzie Harris | (806) 670-0885

### Meeting Dates:

- First Meeting: 9/22 - 1-2PM  
at Randall County Extension office

## LIVESTOCK SHOWING

Livestock showing teaches the fundamentals of raising, feeding, caring for and showing livestock. The memories gained through this project are going to last a lifetime.

### Contact:

Dr. J.D. Ragland | (806) 468-5543



## RABBITS

Learn about the basics of how to care for a rabbit, including proper nutrition, and showing your rabbits.

### Contact:

Keagan Klemme | (806) 441-8254  
Reba Thomas | (830) 591-3829  
Jennifer Barton | (806) 681-7133

### Meeting Dates:

- 9/17, 10/15, 11/12, 12/10, 1/7
- 5:30-6:30 PM @ CHS Ag Building

## LIVESTOCK JUDGING

Learn to evaluate an animal's physical traits, compare and contrast between four animals in a given class. Learn to identify the ideal animal.

### Contact:

Mandy Cowley  
(806) 786-3807



## LIVESTOCK QUIZ BOWL

Test your knowledge of livestock in a Jeopardy-style format, complete with buzzers. Four individuals make up a team who answer questions related to all aspects of animals!

### Contact:

(SR): Cara Bradshaw | (806) 786-3807  
(JR's and INT's):  
Meghan Williams | (806) 339-2622



## PHOTOGRAPHY

Learn how to use a camera, lighting, and other equipment to get great photos. You will learn to review and evaluate photos for quality and eye-appeal.

### Contact:

Kayla Lanford | (806) 468-5543



### Photography Workshop:

- 9/25 - 6:00 PM with local landscape photographer, David Clawson, at Randall County Extension Office
- Field Day - Sat., 10/5  
(Meet at Palo Duro Canyon at 8:00 AM sharp.)

## CAREER EXPLORATION

Six project meetings for incoming 8-12th grade students interested in exploring careers that are a good fit for them. Includes a resume workshop, interviewing skills and a job shadow opportunity.

### Contact:

Kayla Lanford | (806) 468-5543

### Meeting Dates:

(6-7PM at Randall Co. Extension Office)

- 9/9, 9/16, 9/23, 9/30, 10/7, 10/21
- **\*\*MUST register before Aug. 30 by contacting Kayla.\*\***

## ENTOMOLOGY

You will learn about the insect world by studying, collecting and identifying various insects. Discover how helpful and harmful insects live, multiply, and affect humans.

### Contact:

Jacie Guerrero | (806) 557-8763



### Meeting Info:

- Held every other week in the fall on campus at West Texas A&M

## MEAT JUDGING

Learn to identify cuts and quality of meat. Learn to judge the quality and retail value of meat.

### Contact:

Casey Maxwell | (806) 274-8675

Contests are held in the spring.

2024-25

# RANDALL COUNTY 4-H PROJECTS



## SHOTGUN

For members primarily interested in competing in Shotgun.

**Contact:**

Kevin Heflin | (806) 683-5544

**Meeting Dates/Info:**

- Sign ups are in March.
- Deadline to sign up is April 15.
- Meetings held at Amarillo Gun Club 4521 S Osage St., Amarillo
- \$75 club fee.
- Shotgun Club does not pay for or provide ammunition.

## RIFLE

For members primarily interested in competing in Rifle.

**Contact:**

Sarah Cummings | (806) 570-6869  
Alex Fetherlin | (209) 298-9537

**Meeting Dates/Info:**

- Meetings begin the first Tues. in January after school starts. (Jan. 7, 2025)
- Meetings held at 6:00 p.m. at the Amarillo Rifle & Pistol Club (ARPC) 7458 N. Western St., Amarillo.
- Dues: \$60. Must be paid at first meeting. Cash or check made to Randall Rifle Club

## ARCHERY

For members primarily interested in learning about Archery.

**Contact:**

Ryan Cox | (940) 595-0376  
Shannon Walsh | (806) 584-5669

**Meeting Dates/Info:**

- Meetings will begin in September, meeting once per month.
- Meetings will ramp up in December and January in preparation for spring contests.
- If you have any interest in assisting this project group as a coach, please contact Kayla about becoming certified.

## HORSE QUIZ BOWL

Test your equine knowledge in a Jeopardy-style format, complete with buzzers. Four individuals make up a team who answer questions related to all aspects of horses!

**Contact:**

Jill Crum | (806) 681-5794



## HORSE JUDGING

Compete on a team to learn all the body parts of a horse, the ideal characteristics of how a horse moves, and determine how to score horses in competition. You will also explain how you decided on your scores. You will learn decision-making and public speaking skills.

**Contact:**

Makenzie Knipe | (830) 358-9946



## HIPPOLOGY

This contest showcases all of the knowledge gained through the horse project. This contest covers an array of topics and encourages you to really stretch your hard-earned information in a competitive but fun way.

**Contact:**

Kevin & Cheryl Morris | (806) 443-3834



## PUBLIC SPEAKING AND EDUCATIONAL PRESENTATIONS

Overcome fear of crowds and improve your presentation skills in the public speaking project! Speaking contests are in the fall.

**Contact:**

Kayla Lanford | (806) 468-5543



## DOG CARE AND TRAINING

Mixed breed or purebred, all kinds of dogs are welcome in the 4-H Dog Care and Training Project. You will learn about daily care and the health of your dog. You can even do community service or competitions with your dog. Most important of all is having fun as you build a bond with your dog and make friends who love dogs too!

**Contact:**

Brittney Foster | (806) 282-7989



# HELP WANTED

VOLUNTEERS ARE NEEDED IN THE FOLLOWING AREAS TO EITHER LEAD OR SUPPLEMENT AN EXISTING PROGRAM:

- STEM (SCIENCE, TECHNOLOGY, ENGINEERING, MATH)
- ROBOTICS
- PHOTOGRAPHY
- GARDENING
- ARCHERY
- THEATER & PERFORMING ARTS

Please contact Kayla Lanford if you have any interest: (806) 468-5543.

# 2024-25 RANDALL COUNTY 4-H CLUBS



## CANYON 4-H CLUB

A general community club for anyone in Randall County 4-H.

### Club Leaders:

Cara Bradshaw | (806) 676-1404  
Shelley Fischbacher | (806) 584-4558  
Sandra Mowry | (806) 341-6976

### Meeting Dates:

(7:00 PM | Randall Co. Extension Office)

- September 3rd
- October 1st
- November 5th
- December 5th
- January - NO MEETING
- February 6th
- March 6th
- April 3rd
- May 1st

## BUSHLAND 4-H CLUB

A general community club for those who live in/near Bushland.

### Club Leaders:

Janet Randolph | (806) 282-3780

### Meeting Dates:

- 9/8: 5 PM - 7450 Arnot Rd., Bushland  
*Welcome Surprise*
- 10/5: 5 PM - 7450 Arnot Rd., Bushland  
*Fun w/ Horticulture*
- 10/5: 6 PM - Maxwell's Pumpkin Farm
- 11/4: 5 PM - WTAMU Ag Facility Tour
- 12/8: 5 PM - 7450 Arnot Rd., Bushland  
*Christmas Activity*
- 1/5: 5 PM - JNC Archery.  
*All About Archery!*
- 6/8: 5 PM - 7450 Arnot Rd., Bushland  
*End of Year Party*

## T-ANCHOR (HORSE) CLUB

This club is for any member interested in horses. Owning a horse is not required. Members meet once a month and also offer Horse Riding Nights.

### Club Leaders:

Jill Crum | (806) 681-5794

### Meeting Dates:

(3:00 PM | Randall Co. Extension Office)

- 8/25
- 9/15
- 10/6
- 11/3
- 12/8
- 1/12
- 2/2
- 3/2
- 4/6

## (HAPPY) COWBOY CLUB

A general community club for those who live in/near Happy.

### Club Leaders:

Staci Wyatt | (806) 683-4822

### Meeting Dates:

- First Meeting: August 22 - 7:00 PM  
11400 Happy West Rd., Happy
- Future dates TBD.

## LIVESTOCK CLUB

This club focuses on serving the community and having fun with livestock.

### Club Leaders:

Mandy Cowley | (806) 786-3807

### Meeting Dates:

- Next Meeting: September 8
- Future dates TBD.

## SHINE CLUB

This club, primarily for homeschool families, focuses on providing many leadership and community service opportunities.

### Club Leaders:

Michelle Fields | (580) 647-0996

### Meeting Dates:

(2-4 PM at Randall Co. Extension Office)

- 8/21
- 9/11
- 10/9
- 11/13
- 12/11
- 1/22
- 2/12
- 3/12
- 4/9
- 5/7

## RANDALL 4-H SHOTGUN CLUB

For members primarily interested in competing in Shotgun.

### Club Leaders:

Kevin Heflin | (806) 683-5544

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- \$75 club fee.
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## RANDALL 4-H RIFLE CLUB

For members primarily interested in competing in Rifle.

### Club Leaders:

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(Jan. 7, 2025)
- Meetings held at 6:00 p.m. at the Amarillo Rifle & Pistol Club (ARPC)  
7458 N. Western St., Amarillo.
- Dues: \$60. Must be paid at first meeting. Cash or check made to Randall Rifle Club

## CLOVER KIDS

Provides kids (K-2) with a variety of educational experiences through active meetings that introduce them to different 4-H project areas.

### Club Leaders:

Christina Winters | (806) 341-6574

### Meeting Dates/Info:

(Held at Randall Co. Extension Office.)

- 9/3 - 5:30-6:30 PM (Foods)
- 10/14 - 6-7 PM (Dog Training)
- 11/18 - 6-7 (Thank a Farmer)
- 12/16 - 6-7 PM (Livestock)
- 1/13 - 6-7 PM (Better Living)
- 2/10 - 6-7 PM (Community Service)
- 3/17 - 6-7 PM (Fashion/Interior Design)
- 4/14 - 6-7 PM (Entomology)
- 5/19 - 6-7 PM (Shooting Sports)

# RANDALL COUNTY 4-H & YOUTH DEVELOPMENT

Texas A&M AgriLife Extension Service

Randall County

200 North Brown Rd.

Canyon, Texas 79015

Office Phone: 806-468-5543

Website: <http://randall.agrilife.org>

Email: [randall-tx@tamu.edu](mailto:randall-tx@tamu.edu)



## COUNTY EXTENSION STAFF

### **Kayla Lanford**

4-H & Youth Development Agent  
[kayla.lanford@ag.tamu.edu](mailto:kayla.lanford@ag.tamu.edu)

### **J.D Ragland**

Ag & Natural Resources Agent  
[j-ragland@tamu.edu](mailto:j-ragland@tamu.edu)

### **Chelsey Rash**

Family & Community Health Agent  
[chelsey.rash@ag.tamu.edu](mailto:chelsey.rash@ag.tamu.edu)

### **Erin Jones**

Horticulture Agent  
[Erin.jones@ag.tamu.edu](mailto:Erin.jones@ag.tamu.edu)

### **Stephanie Palmer**

Better Living for Texans Agent  
[stephanie.palmer@ag.tamu.edu](mailto:stephanie.palmer@ag.tamu.edu)

### **Shannon Walsh**

Urban Program Coordinator  
[snwalsh@ag.tamu.edu](mailto:snwalsh@ag.tamu.edu)

### **Kelly Velazquez**

Expanded Learning Day Leader  
[kelly.velazquez@randallcounty.gov](mailto:kelly.velazquez@randallcounty.gov)

### **Rachel Lass**

Program Assistant  
[rachel.lass@ag.tamu.edu](mailto:rachel.lass@ag.tamu.edu)

### **Vacant**

Office Manager  
[@ag.tamu.edu](mailto:@ag.tamu.edu)